

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5 Lease Serial No
NMNM11962

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8 Well Name and No
BURTON 4 FED COM 4H2 Name of Operator
MEWBOURNE OIL COMPANYContact JACKIE LATHAN
E-Mail jlathan@mewbourne.com9 API Well No
30-015-402043a Address
PO BOX 5270
HOBBS, NM 882413b Phone No (include area code)
Ph: 575-393-5905
Fx: 575-397-625210 Field and Pool, or Exploratory
BONE SPRING

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 4 T20S R29E SENE 2120FNL 330FEL

11 County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Well Spud
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

05/27/12 MI & spud 26" hole. Ran 353' 20" 94# J55 BT&C csg. Cemented with 180 sks Thixotropic Class C w/additives. Mixed @ 14 2 #/g w/1 63 yd. Tail w/800 sks HalCem-C w/2% CaCl2. Mixed @ 14 8 #/g w/1.34 yd. Plug down @ 1:00 PM 05/29/12. Did not circ cmt. Ran temp survey indicating TOC @ 53'. RIH with 1" pipe. Tag at 121'. Cmt in 22 stages with 365 sks Class C w/additives. Mixed @ 14 8 #/g w/1.34 yd. And 200 sks Thixotropic C. Mixed @ 14 2 #/g w/1 68 yd. Circ 5 sks cement to pit. WOC 18 hrs. Drilled out with 17 1/2" bit.

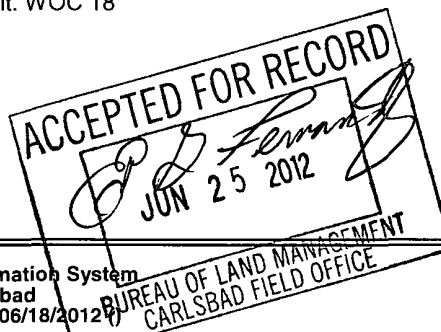
Temperature survey attached.

Bond on file: NM1693, Nationwide

Accepted for record
NMOCD LRDade 7/5/12

RECEIVED

JUN 28 2012



14 Thereby certify that the foregoing is true and correct

Electronic Submission #140109 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by KURT SIMMONS on 06/18/2012

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 06/08/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Mewbourne Burton 4 Fed Com #4H

5-29-12 TOC @ 53' TD @ 264

