Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010

5. Lease Serial No. NMNM02860

|      | SUND    | RY NO   | TICES     | AND RE   | PORTS      | ON W     | ELLS       |  |
|------|---------|---------|-----------|----------|------------|----------|------------|--|
| Do   | not use | this fo | orm for p | oroposal | s to drill | or to re | e-enter an |  |
| abar | ndoned  | well. ( | Use forn  | 1 3160-3 | (APD) fo   | r such   | proposals  |  |

| Do not use this<br>abandoned wel  | 6. 1  | 6. If Indian, Allottee or Tribe Name   |   |   |  |            |  |  |
|---|---|--|---|---|--|------------|--|--|
| SUBMIT IN TRIE  |   | 7. If Unit or CA/Agreement, Name and/or No<br>891000303F   |   |   |  |            |  |  |
| l Type of Well  ☑ Oil Well ☐ Gas Well ☐ Oth   |   | 8. Well Name and No. POKER LAKE UNIT 215   |   |   |  |            |  |  |
| Name of Operator Contact: SANDRA J BELT BOPCO LP E-Mail: sjbelt@basspet.com   |   |  |   | 9. API Well No.<br>30-015-33901-00-S1                                   |  |            |  |  |
| Ba. Address  MIDLAND, TX 79702  |   | 3b Phone No. (include area code<br>Ph: 432-686-2999 Ext: 149<br>Fx. 432-687-0329                             |   | Field and Pool, or<br>NASH DRAW-D                                       | Exploratory<br>DELAWARE  |            |  |  |
| 4 Location of Well (Footage, Sec., T  | , R., M, or Survey Description,   | ) · · · · · · · · · · · · · · · · · · ·  | 11.   | County or Parish,   | and State  |            |  |  |
| Sec 19 T24S R30E NENW 66<br>32 123050 N Lat, 103 552330   |   | •  |   | EDDY COUNTY   | , NM   |            |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |  |   |   |  |            |  |  |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION TYPE OF ACTION   |  |   |   |  |            |  |  |
| Notice of Intent  | ☐ Acidize ☐ Alter Casing  | ☐ Deepen ☐ Fracture Treat  | Production (  |   | ☐ Water Shut-C   |            |  |  |
| ☐ Subsequent Report   |   |  | Recomplete  | •   | Other  | ,          |  |  |
| ☐ Final Abandonment Notice  | Change Plans  | Plug and Abandon   | Temporarily   | Abandon   |  |            |  |  |
| <del>-</del> .  | ☐ Convert to Injection ☐ Plug Back ☐ Water  |  | ☐ Water Dispo   | Disposal  |  |            |  |  |
| <ol> <li>Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed Final Al determined that the site is ready for f</li> </ol> | ally or recomplete horizontally, and will be performed or provide operations. If the operation respondent Notices shall be file | give subsurface locations and measure the Bond No. on file with BLM/BL sults in a multiple completion or rec | ured and true vertica<br>A Required subsequences<br>completion in a new i | l depths of all perti-<br>uent reports shall be<br>interval, a Form 316 | nent markers and zone<br>e filed within 30 days<br>50-4 shall be filed one | ies.<br>ce |  |  |
| BOPCO, L.P. respectfully wisl cement over the LBC "W" Sar will be 5,552' - 6,879'.  | nes to request permission<br>nd perfs which are 7,012' -  | to set a bridge plug at 7,002<br>-7,174'. PBTD will be 6,967'  | 2' with 35'<br>' and O.A. perfs   |   |  | . ,        |  |  |
|   |   |  |   | RECE  | IVED   |            |  |  |
|   | SEE ATT   | ACHED FOR  | '   | DEC 2   | 0 2011   |            |  |  |

## CONDITIONS OF APPROVAL

|                         |   | •                         | IAIÁIOCI              | 1221/n                                |
|-------------------------|---|---------------------------|-----------------------|---------------------------------------|
| 14. Thereby certify     | that the foregoing is true and correct  Electronic Submission #126006 verifie  For BOPCO LP, se  Committed to AFMSS for processing by JAME  | ent to the Carlsbad       | •                     |                                       |
| Name (Printed/T         | yped) SANDRA J BELT   | Title SR. REGULATORY CLER | ₹K                    |                                       |
| Signature               | (Electronic Submission)   | Date 12/16/2011           |                       |                                       |
| · ·                     | THIS SPACE FOR FEDERA   | L OR STATE OFFICE USE     | , , ,                 | •                                     |
| Approved By WE          | SLEY INGRAM   | TitlePETROLEUM ENGINEER   |                       | Date 12/17/2011                       |
| certify that the applic | al, if any, are attached. Approval of this notice does not warrant or ant holds legal or equitable title to those rights in the subject lease he applicant to conduct operations thereon. | Office Carlsbad           |                       | · · · · · · · · · · · · · · · · · · · |
|                         | on 1001 and Title 43 U.S.C. Section 1212, make it a crime for any p<br>titious or fraudulent statements or representations as to any matter w   |                           | any department or age | ncy of the United                     |

## Poker Lake Unit 215 30-015-33901 BOPCO, L.P. December 17, 2011 Conditions of Approval

- 1. No Subsequent Report submitted for work approved June 5, 2011.
- 2. In place of CIBP at 7,002', operator shall set a cement plug across the top of the Bone Spring formation and over the perforations in this request. Pursuant to the completion report, the top of the Bone Spring lime is at 7180'. Operator shall set a Class C cement plug, minimum of 25 sacks, from cement on top of CIBP at 7278' to 6960'. Plug shall be tagged at 6960' or shallower. Contact 575-361-2822 for BLM witness of tag. Failure to meet this COA will result in an Incidence of Non-Compliance.
- 3. Surface disturbance beyond the originally approved pad must have prior approval.
- 4. Closed loop system required.
- 5. A minimum of a 2M BOP is required and must be tested prior to performing operations.
- 6. Subsequent sundry required.
- 7. Work to be completed in 90 days.

WWI 121711