

OCD-ARTESIA
 UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No 1004-0137
 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
 NMLC029420A

6 If Indian, Allottee or Tribe Name
 n/a

SUBMIT IN TRIPLICATE – Other instructions on page 2.

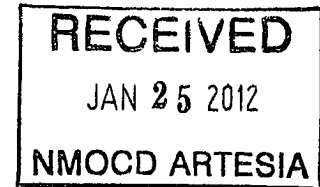
<p>1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other</p> <p>2 Name of Operator CHEVRON USA INCORPORATED COG Operating LLC (Agent)</p> <p>3a. Address (Agent) 550 W Texas Ave., Suite 100 Midland, TX 79701</p> <p>3b Phone No. (include area code) 432-818-2319</p> <p>4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T17S R31E 75 FSL 1555 FEL, Unit O</p>	<p>7 If Unit of CA/Agreement, Name and/or No NMNM71030C</p> <p>8. Well Name and No Skelly Unit 828</p> <p>9. API Well No. 30-015-38443</p> <p>10 Field and Pool or Exploratory Area MAR LOCO; GLORIETA-YESO 97866</p> <p>11 Country or Parish, State EDDY COUNTY, NM</p>
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12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

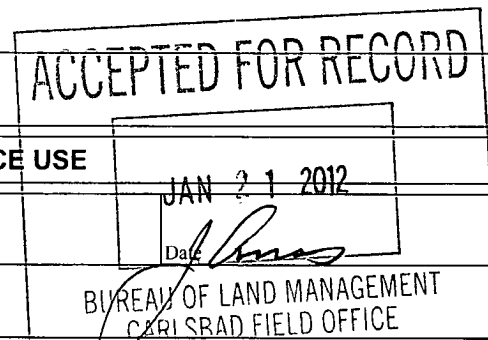
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 8/01/11 MIRU.
- 8/02/11 Tested BOP to 2000# for 30 min, Good. Drill out DV tool.
- 8/12/11 Perf Lower Blinbry @ 6150 - 6370 w/1 SPF, 26 holes. Acidized w/3500 gals 15% HCL. Frac w/114,224 gals gel, 146,332# 16/30 White sand, 27,158# 16/30 CRC. Set CBP @ 6100.
 Perf Middle Blinbry: @ 5850 - 6070 w/1 SPF, 26 holes. Acidized w/3500 gals 15% HCL. Frac w/113,738 gals gel, 143,792# 16/30 White sand, 31,202# 16/30 CRC. Set CBP @ 5800.
 Perf Upper Blinbry @ 5550 - 5770 w/1 SPF, 26 holes.
- 8/13/11 Acidized w/3500 gals 15% HCL. Frac w/115,231 gals gel, 147,764# 16/30 White sand, 32,621# 16/30 CRC. Set CBP @ 5210.
 Perf Paddock @ 5040 - 5180 w/1 SPF, 20 holes. Acidized w/2500 gals 15% HCL. Frac w/223,451 gals gel, 266,492# 16/30 White sand, 65,018# 16/30 CRC.
- 8/16/11 Drilled out plugs. Clean out to PBTD 6684.
- 8/17/11 RIH w/190 jts 2-7/8" J55 6.5# tbg, EOT @ 6221. RIH w/2-1/2" x 2" x 24' pump.
- 8/18/11 Hang well on.



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Netha Aaron	Title PREPARER Date 01/12/2012
Signature <i>N. Aaron</i>	Date 01/12/2012



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Office _____	Date <i>JAN 21 2012</i> Signature <i>[Signature]</i> BUREAU OF LAND MANAGEMENT CARI SRAD FIELD OFFICE
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