District 1
1625 N French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax (575) 393-0720
District II
811 S First St., Artesia, NM 88210
Phone (575) 748-1283 Fax. (575) 748-9720
District III
1000 Rio Brazos Road, Aztec NM 87410
Phone (505) 334-6178 Fax (505) 334-6170

1220 S St Francis Dr , Santa Fe, NM 87505

Phone. (505) 476-3460 Fax (505) 476-3462

District IV

## State of New Mexico

Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION DELIVED

1220 South St. Francis Dr. Santa Fe, NM 87505

JUN **0 1** 2012

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-015-32700                                     |                       |   |   | <sup>2</sup> Pool Code<br>97918 | 1 |                        |                   | ne<br>Leta-U        | _<br>Jpper | Yeso            |  |
|--|-----------------------|---|---|---------------------------------|---|------------------------|-------------------|---------------------|------------|-----------------|--|
| <sup>4</sup> Property Code<br>308086             |                       |   | <sup>5</sup> Property Name Burch Keely Unit |                                 |   |                        |                   |                     |            | Yell Number     |  |
| <sup>7</sup> OGRID No.<br>229137                 |                       |   | ROperator Name COG Operating LLC            |                                 |   |                        |                   |                     | 35         | Elevation<br>9Z |  |
| <sup>10</sup> Surface Location                   |                       |   |   |                                 |   |                        |                   |                     |            |                 |  |
| UL or lot no.                                    | Section               | Township  | 29E   | Lot Idu                         | Feet from the                           | North/South line South | Feet from the USS | East/West line WeS+ |            | County<br>Eddy  |  |
| " Bottom Hole Location If Different From Surface |                       |   |   |                                 |   |                        |                   |                     |            |                 |  |
| UL or lot no.                                    | Section               | Township  | Range                                       | Lot Idn                         | Feet from the                           | North/South line       | Feet from the     | East/West line Co   |            | Count           |  |
| Dedicated Acres 4 0                              | <sup>3</sup> Joint or | oint or Infill 14 Consolidation Code 15 Order No. R-10067-E |   |                                 |   |                        |                   |                     |            |                 |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| ra e e e e e e e e e e e e e e e e e e e     |     |   |
|--|-----|---|
| 16   |     | "OPERATOR CERTIFICATION   |
|  |     | I hereby certify that the information contained herein is true and complete |
|  |     | to the best of my knowledge and belief, and that this organization either   |
|  |     | owns a working interest or unleased mineral interest in the land including  |
|  |     | the proposed bottom hole location or has a right to drill this well at this |
| ·  | ,   | location pursuant to a contract with an owner of such a nuneral or working  |
|  |     | interest, or to a voluntary pooling agreement or a compulsory pooling       |
|  | ·   | order heretofore entered by the division                                    |
|  |     | 4/23/12   |
|  |     | Signature Date  |
| ]  |     | li -  |
|  |     | Kanicia Castillo  |
|  |     | Printed Name  |
| ·  |     | kcastillo@concho.com  |
|  |     | E-mail Address  |
|  |     |   |
|  |     | *SURVEYOR CERTIFICATION   |
|  |     | I hereby certify that the well location shown on this                       |
| 655'   |     | plat was plotted from field notes of actual surveys                         |
| •  | · · | made by me or under my supervision, and that the                            |
|  |     |   |
|  |     | same is true and correct to the best of my belief                           |
|  |     | 1   |
|  |     | Date of Survey  |
|  |     | Signature and Seal of Professional Surveyor                                 |
|  |     | ,   |
|  |     | 1   |
|  |     |   |
| , 08   |     |   |
| <u>                                     </u> |     | •   |
|  |     | Certificate Number  |
|  |     |   |