

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|   |  |
|---|--|
| 1 Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                     | 8 Well Name and No.<br>RDX 153   |
| 2 Name of Operator<br>RKI EXPLORATION & PROD LLC<br>Contact: CHARLES K AHN<br>E-Mail: cahn@rkixp.com  | 9. API Well No<br>30-015-36637-00-X1                                     |
| 3a. Address<br>3817 NW EXPRESSWAY SUITE 950<br>OKLAHOMA CITY, OK 73112  | 3b. Phone No (include area code)<br>Ph: 405-996-5771<br>Fx: 405-949-2223 |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 15 T26S R30E NWSE 2310FSL 2310FEL<br>32.041662 N Lat, 103.868021 W Lon | 10. Field and Pool, or Exploratory<br>UNDESIGNATED                       |
|   | 11 County or Parish, and State<br>EDDY COUNTY, NM                        |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |  |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RIG UP AND SPUD ON 12-11-2012. DRILLED 17 1/2" HOLE TO 830'. RAN 20 JOINTS OF 13 3/8" 54.5#, J55, LT&C CASING WITH SHOE @ 826', FLOAT COLLAR @ 781.60'

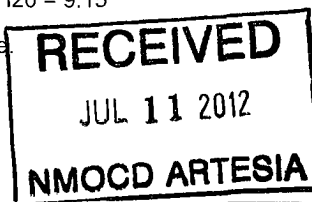
Cementing:

Lead: 560sks C+4%PF20+2%PF1+0.25#/SK46+0.25#/SKPF29. DENSITY = 13.5, YIELD = 1.75, H2O = 9.15

TAIL: 200SKSC+2%PFI. DENSITY = 14.8, YIELD = 1.34, H2O = 6.35. Circulated 260 sks to surface.

Drilled out cement 33 hours after cement in place.

Accepted for record  
NMOCD  
HDDC 7/12/12



|  |                               |
|--|-------------------------------|
| 14. I hereby certify that the foregoing is true and correct  |                               |
| Electronic Submission #135499 verified by the BLM Well Information System<br>For RKI EXPLORATION & PROD LLC, sent to the Carlsbad<br>Committed to AFMSS for processing by KURT SIMMONS on 04/19/2012 (12KMS1649SE) |                               |
| Name (Printed/Typed) CHARLES K AHN   | Title EH&S/REGULATORY MANAGER |
| Signature (Electronic Submission)  | Date 04/16/2012               |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|  |                                      |                 |
|--|--------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>  | JAMES A AMOS<br>Title SUPERVISOR EPS | Date 04/22/2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon |                                      | Office Carlsbad |

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

Additional data for EC transaction #135499 that would not fit on the form

32. Additional remarks, continued