Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Artesia

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

| Expires | July |
|-----------------|------|
| Lease Serial No | |
| NIMIL COACCOOK | |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIF | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | | |
|--|---|-----------------|-------------------------------------|---|---------------------------------------|----------------------|--|--|
| Type of Well Gas Well ☐ Oth | 8. Well Name and No FOSTER EDDY 33 | | | | | | | |
| 2. Name of Operator Contact. NETHA AARON COG OPERATING LLC E-Mail: oaaron@conchoresources.com | | | | | 9 API Well No. 30-015-39310-00-S1 | | | |
| 3a Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-818-2319 Fx: 432-685-4396 | |) | 10. Field and Pool, or Exploratory CEDAR LAKE | | | | |
| 4. Location of Well (Footage, Sec., T | ., R , M , or Survey Description | 7) | | | County or Parish, a | and State | | |
| Sec 17 T17S R31E SENE 216 32.835734 N Lat, 103.883801 | | | EDDY COUNTY, NM | | | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF 1 | NOTICE, RE | PORT, OR OTHER | R DATA | | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| □ Notice of Intent | ☐ Acidize ☐ Deepen ☐ Produ | | □ Producti | on (Start/Resume) | ☐ Water Shut-Off | | | |
| _ | | | ☐ Reclama | tion | ☐ Well Integrity | | | |
| Subsequent Report | - | | Construction | Recomplete | | Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | _ | _ | | arily Abandon Drilling Operations | | | |
| | Convert to Injection | | | □ Water D | | | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 11/14/11 MIRU. Tested BOP to 3500# for 30 min, Good. 11/15/11 Perf Lower Blinebry @ 5870 - 6120 w/1 SPF, 26 holes. 11/17/11 Acidized w/3500 gals 10% HCL. Frac w/131,340 gals gel, 192,553# 16/30 Ottawa sand, 37,322# 16/30 SiberProp. Set CBP @ 5840. Perf Middle Blinebry @ 5885 - 5810 w/1 SPF, 26 holes. Acidized w/3500 gals 10% HCL. Frac w/132,108 gals gel, 190,500# 16/30 Ottawa sand, 41,322# 16/30 SiberProp. Set CBP @ 5555. Perf Upper Blinebry @ 5300 - 5525 w/1 SPF, 26 holes. Acidized w/2500 gals 10% HCL. Frac w/135,576 gals gel, 207,576# 16/30 Ottawa sand, 42,282# 16/30 SiberProp. 11/22/11 Drilled out plugs. Clean out to PBTD 6258. 11/23/11 RIH w/188 jts 2-7/8" J55 6.5# tbg, EOT @ 6030. | | | | | | | | |
| , , , , | Electronic Submission # | PERATING L | .C, sent to the C | arlsbad | • | | | |
| Name (Printed/Typed) NETHA A | | | RESENTATIVE | | | | | |
| | | | | | | | | |
| Signature (Electronic S | Submission) | | Date 01/20/2 | 2012 | ···· | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE US | BE | | | |
| Approved By ACCEPTED | | | JAMES A AMOS TitleSUPERVISOR EPS | | | Date 01/28/2012 | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduction. | Office Carlsba | | | | | | | |
| States any false, fictions or fraudulent | U.S.C. Section 1212, make it a | crime for any p | erson knowingly and | d willfully to ma | ike to any department or | agency of the United | | |

Additional data for EC transaction #128829 that would not fit on the form

32. Additional remarks, continued

RIH w/2-1/2? x 2? x 24? pump. 11/28/11 Hang well on.