| Submit 3 Copies To Appropriate District | | | State of New Mexico | | | | | Form C-103 | | | | |
|--|--------------------------------------|-------------|---|---------------|-------------|------------------|-------------|--------------------------------------|-----------|--------------------------|----------------|------------|
| Office District I Energy | | | Energy, N | Ainerals a | and Natu | ıral Resou | ırces | Revised March 25, 1999 | | | | |
| | Dr., Hobbs, NM 8824 | 10 | | | | | | WELL A | | | | |
| District II 1301 W Grand | Ave Artesia NM 88 | 210 | OIL CO | NSERV | ATION | DIVISI | ON | | 5-38999 | | | |
| District III 1220 South St. Francis Dr | | | | | | | | 5. Indicate Type of Lease STATE FEE | | | | |
| | s Rd, Aztec, NM 874 | 10 | | Santa Fe | | | | | | Gas Lease N | | |
| District IV 1220 S. St. Fran | ncis Dr., Santa Fe, NM | 1 | | Janua I C | , 11111 0 | 1303 | | 6. State | e Oii & C | as Lease r | NO. | |
| 87505 | | | | | | | | | | | | |
| (DO NOT USE DIFFERENT R PROPOSALS) | THIS FORM FOR PE ESERVOIR. USE "A | ROPOS | CES AND REPORALS TO DRILL OF ATION FOR PERM | R TO DEEP | EN OR PL | UG BACK T | °O A | | | or Unit Agre 808 JV-P | eement Na | me; |
| 1. Type of V Oil Well | | I 🔲 | Other | | | | | | | | | |
| 2. Name of BTA Oi | f Operator I Producers LLC | | | | | , | | 8. Well | No. | | | |
| 3. Address | | | | | | ···· | | 9. Pool | name or | Wildcat | | |
| 104 S. P | ecos; Midland, T | X 79 | 701 | | | | | Culebra | Bluff; B | one Spring, | South 1: | 5011 |
| 4. Well Lo | cation | | | | | | | | | | | |
| Uni | t LetterL: | <u>1520</u> | feet from t | he <u>sou</u> | <u>ıth</u> | line and _ | 330 | feet fre | om the _ | west | line | |
| Sect | tion 11 | | Tox | wnship | 23S | Range | 28E | N | MPM | Eddy | County | v |
| | | | 10. Elevation | | | | | | | 200 | | |
| | | | 2989' GL | • | | ,, | .2, 01, 01, | / | | | 12.0 | |
| and the second second second second | 11 Che | ck A | ppropriate B | | licate N | Jature of | Notice | Report o | r Other | · Data | | |
| | | | TENTION T | | noute 1 | | | | | PORT C |)E· | |
| DEDECOM E | REMEDIAL WORK | | PLUG AND A | | | DEMEN | IAL WOR | | | | ハ・ G CASING | · 🗆 |
| FEIXI OIXWI | VEWILDIAL WOR | , П | FLOG AND A | SANDON | | KEIVIED | IAL WOR | .IX | | AL I LININ | O CASIN | - Ш |
| TEMPORAR | ILY ABANDON | | CHANGE PLA | NS | | СОММЕ | NCE DR | ILLING OP | NS. | PLUG AN ABANDO | | |
| PULL OR AL | TER CASING | | MULTIPLE COMPLETION | N | | CASING CMT JC | S TEST AI | ND | | ABANDO | INIVIE IN I | |
| OTHER: | Amend Produc | ction C | Casing (permit) | | \boxtimes | OTHER | : | | | | | |
| 12 Describe | proposed or com | pletec | d operations. (C | learly stat | te all per | tinent deta | ils, and gi | ve pertiner | nt dates, | including e | stimated o | late of |
| starting ar | ny proposed work | c). SF | EE RULE 1103. | For Mult | iple Con | pletions: | Attach w | ellbore dia | gram of | proposed c | ompletion | or |
| • | Producers would | like t | o amend produc | tion casin | g, as pen | mitted, for | this well | as follows | | | | |
| <u>From</u> | 11" hole size | | | | | | | | | | | |
| | 8.625" csg size | | | | | | | | | | | |
| | 32# csg weig | | | | | | | | | | | |
| | | | (will not change | e) | | | | | | | | |
| | 650 sx cmt (| | | | | | | | | | | |
| | 0, LOC (A | ≀ill no | t change) | | | | | | | | | |
| т. | 10.060 5 -1! | | | | | | | | | | | |
| <u>To</u> | 12.25" hole size 9.625" csg size | | | | | | | | | | | |
| | 36# csg weig | rht. | | | | | `. | | | | | |
| | | | (will not change | a) | | | • | | | | | |
| | 650 sx cmt (| | | ·) | | | i | | | | | |
| | 0, LOC (M | | | | | | | | | | | |
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| I hereby certif | fy that the inform | ation : | above is true an | d complet | e to the l | est of my | knowledg | ge and beli | ef. | | | |
| | 1200 | Mil | 1V00/V | | | | | | | DATE (| 1/00/001 | , |
| SIGNATURE | · IUIIC | 1 W | ary- | | HILE_ | Regulator | y Admini | strator | | DATE_(| 04/02/2012 | <u> </u> |
| Type or print | name Pam l | (nskee | ep (| | | | | | Teleph | one No. (4 | 132) 682-3 | 753 |
| (This space for | | | . | | | | | | | | · · · · · | |
| ` . | , | | | | | | | | | | | |
| APPPROVED | | | | T | TITLE_ | | | | | DATE_ | | |
| Conditions of | approval, if any: | | | | | | | | | | | |