

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC028978A |
| 2. Name of Operator MEWBOURNE OIL COMPANY | | 6. If Indian, Allottee or Tribe Name |
| Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address HOBBS, NM 88241 | 3b. Phone No (include area code) Ph: 575-393-5905 Fx: 575-397-6252 | 8. Well Name and No. BRADLEY 28 FED COM 2H |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T18S R30E NWNW Lot D 500FNL 150FWL | | 9. API Well No. 30-015-39458-00-X1 |
| | | 10. Field and Pool, or Exploratory SANTO NINO |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Drilling Operations |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/09/12 MI & spud 17 1/2" hole. Ran 378' 13 3/8" 48# H40 ST&C csg. Cemented with 180 sks Thixad Class H w/additives. Mixed @ 14.6 #/g w/1.49 yd. Tail w/400 sks Class C w/2% CaCl2. Mixed @ 14.8 #/g w/1.34 yd. Plug down @ 6:00 PM 01/10/12. Did not circ cmt. Slow rate lift pressure @ 231# @ 4 BPM. Ran temp survey indicating TOC @ 130'. RIH with 1" pipe. Tag at 147'. Cmt in 5 stages with 205 sks Class C w/4% CaCl2. Mixed @ 14.8 #/g w/1.35 yd. Circ 15 sks cement to pit. WOC 18 hrs. At 5:00 PM 01/12/12, tested csg & BOPE to 1250 for 30 mins, held OK. Drilled out with 12 1/4" bit.

Temperature survey attached.

Chart & schematic attached.

Bond on file: NM1693, Nationwide

RECEIVED

JAN 25 2012

NMOCD ARTESIA

Accepted for record
NMOCD

TOS 1/25/2012

14. I hereby certify that the foregoing is true and correct

Electronic Submission #128697 verified by the BLM Well Information System

For MEWBOURNE OIL COMPANY, sent to the Carlsbad

Committed to AFMSS for processing by KURT SIMMONS on 01/19/2012 (12KMS0809SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 01/19/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE**ACCEPTED**

Approved By

JAMES A AMOS
Title SUPERVISOR EPS

Date 01/21/2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****