## <u>District I</u> 1625 N French Dr , Hobbs, NM 88240

District II
1301 W Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| Submit one copy to appropriate | District | Office |
|--------------------------------|----------|--------|
|--------------------------------|----------|--------|

| District III<br>1000 Rio Brazos<br>District IV            | Rd, Aztec         | e, NM 87410                       |                                       |                           | l Conservation 20 South St. |                          |                 | Subm               | it one co        | opy to ap           | propriate District Office AMENDED REPORT |
|---|-------------------|-----------------------------------|---------------------------------------|---------------------------|-----------------------------|--------------------------|-----------------|--------------------|------------------|---------------------|--|
| 1220 S St Fran  |                   |                                   |                                       |                           | Santa Fe, NI                |                          |                 |                    |                  |                     |  |
|   | <u>I.</u>         |                                   | EST FO                                | R ALL                     | OWABLE                      | AND AUT                  | OH              |                    |                  | ΓRANS               | SPORT                                    |
| Operator n  | LC                |                                   |                                       | <sup>2</sup> OGRID Nu     | ımber                       | 22913                    | 7               |                    |                  |                     |  |
|   | te 100            | <sup>3</sup> Reason for Filing Co |                                       |                           |                             |                          | ective Date     |                    |                  |                     |  |
| <sup>4</sup> API Numb                                     | er                |                                   | Name                                  | TX 79701                  |                             |                          |                 | <u> </u>           |                  | ool Code            | 2/20/12                                  |
| 30 – 015 -  |                   |                                   |                                       |                           | Seven Rive                  | ers; Glorie              | eta-Y           | eso                |                  |                     | 97565                                    |
| 7 Property Code 308178 Grave Digg II. 10 Surface Location |                   |                                   |                                       |                           | ave Digger                  | State Con                | <b>1</b>        |                    | , w              | ell Numl            | ber<br>3H                                |
| II. 10 Su   | Section           | Township                          | Range                                 | Lot Idn                   | Feet from the               | North/South              | Line            | Feet from the      | Fast/            | West line           | County                                   |
| 2   | 2                 | <b>20S</b>                        | 25E                                   |                           | 240                         | North                    |                 | 1850               |                  | East Eddy           |  |
| UL or lot no.   | ttom Ho           | ole Location                      | Nange                                 | Lot Idn                   | Feet from the               | North/South              | line            | Feet from the      | Fact/            | West line           | County                                   |
| O   | 2                 | 20S                               | 25E                                   | Lot Iun                   | 341                         | South                    |                 | 1861               |                  | East                | Eddy                                     |
| 12 Lse Code<br>S  |                   | cing Method<br>Code               | D                                     | onnection<br>ate          | <sup>15</sup> C-129 Pern    | nit Number               | <sup>16</sup> ( | C-129 Effective    | Date             | <sup>17</sup> C-    | 129 Expiration Date                      |
|   | and Cos           | P<br>Transpor                     |                                       | 8/12                      |                             |                          |                 |                    |                  |                     |  |
| 18 Transpor   | rter              | Transpor                          | ters                                  |                           | <sup>19</sup> Transpor      |                          |                 |                    |                  | Τ                   | <sup>20</sup> O/G/W                      |
| OGRID 27841   |                   |                                   |                                       | HollyF                    | and Ad                      |                          | a LL            | C                  |                  |                     | 0  |
| 2,041   |                   |                                   |                                       | Honyr                     | Tontier Kenning             | g ce marketin            | ig DD           | C                  |                  |                     | - VI - AND COLOR OF THE                  |
| 36785   |                   |                                   |                                       |                           | dep Mid                     | stream                   |                 | .,                 |                  | 8 577               | G  |
|   |                   |                                   |                                       |                           | ucp miu                     |                          |                 |                    |                  |                     |  |
|   | nless             |                                   |                                       |                           |                             |                          | H               | ECEIV              | FD               | 7                   |  |
|   |                   |                                   |                                       |                           |                             | MAR 13 2012              |                 |                    |                  | Land de la company  |  |
| A Photos Care Care  |                   |                                   |                                       |                           |                             | ,                        | AID             |                    |                  |                     | 1,000                                    |
|   |                   |                                   |                                       |                           |                             | i                        | MIV             | IOCD AR            | IESIA            |                     |  |
|   |                   |                                   |                                       | ,                         |                             |                          |                 |                    |                  |                     |  |
| IV. Wel   |                   | etion Data<br>22 Ready            | l<br>Date                             |                           | <sup>23</sup> TD            | <sup>24</sup> PBTE       | )               | 25 Perfor          | ations           |                     | <sup>26</sup> DHC, MC                    |
| 12/3/11   | /3/11 2/28/12 710 |                                   | 7163                                  | 7163 3282<br>29 Depth Set |                             | 3282 -                   | 6986            | 30 -               |                  |                     |  |
|   | ole Size<br>2-1/4 | ,                                 | 20 Casing                             | g & Tubir<br>9-5/8        | ig Size                     |                          | pth S<br>863    | et                 |                  | Sa                  | cks Cement 625                           |
| -   |                   |                                   |                                       |                           |                             |                          |                 |                    |                  |                     |  |
| 7-7/8   |                   |                                   |                                       | 5-1/2                     |                             | 7032                     |                 |                    | 550              |                     |  |
| :   |                   | :                                 |                                       |                           |                             |                          |                 |                    |                  |                     |  |
| 2-7/8 tbg   |                   |                                   |                                       |                           | 2140                        |                          |                 |                    |                  |                     |  |
| V. Well   | Test Da           | ta                                |                                       |                           |                             |                          |                 |                    |                  |                     |  |
| 31 Date New Oil 32 Gas I                                  |                   | <sup>2</sup> Gas Delive<br>3/3/12 | elivery Date 33 Test Da 3/3/12 3/3/12 |                           | I                           | 34 Test Length<br>24     |                 | th <sup>35</sup> 7 | Tbg. Pressure 70 |                     | <sup>36</sup> Csg. Pressure<br>70        |
| <sup>37</sup> Choke S                                     | ize               | <sup>38</sup> Oi<br>75            | l                                     | 39                        | Water<br>440                | <sup>40</sup> Gas<br>47  |                 |                    |                  | 41 Test Method<br>P |  |
| <sup>42</sup> I hereby cer<br>been complied               | d with and        | that the info                     | rmation g                             | iven above                |                             |                          |                 | OIL CONSE          | RVATIO           | N DIVISI            | ON .                                     |
| complete to the Signature:                                | e best of r       | MW S                              | e and bell                            | eī.                       |                             | Approved by:             |                 | 1.0                | Shi              | (Daza               |  |
| Printed name: Chasity Jackson                             |                   |                                   |                                       |                           |                             | Title: List 11 Reologist |                 |                    |                  |                     |  |
| Title:  | 1                 | Approval Date                     | :                                     | , 5                       | 1/4/                        | 2012                     |                 |                    |                  |                     |  |
| Regulatory Analyst E-mail Address: cjackson@concho.com    |                   |                                   |                                       |                           |                             |                          |                 | /                  |                  |                     |  |
| Date  | /6/12             |                                   | one.                                  | 32-686-30                 | 187                         |                          |                 |                    | •                |                     |  |
|   | 10/12             | l                                 |                                       | 52-000-30                 |                             | <del></del>              | <del></del>     |                    |                  | <u></u>             |  |