

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No
NA

6. If Indian, Allottee or Tribe Name
NA

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Oxy USA Inc.

3a. Address
5 Greenway Plaza, Suite 110
Houston, TX 77046-0521

3b. Phone No (include area code)
713-350-4816 Jeremy Murphrey

4. Location of Well (Footage, Sec, T, R, M., or Survey Description)
1650 FNL 350 FEL, SENE, Sec 15, T24S, R29E

7. If Unit of CA/Agreement, Name and/or No.
NA

8. Well Name and No
Harroun 15 Federal #3

9. API Well No
30-015-29233

10. Field and Pool or Exploratory Area
Pierce Crossing E

11. Country or Parish, State
Eddy County

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

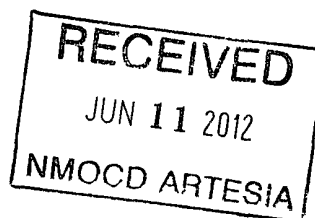
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The intent is to construct 3-500 bbl. Tanks, 1-750 bbl. Tank, 1-300 bbl. Tank, 1 Recirculation Pump and 2 Injection Pumps on the location for the Harroun 15 Federal #3 as laid out on the attached survey plat. This location is located in Section 15, Township 24 South, Range 29 East, Eddy County, New Mexico. Construction should begin within 30 days of BLM approval.

No new surface disturbance J Fast 5-29-12

Accepted for record
7/5/12
NMOC



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Jeremy Murphrey

Title Landman, Sr.

Signature

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Cathy H. Layton

Title

MRS

Date

06/07/12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

