State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210

Oil Conservation Division

Submit one copy to appropriate District Office

| 1000 Rio Brazos<br>District IV   |                   |   |  | 12                  | 1220 South St. Francis Dr. AMENDED R Santa Fe, NM 87505 |                              |        |                                   |                                       |                            |                                   | AMENDED REF           | ORT |  |
|--|-------------------|---|--|---------------------|---|------------------------------|--------|-----------------------------------|---------------------------------------|----------------------------|-----------------------------------|-----------------------|-----|--|
| 1220 S. St. Franc  | cis Dr , San<br>≖ |   |  |                     | OWABLE  |                              | THA    | D17.47                            | ΓΙΩΝ                                  | тот                        | TRANS                             | SPORT                 |     |  |
| <sup>1</sup> Operator n  | <u>l.</u>         |   |  | RIALL               | OWABLE  | AND AU                       | IIO    |                                   |                                       |                            | IXALVE                            | J OKI                 |     |  |
| Cimarex Ene  |                   |   | <sup>2</sup> OGRID Number<br>162683          |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| 600 N. Mari  |                   |   |  |                     | <sup>3</sup> Reason for F                               |                              |        |                                   |                                       | iling Code/ Effective Date |                                   |                       |     |  |
| Midland, TX  |                   |   |  |                     |   |                              |        | RT 5/2                            | 9/12 – 1                              |                            |                                   |                       |     |  |
| <sup>4</sup> API Numbe   | er                | 5   | Pool Name                                    |                     |   |                              |        |                                   |                                       | - 1                        | <sup>6</sup> Pool Code            |                       |     |  |
| 30 - 015-39107   |                   |   | Penasco Draw; SA-Yeso Assoc                  |                     |   |                              |        |                                   |                                       |                            | 50270                             |                       |     |  |
| <sup>7</sup> Property Code   |                   |   | <sup>8</sup> Property Name <sup>9</sup> Well |                     |   |                              |        |                                   |                                       |                            |                                   | ber ·                 |     |  |
| 38644  |                   |   | Texas 32 Fee                                 |                     |   |                              |        |                                   |                                       |                            |                                   | 7                     |     |  |
| П. <sup>10</sup> Su  | rface Lo          | ocati <u>on</u>                               | 1  |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| Ul or lot no. Section 82   |                   | Towns<br>18S                                  | ship Range<br>26E                            | Lot ldn             | Feet from the 2310                                      | he North/South Line<br>NORTH |        | Feet fro                          | · · · · · · · · · · · · · · · · · · · |                            |                                   | EDDY                  |     |  |
|  |                   |   |  | _                   |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| 11 Bo  | ttom Ho           | ole Loc                                       | eation                                       |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| UL or lot no. Section  |                   | Towns   | wnship Range Lot Idn                         |                     | Feet from the   | om the North/South line      |        | Feet fro                          | Feet from the East/                   |                            | t/West line County                |                       |     |  |
| 12 Lse Code  | 13 Produ          | cing Meth                                     | od 14 Gas Co                                 | onnection           | ction 15 C-129 Permit Number                            |                              |        | <sup>16</sup> C-129 Effective Day |                                       |                            | ate 17 C-129 Expiration Date      |                       |     |  |
| P  |                   | Code  | Da   | Date                |   | C-125 i ci inic i danisci    |        | C 125 Entetive                    |                                       |                            |                                   | 12) Expiration 5      |     |  |
|  |                   | P   |  | 5-30-12             |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| III. Oil 2   |                   | Trans   | porters                                      |                     |   |                              |        |                                   |                                       |                            |                                   | 20                    |     |  |
| 18 Transporter OGRID   |                   | <sup>19</sup> Transporter Name<br>and Address |  |                     |   |                              |        |                                   |                                       |                            |                                   | <sup>20</sup> O/G/W   |     |  |
| 21778  |                   |   |  |                     | Sunoco Inc  | c. R & M                     |        |                                   |                                       |                            |                                   |                       |     |  |
|  |                   | P O Box 2039; Tulsa OK                        |  |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| 226737   |                   |   |  |                     | DCP Mid   | stream.                      |        |                                   |                                       |                            |                                   |                       |     |  |
|  |                   | 370 17th St., Ste 2500 Denver CO              |  |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
|  |                   |   |  |                     | P   | ECEIV                        | Er     | $\overline{\Box}$                 |                                       |                            |                                   |                       |     |  |
| SECTION OF THE SECTIO |                   | Inco  |  |                     |   |                              |        | EIVED                             |                                       |                            |                                   | TO SECURE             |     |  |
|  |                   |   | JUN 0 5 2012                                 |                     |   |                              |        | 52000                             |                                       |                            |                                   |                       |     |  |
|  |                   |   |  |                     | ĺ   |                              |        | - 1                               |                                       |                            |                                   |                       |     |  |
|  |                   |   |  | NMC                 | OCD ARTESIA   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
| IV. Well   |                   |   |  |                     |   |                              |        |                                   |                                       |                            | •                                 |                       |     |  |
| 21 Spud Date   |                   |   | ady Date                                     |                     | <sup>23</sup> TD  | <sup>24</sup> PBTD           |        | <sup>25</sup> Perforat            |                                       |                            |                                   | <sup>26</sup> DHC, MC |     |  |
| 04/27/12   |                   | 5/:   | 24/12  |                     | 3026  | 2978                         |        | 2                                 | 486-286                               | 2868                       |                                   |                       |     |  |
| <sup>27</sup> H <sub>0</sub>   | le Size           |   | <sup>28</sup> Casing                         | & Tubin             | g Size  | <sup>29</sup> De             | pth Se | t                                 |                                       |                            | 30 Sac                            | cks Cement            |     |  |
| 12-1/4   |                   |   | 8-5/8  |                     |   | 951                          |        |                                   |                                       | 600                        |                                   |                       |     |  |
| 7-7/8  |                   |   | 5-1/2  |                     |   | 3026                         |        |                                   | 670                                   |                            |                                   | 670                   |     |  |
|  |                   |   |  |                     |   |                              |        |                                   |                                       |                            |                                   |                       |     |  |
|  |                   |   |  |                     |   |                              |        |                                   | _                                     |                            |                                   |                       |     |  |
| V. Well  | Test Da           | ta  |  |                     |   |                              |        |                                   | _                                     |                            |                                   |                       |     |  |
|  |                   | 32 Gas Delivery Date                          |  | 33 Test Date        |   | <sup>34</sup> Test Length    |        | 35 Tbg. Pro                       |                                       | g. Press                   | ssure <sup>36</sup> Csg. Pressure |                       |     |  |
| <sup>37</sup> Choke Size   |                   | 38  | <sup>8</sup> Oil                             | <sup>39</sup> Water |   | <sup>40</sup> Gas            |        |                                   |                                       |                            |                                   | 41 Test Method        | _   |  |
|  |                   |   |  | 1                   |   |                              |        | t                                 |                                       |                            |                                   |                       |     |  |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature Approved by: Printed name: Title: Terri Stathem Title: Approval Date: Regulatory E-mail Address: tstathem@cimarex.com Phone: Rule 5.9 Date: 6/4/12 432-620-1936