District I 9 1625 N French'Dr , Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720 District II 811 S First St , Artesia, NM 88210

District III
811 S First St., Artesia, NM 88210
Phone (575) 748-1283 Fax (575) 748-9720
District III
1000 Rtp. Brazos Road, Azter, NM 87410

1000 Rio Brazos Road, Aztec, NM 87410 Phone (505) 334-6178 Fax (505) 334-6170 <u>District IV</u> 1220 S St Francis Dr., Santa Fe, NM 87505

July 28, 2012

Phone (505) 466-8120

State of New Mexico

Form C-101 Revised December 16, 2011

Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe. NM 87505 RECEIVED

Permit

JUL **3 1** 2012

| 1220 S St Francis Dr , Santa Fe, NM 87505 Phone (505) 476-3460 Fax (505) 476-3462 | | | | | | | 10,111 | .10,000 | | NMC | CD A | RTE | SIA | | |
|---|--------------------|--------|------|-----------------------------|-------------------|--------------------------------------|---|----------------|----------------------|---|--------|----------------------------|--------------|---|--|
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE | | | | | | | | | | | | | | | |
| Apache Corporation | | | | | | | | | | | 873 | ² OGRÍÍ | | | |
| 303 Veterans Airpark Ln., #3000, Midla | | | | | | | | | and, TX 79705 30-015 | | | ³API 1 5 – 0 3 1 | 3 API Number | | |
| *Property Code Property | | | | | | | | | | | | | "We | ell No | |
| 001465 Empire Abo Unit | | | | | | | | | 45 | | | | 45 | | |
| | | | | | Surfac Feet fr | ce Location from N/S Line Feet From | | | E/W Line County | | | | | | |
| E | 30 | 1 | | 29 E. | | ian | 2310 | | North | | 330 | We | | Eddy | |
| | 8 Pool Information | | | | | | | | | | | | | | |
| Repla | ces A | .PD da | ateo | d 4-23- | -12 f | | | | | | | | | | |
| <u> </u> | | _ | | | | | | ell In | formation | | | | | <u></u> | |
| 9 Work | Туре | | ı | ⁰ Well Type I | 11 Cable/Ro | | | - | tary 12 Lease S | | | S S | | ¹³ Ground Level Elevation 3 , 660 ' | |
| ¹⁴ Mu N 0 | | | 15 P | roposed Depth | Empire; Abo | | | | ¹⁷ Cor | tractor | | upon approval | | | |
| Depth to Ground water >100 Distance from nearest fresh water w | | | | | | | | 2,647' | | Distance to nearest surface water >mile | | | | | |
| 19 Proposed Casing and Cement Program | | | | | | | | | | | | | | | |
| Type Hole Size Casing Size | | | | Casing Weight/ft | | | Setting Depth | | | Sacks of Cement | | nt Estimated TOC | | | |
| Surf. | 11" 8- | | | B-5/8" 24 | | | | 724' | | | 300 sx | | | GL | |
| | | | | | | | | 6 3751 | | | 600 sx | | | 1 100 | |
| Prod. 7-7/8" | | | 5 | 5-1/2" | 1 | 14 & 15.5 | | 6 | 6,375' | | 600 52 | | 3x 1,180' | | |
| Casing/Cement Program: Additional Comments | | | | | | | | | | | | | | | |
| Will drill to original TD (6375) & complete as WIW (5998-6334). | | | | | | | | | | | | | | | |
| Proposed Blowout Prevention Program | | | | | | | | | | | | | | | |
| Type W | | | | | Working Pressure | | | Test Pressure | | | | | Manufacturer | | |
| | | | | | 2,000 | | | 2,000 | | | | | | | |
| <u>- ,, t - </u> | | | | | | | | | | | | , | | · · · · · · · · · · · · · · · · · · · | |
| I hereby certify that the information given above is true and complete to the best of my knowledge and belief I further certify that the drilling pit will be constructed according to | | | | | | OIL CONSERVATION DIVISION | | | | | | | | | |
| NMOCD guidelines . a general permit . or an (attached) alternative | | | | | | Approved By: | | | | | | | | | |
| Signature Sugarture | | | | | | C.C. Shapped | | | | | | | | | |
| Printed name Brian Wood | | | | | | | | Title 6000515/ | | | | | | | |
| Title. Consultant | | | | | | | Approved Date: 8/2/2012 Expiration Date: 8/2/2014 | | | | | | | | |
| E-mail Address brian@permitswest.com | | | | | | | | 17 | / | · | | | | | |

