

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue Artesia NM 88210  
District III  
1000 Rio Bravos Rd., Aztec, NM 87110  
District IV  
1220 S. St. Francis Dr. Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                               |                                                                                   |                                                                    |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Cimarex Energy Co. of Colorado<br>PO Box 140907<br>Irving, TX 75014 |                                                                                   | <sup>2</sup> OGRID Number<br>162683                                |
|                                                                                                               |                                                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC 02-01-07 |
| <sup>4</sup> API Number<br>30-015-33496                                                                       | <sup>5</sup> Pool Name<br><del>Wicks</del> Cottonwood Draw, Atoka (Gas) <b>Kz</b> | <sup>6</sup> Pool Code<br>97435                                    |
| <sup>7</sup> Property Code<br>34114                                                                           | <sup>8</sup> Property Name<br>Gadwall 18 Federal Com                              | <sup>9</sup> Well Number<br>001                                    |

**II. <sup>10</sup> Surface Location**

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C            | 18      | 25S      | 27E   |         | 850           | North            | 1490          | West           | Hddy   |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no           | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Use Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        | F                                   | 02-01-07                          |                                   |                                    |                                     |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 221115                          | Frontier Field Services, LLC<br>4200 East Skelly Drive, Suite 700<br>Tulsa, OK 74135 |                   | G.                |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |
|                                 |                                                                                      |                   |                   |                                                  |

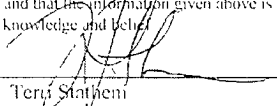
**IV. Produced Water**

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>Same as above |
|-------------------|-------------------------------------------------------------------|

**V. Well Completion Data**

|                                     |                                      |                           |                                |                                           |                        |
|-------------------------------------|--------------------------------------|---------------------------|--------------------------------|-------------------------------------------|------------------------|
| <sup>25</sup> Spud Date<br>11-25-97 | <sup>26</sup> Ready Date<br>01-11-07 | <sup>27</sup> TD<br>12250 | <sup>28</sup> PRTD<br>11500    | <sup>29</sup> Perforations<br>10902-10912 | <sup>30</sup> DHC, MIC |
| <sup>31</sup> Hole Size             | <sup>32</sup> Casing & Tubing Size   | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement     |                                           |                        |
| 17-1/2"                             | 13-3/8" J-55                         | 216'                      | 250 sx Prem                    |                                           |                        |
| 12-1/4"                             | 9-5/8" N-80                          | 3225'                     | 1000 sx Int C/Prem             |                                           |                        |
| 8-3/4"                              | 5-1/2" P-110                         | 12250'                    | 2075 sx Int H/Sup H/Int C/Prem |                                           |                        |
|                                     | 2-3/8"                               | 10860'                    | TOC 2600'                      |                                           |                        |

**VI. Well Test Data**

|                                                                                                                                                                                                                                                                                                           |                                             |                                     |                                                                                                  |                                  |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                                                                                | <sup>36</sup> Gas Delivery Date<br>02-01-07 | <sup>37</sup> Test Date<br>02-25-07 | <sup>38</sup> Test Length<br>24 hrs                                                              | <sup>39</sup> Tbg Pressure<br>50 | <sup>40</sup> Csg. Pressure<br>1450  |
| <sup>41</sup> Choke Size<br>WO                                                                                                                                                                                                                                                                            | <sup>42</sup> Oil<br>0                      | <sup>43</sup> Water<br>0            | <sup>44</sup> Gas<br>1                                                                           | <sup>45</sup> AOP<br>1.000       | <sup>46</sup> Test Method<br>Flowing |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature  |                                             |                                     | OIL CONSERVATION DIVISION                                                                        |                                  |                                      |
| Printed name Terry Stathem                                                                                                                                                                                                                                                                                |                                             |                                     | Approved by  |                                  |                                      |
| Title Regulatory                                                                                                                                                                                                                                                                                          |                                             |                                     | Title                                                                                            |                                  |                                      |
| E-mail Address stathem@cmprax.com                                                                                                                                                                                                                                                                         |                                             |                                     | Approval Date FEB 08 2012                                                                        |                                  |                                      |
| Date February 8, 2012                                                                                                                                                                                                                                                                                     |                                             | Phone 432-620-1936                  |                                                                                                  |                                  |                                      |

Note: File on current forms

dm