## District I 1625 N French Dr , Hobbs, NM 88240 District II

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Date: 8/30/12

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb 26, 2007

| 301 W Grand Avenue, Artesia, NM 88210 District III  |              |                          |                           |                    | l Conservati            | Submit to Appropriate District Office 5 Copie |                                  |           |  |            |            |                          |                             |           |
|---|--------------|--------------------------|---------------------------|--------------------|-------------------------|---|----------------------------------|-----------|--|------------|------------|--------------------------|-----------------------------|-----------|
| 000 Rto Brazos Rd , Aztec, NM 87410<br>District <u>IV</u>   |              |                          |                           |                    | 20 South St.            |   |                                  |           |  | ЭСор       | ıc         |                          |                             |           |
| 220 S St. Franc   | eis Dr., San | ita Fe, NM 87            |                           | Santa Fe, NM 87505 |                         |   |                                  |           |  |            |            | AMENDED REPOI            | R                           |           |
|   | I.           | REQU                     | EST FO                    | RALL               | OWABLE                  | AN  | D AUT                            | OH        | RIZATIO                                      | N TO       | TRA        | NSI                      | PORT                        |           |
| Operator n  |              |                          |                           |                    | <sup>2</sup> OGRID      | iumber  |                                  |           |  |            |            |                          |                             |           |
| LIME ROCK RESOURCES II-A, L.P. c/o Mike Pippin LLC, 3104 N. Sullivan  |              |                          |                           |                    |                         |   | <sup>3</sup> Reason for Filing C |           |  |            |            | 558<br>Effect            | tiva Data                   | _         |
| Farmington, NM 87401  |              |                          |                           |                    |                         |   | NW NW                            |           |  |            |            | Enec                     | live Date                   |           |
| <sup>4</sup> API Numbe  |              | 5 Poo                    |                           | *                  |                         |   |                                  | M         | 6  | Pool C     | ode        |                          | _                           |           |
| 00 020 10021  |              |                          | Atoka, Glorieta-Yeso      |                    |                         |   | ·                                |           | 3250   |            |            |                          |                             | _         |
| <sup>7</sup> Property Code <sup>8</sup> Property Name   |              |                          |                           |                    |                         |   |                                  |           | <sup>9</sup> Well Number                     |            |            |                          |                             |           |
| 393<br>II. <sup>10</sup> Su   | rface Lo     | L                        |                           | EVE                | REST ESTA               | ILE   | 15 P F                           | EE        | ···  |            |            |                          | _                           | _         |
| Ul or lot no. Section   |              |                          | Range                     | Lot Idn            | Feet from the           | Nor   | th/South                         | Line      | Feet from t                                  | he Eas     | t/West     | line                     | County                      | _         |
| Р   | 15           | 18-S                     | 26-E                      |                    | 990                     | SOUTH   |                                  |           | 580  | EAS        |            |                          | EDDY                        |           |
| 11 Bo   | ttom Ho      | ole Locati               | on                        | 1                  | l                       | ٠   |                                  |           | I  | - 1        |            |                          | l                           | _         |
| UL or lot no.   |              |                          |                           | Lot Idn            | Feet from the           | No  | rth/South                        | line      | Feet from t                                  | he Eas     | t/West     | line                     | County                      | _         |
| P 15  |              | 18-S 26-E                |                           |                    | 985                     |   | SOUTH                            |           | 347  | EAS        | EAST       |                          | EDDY                        |           |
| 12 Lse Code 13 Pro  |              | cing Method              | 14 Gas Connection         |                    | <sup>15</sup> C-129 Per | mit N   | nit Number                       |           | C-129 Effecti                                | ctive Date |            | 17 C-129 Expiration Date |                             | _         |
| P   |              | Code<br>P                |                           | Date<br>READY      |                         |   |                                  |           |  |            |            |                          | •                           |           |
| III. Oil a  | and Cas      |                          |                           | 401                | l                       |   |                                  |           |  |            |            |                          | _                           | -         |
| 18 Transpor   |              | панаро                   | iters                     |                    | <sup>19</sup> Transpo   | rter N  | Name                             |           |  |            |            | 1                        | <sup>20</sup> O/G/W         | -         |
