| •   |   |                      |                    |  | <u>.</u>                   |           |                                  |              |                          |  |                  |                    |                                 |              |  |
|---|---|----------------------|--------------------|--|----------------------------|-----------|----------------------------------|--------------|--------------------------|--|------------------|--------------------|---------------------------------|--------------|--|
| ubmit To Appropriate District Office We Copies  State of New Mexico   |   |                      |                    |  |                            |           |                                  |              | Form C-105               |  |                  |                    |                                 |              |  |
| Two Copies  District I  1625 N French Dr., Hobbs, NM 88240  HOBBS  Connergy, Minerals and Na  |   |                      |                    |  |                            |           | ural Re                          | sources      |                          | July 17, 2008   1. WELL API NO.  |                  |                    |                                 |              |  |
| District II   |   |                      |                    |  |                            | 4:a T     | مانوناه                          |              |                          | 30-015-39020   |                  |                    |                                 |              |  |
| District III  |   |                      |                    |  |                            |           |                                  |              |                          | 2 Type of Le   |                  |                    |                                 |              |  |
| 1000 Rio Brazos Rd , Aztec, NM 87410 District IV 1220 S. St. Francis Dr , Santa Fe, NM STATE Santa Fe, NM   |   |                      |                    |  |                            |           |                                  | 11.          |                          | STA  3 State Oil &   |                  |                    | ☐ FED/INI                       | DIAN         |  |
| 1220 S. St Francis  | Dr , Santa  | Fe, NM 87505         | EMED               |  |                            |           |                                  | 1100         |                          | 3 State Off C  |                  |                    | 4.7-0.97                        |              |  |
| VVELL<br>Reason for fil   |   | LETION               | OR RE              | <u>-COMPL</u>                                | ETION RE                   | POR       | I ANL                            | LUG          |                          | THE RESERVE OF THE PARTY OF THE | CONTRACTOR STATE | No. Complete State | AND DESCRIPTION OF THE PARTY OF | <u> </u>     |  |
|   | 2   |                      |                    |  |                            |           |                                  |              |                          | 5 Lease Name or Unit Agreement Name<br>EMPIRE ABO UNIT   |                  |                    |                                 |              |  |
| ▼ COMPLET   | ION REI   | PORT (Fill in        | boxes #1           | through #31                                  | for State and Fe           | e wells   | only)                            |              |                          | 6 Well Numb  | oer.             |                    | _                               |              |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and #33, attach this and the plat to the C-144 closure report in accordance with 19 15.17 13 K NMAC) |   |                      |                    |  |                            |           |                                  | l/or         | 408 RECEIVED             |  |                  |                    |                                 |              |  |
| . Type of Com   | pletion<br>WELL [   | ∃workov              | ÆR □ D             | DEEPENING                                    | □PLUGBAC                   | кПр       | IFFERE                           | NT RESERV    | OIR                      | OTHER  | - 1              |                    | MAR 30                          | 2012         |  |
| . Name of Oper  | ator AP   | ACHE COE             | PORAT              | TION   |                            |           |                                  |              |                          | 9 OGRID 87   | 3                |                    |                                 |              |  |
| O Address of C  | nerator   |                      |                    |  |                            |           |                                  |              |                          | 11 Pool name   | or Wildea        | NM                 | OCD A                           | RIFSIA       |  |
| o. Address of C   | 3<br>N  | 03 VETER<br>IIDLAND, | ANS AIF<br>TEXAS 7 | RPARK LAN<br>79705                           | NE, SUITE 3                |           |                                  |              |                          | 11 Pool name or Wildea NMOCD ARTESIA EMPIRE ABO  |                  |                    |                                 |              |  |
| 2.Location  | Unit Ltr  | Section              | T                  | Township                                     | Range                      | Lot       |                                  | Feet from    | the                      | N/S Line   | Feet from        | the                | E/W Line                        | County       |  |
| Surface:  | 0   | 3                    | 1                  | 17S  | 28E .                      |           |                                  | 2560         |                          | E  | 140              |                    | S                               | EDDY         |  |
| 3H:   |   |                      |                    |  |                            |           |                                  |              |                          |  | <u> </u>         |                    |                                 |              |  |