NOT apport 5/2/12

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1000 Rio Brazos Road, Aztec, NM 87410 Phone (505) 334-6178 Fax (505) 334-6170 District IV 1220 S St Francis Dr , Santa Fe, NM 87505 Phone (505) 476-3460 Fax (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30- | 3188 | | ² Pool Code 22040 | | Find Name Empire; Abo | | | | | | |
|-----------------------------|-------------|-----------------|---------------------------------|---------------|-------------------------|--------------------|---------------------------------------|--------------------|--------------------------------|--|--|
| Property 0 | | Empire Abo Unit | | | | | | | ⁶ Well Number 45 | | |
| ⁷ OGRID 1 873 | Apac | che Cor | porati | į. | Elevation | | | | | | |
| - - | | | | _ | ¹⁰ Surface L | ocation | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| E | 30 | 30 17 S | | | 2310 North | | 330 | West | Eddy | | |
| | | | "Bo | ttom Hol | e Location If | Different From | Surface | | | | |
| JL or lot no. Section | | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| 12 Dedicated Acres | Joint o | r Infill | ⁴ Consolidation | Code 15 Or | der No. | | · · · · · · · · · · · · · · · · · · · | | | | |
| No allowable v | will be ass | signed to | this comple | tion until al | l interests have b | een consolidated o | or a non-standaro | l unit has been ap | proved by the | | |

| 10 | | | "OPERATOR CERTIFICATION |
|-----------|---|---|---|
| | | | I hereby certify that the information contained herein is true and complete |
| · | | | to the best of my knowledge and belief, and that this organization either |
| i | | | owns a working interest or unleased mineral interest in the land including |
| | | | the proposed bottom hole location or has a right to drill this well at this |
| | | | location pursuant to a contract with an owner of such a mineral or working |
| | | | interest, or to a voluntary pooling agreement of a compulsory pooling |
| | | | order heretofore entered by the division |
| | | | Lakal |
| 2310' | | | Signature Date |
| | | | Brian Wood 7-28-12 |
| · | | | Printed Name |
| \display. | | | brian@permitswest.com |
| | | | E-mail Address |
| 330' | | | |
| 330 | | | "CLIDATENOD CEDTIFICATION |
| | | | "SURVEYOR CERTIFICATION |
| | | | I hereby certify that the well location shown on this |
| | | | plat was plotted from field notes of actual surveys |
| | | | made by me or under my supervision, and that the |
| | | | same is true and correct to the best of my belief. |
| | | | Dec. 7, 1960 |
| | | | Date of Survey |
| | | , | Signature and Seal of Professional Surveyor |
| | | | Original survey by |
| | | | |
| | | | James Brown on |
| | | | file with OCD |
| 1 | } | 1 | |
| | | | Certificate Number 542 |

Apache Corp.

GROUP:

Permian North

DATE:

Mar. 13, 2012

FIELD:

Artesia (BP) **Empire Abo Unit** BY:

Sarah Hardin

LEASE/UNIT:

Eddy .

WELL:

B-45

COUNTY:

STATE:

New Mexico

10/1/1973: Shut in due to high GOR 6/15/1976: Pressure observation well 1976-1977: RWTP (not sure of date)

API:

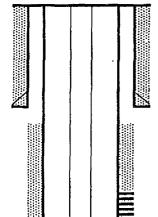
30-015-03188

Unit Letter E, Section 30, T-17-S, R-29-E

Spud Date: 12/30/60

KB = 11' GL = 3660'

"As Is"



8 5/8" 24# J-55 Set @ 724' CMT W/300 SX (SURF/CIRC)

2 7/8" TUBING @ 5897'

ABO SHALE

8/98: Perf @ 5998'-6180' w/1 JSPF

8/98: Acidized w/3150 gals 15% NEFE

8/98: Frac w/61140# 20/40 sand

8/98:Possible CR @ 6198' w/cmt (Did not state that it was drilled out in reports)

ABO

2/71: Perf @ 6207', 6209', 6216', 6235', 6244', 6247', 6260', 6278', 6283', 6289' w/I JSPF

2/71: Acidized w/5000 gals 20% LSTNE 3/71: Acidized w/5000 gals 20% LSTNE

8/71: Frac'd w/20000 gals mod brine & 35000 # 20/40 sand @ 17.9 BPM

9/88: Perf @ 6212'-6246' 9/88: Acidized w/1400 gals

8/98: Sq'd 6207'-6289' w/125 sx Class C cmt

9/88: CICR @ 6265'

ABO

8/71: 6306'-6311' w/1 JSPF

8/71: Acidized w/1500 gals 20% HCL-NE

1/61: Perf @ 6269'-92', 6306'-11', 6328'-34'

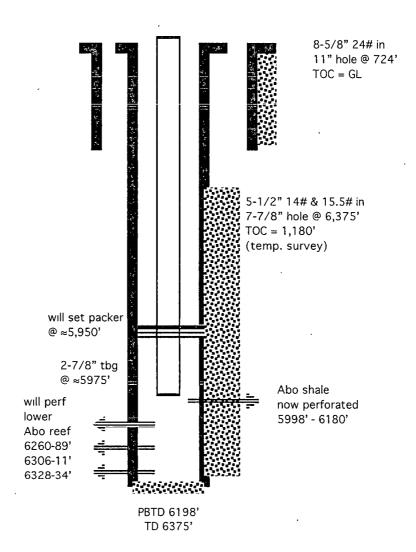
1/61: Acidized w/3000 gals acid 2/71: Sq'd perfs w/250 sx Class C

5 1/2" 14/15.5# J-55 Set @ 6375'

CMT W/ 600 SX & 50 gal latex (TOC=1180')

TD: 6375' PBTD: 6198'

PROPOSED CONVERSION OF EMPIRE ABO UNIT 45



(not to scale)

