

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JUN 05 2012

FORM APPROVED
OMB No 1004- 0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

NMOC D ARTESIA

Lease Serial No
NMNM12559
Indian, Allottee, or Tribe Name

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7 If Unit or CA Agreement Name and/or No.
2 Name of Operator COG Production LLC	8 Well Name and No Cottonmouth 13 Federal Com #1H
3a Address 2208 W. Main Street Artesia, NM 88210	9 API Well No 30-015-39734
3b Phone No. (include area code) 575-748-6946	10 Field and Pool, or Exploratory Area Hay Hollow; Bone Spring
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) SHL: 810' FSL & 2630' FWL, Unit N (SESW) Sec 13-T26S-R28E BHL: 316' FSL & 2254' FWL, Unit N (SESW) Sec 24-T26S-R28E	11 County or Parish, State Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/ Resume)
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other <u>Completion Operations</u>

13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

3/9/12 to 3/28/12 MIRU WSU. Perforate Bone Spring 7235-12562' (736). Acdz w/48310 gal 7 1/2%. Frac w/4886732# sand & 3539939 gal fluid.

3/29/12 to 4/30/12 Flowing back.

5/8/12 to 5/11/12 Drilled out all frac plugs. Circulate clean.

5/12/12 Began flowing back & testing.

5/14/12 Set 2 7/8" 6.5# L-80 tbg @ 6577' & pkr @ 6569'.

5/18/12 Placed on gas lift system.

Report Pressure Test on Prod csg

14 I hereby certify that the foregoing is true and correct
Name (Printed/ Typed)

Stormi Davis

Title
Regulatory Analyst

Signature

Date
5/31/12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 USC Section 1001 AND Title 43 USC, Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)