District I
1625 N. French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rto Brazos Rd , Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| District IV<br>1220 S St Francis   |   |   | 7505                                |                            | Santa                   | Fe, NN  | A 87505   |                       |                           |                  |  | _              | 3 Соріє                     |  |
|--|---|---|-------------------------------------|----------------------------|-------------------------|---|---|-----------------------|---------------------------|------------------|--|----------------|-----------------------------|--|
| 1220 5 St Tranci.  | S Dr., Sam  |   |                                     |                            |                         |   |   |                       |                           |                  |  |                | AMENDED REPOR               |  |
| Operator na  |   |   | EQUEST                              | FOR AI                     | LLOW                    | VABLE   | E AND A   | UTHO                  |                           |                  |  | [RANS]         | PORT                        |  |
| Cimarex En   |   |   | orado                               |                            |                         |   | <sup>2</sup> OGRID Number<br>162683 ✓               |                       |                           |                  |  |                |                             |  |
| 600 N. Marienfeld., Ste. 600   |   |   |                                     |                            |                         |   | <sup>3</sup> Reason for Filing Code/ Effective Date |                       |                           |                  |  |                | ve Date                     |  |
| Midland, T.  |   |   |                                     |                            |                         | NW / 06-17-11   |   |                       |                           |                  |  |                |                             |  |
| <sup>4</sup> API Numbe   |   | -   <sup>5</sup>  | _                                   |                            | 6 Pool Code<br>96210    |   |   |                       |                           |                  |  |                |                             |  |
| 30-015-389   |   | 96210<br>9 Well Number  |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
| 7 Property Code 8 Property Name 38581 Pere Marquette 18 Federal                      |   |   |                                     |                            |                         |   | 001   |                       |                           |                  |  |                |                             |  |
| II. 10 Su  | rface L   |   |                                     |                            |                         |   |   |                       |                           | •                | ,  |                |                             |  |
| UI or lot no.  | Section   |   | hip Range                           | Lot.Idn                    | Feet fr                 | from the North/South Line Feet from the 330 North 330 |   | East/West line County |                           | County           |  |                |                             |  |
| D  | 18  | 179   | 17S 29E                             |                            | 1 3                     |   | Nor   | th                    | 33                        | 30               | 0 West   |                | Eddy                        |  |
|  |   |   | Location                            |                            | Idn   Feet from t       |   | e North/South line                                  |                       | Feet from the             |                  | East/West line                                   |                |                             |  |
| UL or lot no.  | Section   | Towns   | hip Range                           | Lot Idn                    | Feet fr                 | rom the   | North/Soi   | ith line              | Feet fr                   | om the           | East/  | West line      | County                      |  |
| 12 Lse Code  | 13 n  |   | 140.0                               |                            | 15 C                    |   | C-129 Permit Number                                 |                       | C 120 F4                  | 129 Effective Da |  | 17 C           | 129 Expiration Date         |  |
|  |   | ucing Method Code 14 Gas Conne                                |                                     | İ                          |                         | 129 Ferm  | · remit Number                                      |                       | C-149 EMECUVE             |                  | rate   | (2)            | 129 Expiration Date         |  |
| F /  |   | Р.  |                                     | 6-11                       |                         |   |   |                       |                           |                  |  |                |                             |  |
| III. Oil a   |   |   |                                     | J                          |                         | <sup>20</sup> P                                       | OD  | <sup>21</sup> O/      | <u> </u>                  |                  | 22 10  | ODIHET         | D.L                         |  |
| Transporter OGRID  |   | <sup>19</sup> Transporter Name<br>and Address                 |                                     |                            |                         | 12  | 7010  |                       |                           |                  | <sup>22</sup> POD ULSTR Location and Description |                |                             |  |
| 21778  |   | S   | &M                                  | ιM                         |                         |   |   |                       |                           |                  |  |                |                             |  |
|  |   |   | 39                                  | )                          |                         |   |   |                       |                           |                  |  |                |                             |  |
|  |   | Tulsa, OK   |                                     |                            |                         |   |   |                       | 7.75                      |                  |  |                |                             |  |
| 180055   |   | Duke Energy Field Servi                                       |                                     |                            | L                       |   |   | G                     | G                         |                  |  |                |                             |  |
|  |   | 6120 S. Yale Ave. Ste 1100                                    |                                     |                            |                         |   | agic s  | PEOP                  |                           |                  |  |                |                             |  |
|  |   | Tulsa, OK   |                                     |                            |                         |   |   |                       |                           |                  | RECEIVED   |                |                             |  |
|  |   |   |                                     |                            |                         |   |   |                       |                           |                  | 1  | AUG            | 1 2011                      |  |
|  | 4   |   |                                     |                            |                         |   |   |                       | NMOCD ARTESIA             |                  |  |                |                             |  |