| 3 Date Spudde 0/18/2011   |   | ate T.D Read         | hed                | 15 Date Rig                                  |                            |           | 16.                              | Date Comp    | leted                    | (Ready to Proc   | luce)            |                    | Elevations (D<br>, GR, etc.) 36 |              |  |
|   | Total Measured Depth of Well 19. Plug Back Measured Depth |                      |                    |  | pth                        |           | 20. Was Directional Survey Made? |              |                          |  | Туре             |                    | Other Logs Run                  |              |  |
| 22 Producing In<br>ABO 5770-60  |   | of this compl        |                    |  | .me                        |           |                                  |              | <del></del>              |  |                  |                    |                                 |              |  |
| 3   |   |                      | ,                  | CAS  | ING REC                    | ORD       | (Rep                             | ort all st   | ring                     | gs set in w  | ell)             |                    |                                 |              |  |
| CASING S  | ZE  | WEIGH                | T LB /FT.          |  | DEPTH SET                  |           | HOLE SIZE                        |              |                          | CEMENTING RECORD AMOUNT PULLED   |                  |                    |                                 | PULLED       |  |
| 8.625   |   |                      | 24                 |  | 512                        |           | 12.25                            |              |                          | 560 SX CLASS C<br>1290 SX CLASS C  |                  |                    |                                 |              |  |
| 5.5   |   |                      | 17                 |  | 6318                       |           |                                  | 7.875        |                          | 1290 SX  | CLASS C          | ;                  |                                 | <del></del>  |  |
|   |   |                      | AC<br>SN           |  | 221.58 RKB<br>038.07 RKB   |           |                                  |              |                          | <del> </del>   |                  | +                  |                                 |              |  |
|   |   |                      |                    |  | 000.07 1(10)               | -         |                                  |              |                          | <del> </del>   |                  |                    |                                 |              |  |
| 4.  |   | l                    |                    | LINI   | ER RECORD                  |           |                                  |              | 25                       | Т  | UBING R          | ECC                | RD                              |              |  |
| SIZE  | TOP   |                      | BOTT               | SOTTOM SACKS CEMENT                          |                            |           | SCREEN SIZ                       |              |                          |  | I SET PACKER SET |                    |                                 |              |  |
|   |   |                      | <del></del>        |  | <del> </del>               |           |                                  |              | <del> </del>             | 2-7/8  | 6                | 038                | <del></del>                     |              |  |
| 6 Perforation   | record (ı   | nterval, size,       | and number         | er)  | <u></u>                    |           | 27 AC                            | ID. SHOT.    | FR                       | ACTURE, CE   | MENT. S          | OUE                | EZE ETC.                        |              |  |
|   |   |                      |                    |  |                            | ŀ         | DEPTH INTERVAL                   |              |                          | AMOUNT AND KIND MATERIAL USED  |                  |                    |                                 |              |  |
| ABO: 5770-6032', 2 JSPF, 226 .HOLES   |   |                      |                    |  |                            | 5770-6032 |                                  |              | ACIDIZE W/5000g 15% NEFE |  |                  |                    |                                 |              |  |
|   |   |                      |                    |  |                            | ]_        |                                  |              |                          | <u> </u>   |                  |                    |                                 |              |  |
|   |   |                      |                    |  |                            | DD ^      | DII                              | DION         |                          | <u>L</u>   |                  |                    |                                 |              |  |
| 8<br>Pate First Produ   | rtion   | 1 7                  | Production         | n Method /El-                                |                            |           | DUC'                             |              | )                        | Weil Status  | Novad and        | Short              | <u> </u>                        |              |  |
| raic past produ   | rion  | I .                  |                    | n Method ( <i>Flo</i><br>PUMPING             | owing, gas lift, p<br>UNIT | umping    | - size an                        | л суре ритр, | /                        | SI   | From or S        | oritit=1)          | ry                              |              |  |
| Date of Test  | Hour  | s Tested             | Choke              | Size   | Prod'n For<br>Test Period  |           | Oıl - Bbl                        | -            | Gas                      | s - MCP  | Water -          | Bbl.               | Gas -                           | Oil Ratio    |  |
| Flow Tubing<br>Press.   | Casir   | ng Pressure          | Calcul<br>Hour I   | lated 24-<br>Rate                            | Oıl - Bbl                  |           | Gas                              | MCF          | <u></u> ,                | Water - Bbl  | Oil              | Grav               | ity - API - <i>(Co.</i>         | rr)          |  |
