

Form 3160-5
(September 2001)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0135
Expires: January 31, 2004**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other2. Name of Operator **Devon Energy Production Company, L.P.**3a. Address
Attn: Joe Lara, P.O. Box 250, Artesia, NM 882113b. Phone No (include area code)
405-235-3611

4. Location of Well (Footage, Sec., T, R, M, or Survey Description)

The CDU #158H is located 330 feet from the South Line and 660 feet from the East Line of Section 11, T25S-R31E.

5. Lease Serial No.

NM 0503

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No
Cotton Draw Unit8. Well Name and No. **BA****CDU #158H Cotton Draw 11 Fed Com**

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Eddy County, New Mexico**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other On-lease Electric
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Line
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

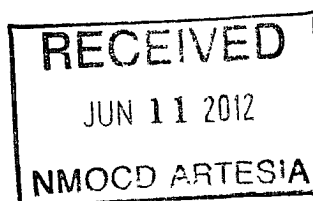
To lay a 3-phase overhead 14.4 kv electric line from a tie in point to an existing poweline located in the SW/4SW/4 of Section 12, T25S-R31E then 119.82 feet west to the west section line of said section, then continuing west 510.31 feet to connect to the CDU #158H located in the SE/4SE/4 of Section 11, T25S-R31E.

Cotton Draw 11 Fed Com 1H

The spacing for the electric line is 30 feet wide by 630.13 feet (38.19 rods), consisting of 0.43 acres.

See attached plat.

for Dade 7/5/12
Accepted for record
NMOCD



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Michael Scott SankeyTitle **Authorized Agent**

Signature

Date

01/25/2012**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved by **/s/ Cody Layton**

Title

Date

JUN 7

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

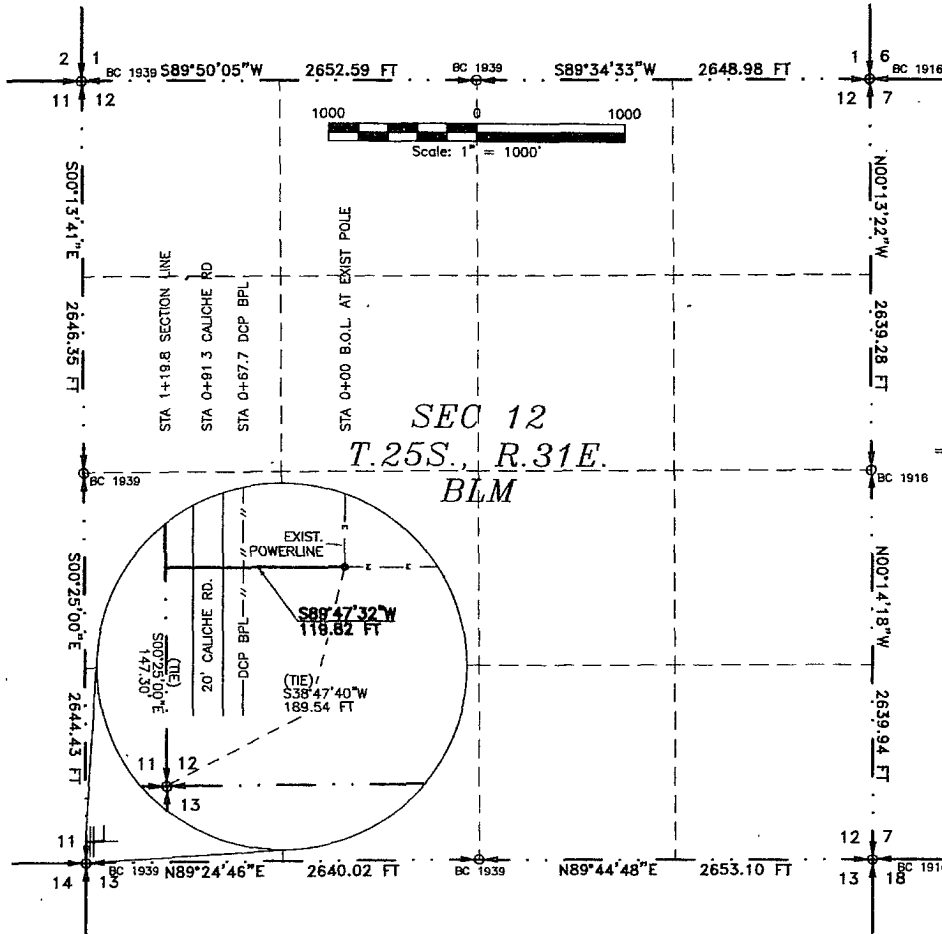
Office

CARLSBAD FIELD OFFICE

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

~~POWERLINE TO CONNECT CDU #158H~~
~~Cotton Draw 11 Fed Com 1H~~
DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A POWERLINE CROSSING
SECTION 12, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
JANUARY, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 12, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SW/4 SW/4 OF SAID SECTION 12, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE SOUTHWEST CORNER OF SAID SECTION 12, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S38°47'40\"W, A DISTANCE OF 189.54 FEET;

THENCE S89°47'32\"W A DISTANCE OF 119.82 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 12, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S00°25'00\"E, A DISTANCE OF 147.30 FEET;

SAID STRIP OF LAND BEING 119.82 FEET OR 7.26 RODS IN LENGTH, CONTAINING 0.083 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 SW/4 119.82 L.F. 7.26 RODS 0.083 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 19TH DAY OF JANUARY, 2012

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.