| didan garan  |   | 7 4   | ***                                 |                            | 4,6                     |   |   |                       |                           |                  | IAIAI  | OCD A          | RTESIA                      |  |
| IV. Prod <sup>23</sup> POD   | ucea v  |   | POD ULSTR I                         | ocation a                  | nd Desc                 | ription   |   |                       |                           |                  |  |                |                             |  |
| 100  |   |   | me as abov                          |                            |                         | •   |   |                       |                           |                  |  |                |                             |  |
| V. Well  |   | tion Da   |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
| 25 Spud Date   |   | <sup>26</sup> Ready Date                                      |                                     |                            | <sup>27</sup> TD        |   | <sup>28</sup> PBTD                                  |                       | 29 Perfora                |                  |  |                | <sup>30</sup> DHC, MC       |  |
| 04-27-1  | 1   | 06-17-11  |                                     |                            | 5260                    |   | 5214  |                       | Blinebry 42<br>Paddock 38 |                  |  |                |                             |  |
| 31 Hole Size   |   |   |                                     | <br>g & Tubin              | & Tubing Size           |   | 33 Depth Se   |                       |                           | 1000             | 05 415   |                | ks Cement                   |  |
| 11   |   |   | 9.62                                |                            |                         |   | 309   |                       |                           |                  | 725  |                | <b>725</b> .                |  |
|  |   |   | <del> </del>                        |                            | F.F                     |   |   |                       |                           |                  | 1514   |                |                             |  |
| 8.75   |   |   |                                     | 5.5                        | 5.5                     |   | 5260  |                       |                           |                  |  |                | 1514                        |  |
|  |   | 2   |                                     | 2.875                      | 2.875                   |   | 4654  |                       |                           |                  |  |                | ,                           |  |
| <u> </u>   |   |   |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
| _  |   |   |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
|  |   |   |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
| VI. Well   |   |   |                                     |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
| 35 Date New Oil  |   | <sup>36</sup> Gas Delivery Date                               |                                     | l l                        | <sup>37</sup> Test Date |   | 38 Test Leng  |                       | th 39 TH                  |                  | bg. Pressure                                     |                | <sup>40</sup> Csg. Pressure |  |
| 06-21-11 -   |   |   |                                     |                            | 07-19-11 - 43 Water     |   | 24 hrs  |                       |                           | ļ.,              | 75 J   |                | 40 -                        |  |
| 41 Choke Size  |   |   |                                     |                            |                         | r   | 44 Gas  |                       |                           |                  | <sup>45</sup> AOF                                |                | 46 Test Method              |  |
| Open   |   |   | On                                  |                            |                         |   |   |                       |                           |                  |  |                |                             |  |
|  |   |   | 45.                                 |                            | 1001                    | <i>~</i>  |   | 170                   |                           | <u> </u>         |  |                | Producing                   |  |
| <sup>47</sup> I hereby certi   | fy that th  | e rules of  | the Oil Conserv                     | ration Divis               | sion have               |   |   | 170                   | OIL C                     | CONSERV          | VATIO  | N DIVISIO      |                             |  |
| <sup>47</sup> I hereby certicomplied with the best of my                             | ify that th   | e rules of<br>he informa                                      | the Oil Conservation given abor     | ration Divis               | sion have               | lete to   | A no  |                       |                           | ?/               | VATIO  | N DIVISIO      |                             |  |
| <sup>47</sup> I hereby certicomplied with  | ify that th   | e rules of<br>he informa                                      | the Oil Conservation given abor     | ration Divis               | sion have               | lete to   | Approved by   |                       |                           | CONSERV          | VATION   | l<br>N DIVISIO |                             |  |
| <sup>47</sup> I hereby certicomplied with the best of my                             | ify that the and that the knowledge                 | e rules of<br>he informa<br>e and beli                        | the Oil Conservation given aboref.  | ration Divis               | sion have               | lete to   | Approved by   |                       |                           | ?/               | VATION   | N DIVISIO      |                             |  |
| 47 I hereby certicomplied with the best of my Signature:  Printed name:              | ify that the and that the knowledge Natalie         | e rules of<br>the informa<br>e and beli<br>e Kruege           | the Oil Conservation given aboref.  | ration Divis               | sion have               | elete to  | Γitle:  |                       |                           | ?/               | VATION   | N DIVISIO      |                             |  |
| <sup>47</sup> I hereby certicomplied with the best of my Signature:                  | ify that the and that the knowledge Natalie         | e rules of<br>the informa<br>e and beli<br>e Kruege           | the Oil Conservation given aboref.  | ration Divis               | sion have               | elete to  |   |                       |                           | eng              | <u></u>  |                | N '                         |  |
| 47 I hereby certicomplied with the best of my Signature:  Printed name:              | ify that the and that the knowledge Natalie atory A | e rules of<br>the informa<br>e and beli<br>e Kruege<br>nalyst | the Oil Conservation given above f. | ration Divisive is true as | sion have               | elete to  | Γitle:  |                       |                           | eng              | <u></u>  | N DIVISIO      | N '                         |  |
| 47 I hereby cert complied with the best of my Signature: Printed name: Title: Regula | ify that the and that the knowledge Natalie atory A | e rules of<br>the informa<br>e and beli<br>e Kruege<br>nalyst | the Oil Conservation given above f. | ration Divisive is true an | sion have               | elete to  | Γitle:  |                       |                           | eng              | <u></u>  |                | N '                         |  |