| 29 Disposition o  | of Gas <i>(So</i>   | ld, used for fi      | iel, vented        | , etc)                                       |                            |           |                                  | <del></del>  |                          |  | 30 Test W        | Itness             | sed By                          |              |  |
| 31 List Attachm   | ents<br>INC   | LINATION             | REPOR              | <br>T; C-102, C                              | <br>C-103, C-104           | , WEL     | LBORE                            | DIAGRA       | <br>М, L                 | <br>_OGS SENT  | 12-12-20         | 111                | - i                             |              |  |
| 2 If a temporar   |   |                      |                    |  | e location of the          |           |                                  |              |                          | <del>-</del>   |                  |                    | }                               |              |  |
| •   | •   |                      |                    | •  | ation of the on-           | •         |                                  |              |                          |  | <del></del> .    |                    |                                 | <del></del>  |  |
|   |   |                      | ,                  |  | Latitude                   |           |                                  |              |                          | Longitude  |                  |                    | NA                              | AD 1927 1983 |  |
| I hereby cert   | ty that i   | he informa           | tion sho           |  | sides of this              | -         |                                  | _            |                          | to the best o  | •                | _                  | ge and belie                    | f            |  |
| a ( )   | $\sim 10^{\circ}$   | $I \sim N^{-1}$      | 1 11 1             | <i>/////////////////////////////////////</i> | - KHV                      | HATE      | IELD                             | ent.         | , ,                      | Sr. Staff Regi   | ulatory Te       | ech                | -                               | 12/12/2011   |  |
| Signature   | Dli   | JNO                  | Gu                 | <i>/////////////////////////////////////</i> | Name BEV                   | HATF      | IELD                             | Tit          | le S                     | Sr. Staff Reg  | ulatory Te       | ech                | Date                            | 12/12/2011   |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northwestern New Mexico |                         |  |  |  |  |  |
|--------------------|-------------------|-------------------------|-------------------------|--|--|--|--|--|
| T. Anhy            | T. Canyon         | T. Ojo Alamo            | T. Penn A" T. Penn. "B" |  |  |  |  |  |
| T. Salt_           | T. Strawn         | T. Kirtland             |                         |  |  |  |  |  |
| B. Salt_           | T. Atoka          | T. Fruitland            | T. Penn. "C"            |  |  |  |  |  |
| T. Yates           | T. Miss           | T. Pictured Cliffs      | T. Penn. "D"            |  |  |  |  |  |
| T. 7 Rivers 597    | T. Devonian       | T. Cliff House          | T. Leadville            |  |  |  |  |  |
| T. Queen 1175      | T. Silurian       | T. Menefee              | T. Madison              |  |  |  |  |  |
| T. Grayburg 1630   | T. Montoya_       | T. Point Lookout_       | T. Elbert               |  |  |  |  |  |
| T. San Andres 1959 | T. Simpson_       | T. Mancos               | T. McCracken            |  |  |  |  |  |
| T. Glorieta 3512   | T. McKee          | T. Gallup               | T. Ignacio Otzte        |  |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn          | T.Granite               |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota               |                         |  |  |  |  |  |
| T.Tubb 4842        | T. Delaware Sand  | T. Morrison             |                         |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto_              |                         |  |  |  |  |  |
| T. Abo 5338        | T. YESO 3628      | T. Entrada_             |                         |  |  |  |  |  |
| T. Wolfcamp        | T. ABO REEF 5765  | T. Wingate              |                         |  |  |  |  |  |
| T. Penn            | T.                | T. Chinle               |                         |  |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Permian              |                         |  |  |  |  |  |

| T. Cisco (Bough C)        | T.                                       | 1. Permian                     |                              |
|---------------------------|--|--------------------------------|------------------------------|
|                           |  |                                | OIL OR GAS<br>SANDS OR ZONES |
| No. 1, from               | to                                       | No. 3, from                    | to                           |
| No. 2, from               | toto                                     | No. 4, from                    | to                           |
| ŕ                         |  | WATER SANDS                    |                              |
| Include data on rate of v | water inflow and elevation to which wate | r rose in hole.                |                              |
| No. 1, from               | toto                                     | feet                           |                              |
| No. 2, from               | to                                       | feet                           |                              |
|                           | to                                       |                                |                              |
| •                         | LITHOLOGY RECORD                         | (Attach additional sheet if ne | ecessary)                    |

| From | То | Thickness In Feet | Lithology |   | From | То | Thickness In Feet | Lithology |
|------|----|-------------------|-----------|---|------|----|-------------------|-----------|
|      |    |                   |           |   |      | }  |                   |           |
|      |    |                   |           |   |      |    |                   |           |
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