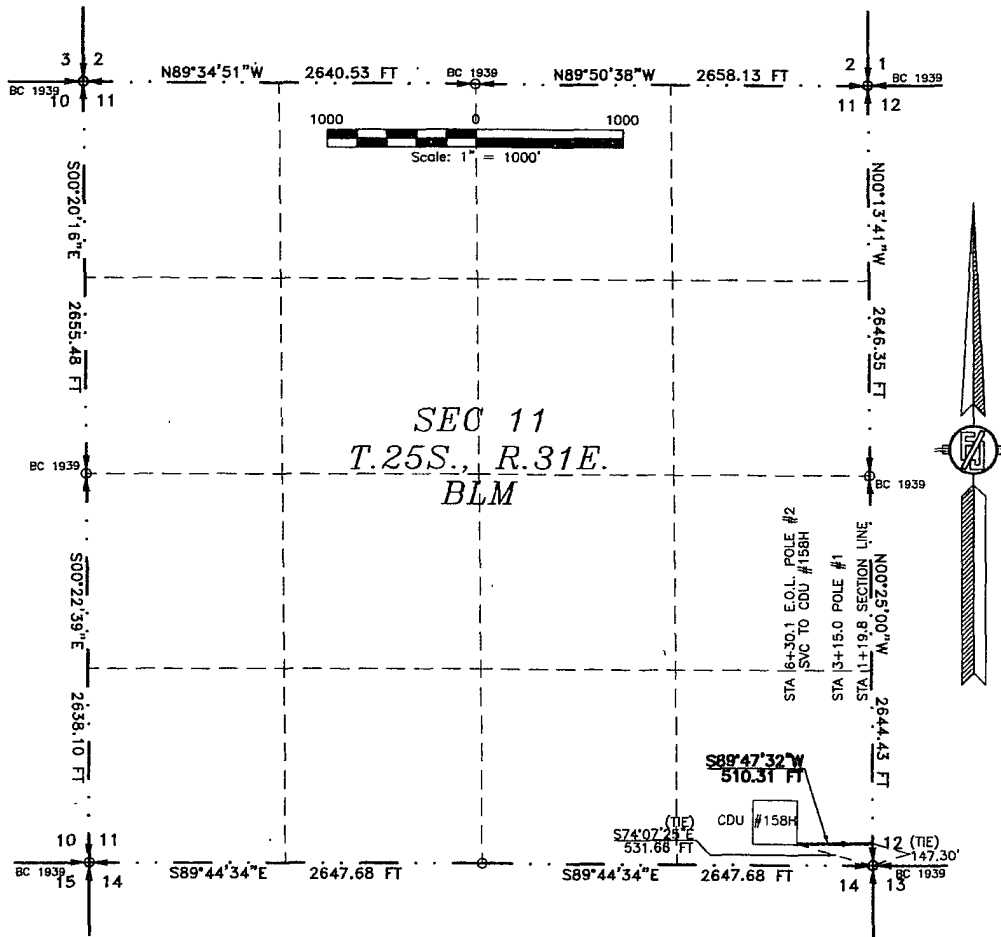
2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 774 1-4

MADRON SURVEYING, INC.

MADRON SURVEYING, INC.
 301 SOUTH CANAL
 CARLSBAD, NEW MEXICO 88220
 Phone (575) 234-3341

~~POWERLINE TO CONNECT CDU #158H~~
Cotton Draw 11 Fed Com 1 H
DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF A POWERLINE CROSSING
SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.
EDDY COUNTY, STATE OF NEW MEXICO
JANUARY, 2012



DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SE/4 SE/4 OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE SOUTHEAST CORNER OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S00°25'00\"E, A DISTANCE OF 147.30 FEET;
 THENCE S89°47'32\"W A DISTANCE OF 510.31 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTHEAST CORNER OF SAID SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S74°07'25\"E, A DISTANCE OF 531.66 FEET;

SAID STRIP OF LAND BEING 510.31 FEET OR 30.93 RODS IN LENGTH, CONTAINING 0.351 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SE/4 SE/4 510.31 L.F. 30.93 RODS 0.351 ACRES

SURVEYOR CERTIFICATE

I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, THIS 11TH DAY OF JANUARY, 2012

GENERAL NOTES

1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.

2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

SURVEY NO. 774 2-4

MADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

MADRON SURVEYING, INC.
 301 SOUTH CANAL
 CARLSBAD, NEW MEXICO 88220
 Phone (575) 234-3341

FILIMON F. JARAMILLO (PLS) 12797
 301 SOUTH CANAL
 (575) 234-3341