| OGRID   |              |                          | ldress                    |                    |                         |   |                                  |           |  | 0/3/11     |            |                          |                             |           |
| 34019   |              | ConocoPhillips           |                           |                    |                         |   |                                  |           |  |            |            |                          | 0                           |           |
|   |              |                          | g, Bartlesville, OK 74004 |                    |                         |   |                                  |           |  | 9.         |            |                          |                             |           |
| 221115  |              | Frontier Fie             |                           |                    |                         |   | eld Service                      |           |  |            |            | - dament                 | G                           | _         |
|   |              | 4200 E. Skelly Drive, Su |                           |                    |                         |   | ite 700, Tulsa, OK 74135         |           |  |            |            |                          |                             | 2         |
| 197 117 11  |              |                          | <del></del>               |                    |                         |   |                                  |           |  |            |            | 10.00                    | 5 30° 023 20 1° 18 585.     |           |
|   |              |                          |                           |                    |                         |   | RECEI                            |           |  | /ED        |            |                          |                             | Fgs<br>ex |
|   |              |                          |                           |                    |                         |   |                                  |           |  |            |            | 100                      | ERETTE SERVE                | _         |
|   |              | AUG <b>3 0</b> 2012      |                           |                    |                         |   |                                  |           |  | 1          |            |                          |                             |           |
|   |              |                          |                           | ļ.                 |                         |   |                                  |           |  |            |            |                          |                             |           |
| ,-g <u>. u 279998</u> 2   |              | NMOCD ARTESIA            |                           |                    |                         |   | 4                                | 7,37      | 2. 1 4 4 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 120        |            |                          |                             |           |
| IV. Well  | Compl        | etion Dat                | a                         |                    |                         |   | , okapan weren                   |           |  |            |            |                          |                             |           |
| 21 Spud Da  | ite          | 22 Ready Date            |                           |                    | <sup>23</sup> TD        | <sup>24</sup> PBTD                            |                                  |           |  | rations    |            |                          | <sup>26</sup> DHC, MC       | _         |
| 8/9/12  |              | 8/29/                    |                           |                    | ID4318'                 |   | MD4263'                          |           | MD254  | 8'-3954'   |            |                          |                             |           |
| <sup>27</sup> Ho  | le Size      |                          | 28 Casing & Tub           |                    | ng Size                 | <sup>29</sup> Dept                            |                                  | pth S     | et   |            |            | 30 Sacks Cement          |                             |           |
|   |              |                          |                           |                    |                         |   |                                  | ,         |  |            |            |                          |                             |           |
|   |              |                          |                           |                    |                         |   |                                  |           |  |            |            | -                        |                             |           |
| 12-   |              | 8-5/8" 24#               |                           |                    | 433'                    |   |                                  |           |  |            | 325        | 5 sx C                   |                             |           |
|   |              |                          |                           |                    |                         |   |                                  |           |  |            |            |                          | -                           |           |
| 7-1   |              | 5-1/2" 17#               |                           |                    |                         | MD  | 4310                             | 325 sx 35 |  |            | 5/65 I     | Poz/C + 700 sx C         |                             |           |
| A = 04 / 11   |              |                          |                           |                    |                         |   |                                  |           |  |            |            |                          |                             | _         |
| 2-7/8" tubing   |              |                          |                           |                    |                         | MD4155'                                       |                                  |           |  |            |            |                          |                             |           |
| V. Well   |              |                          |                           | _                  |                         |   |                                  |           |  |            |            |                          |                             | _         |
| 31 Date New Oil<br>READY  |              | 32 Gas Delivery Date     |                           | 33 7               | 33 Test Date            |   | 34 Test Lengt                    |           | th 35  | Tbg. Pr    | essure     |                          | <sup>36</sup> Csg. Pressure |           |
| 37 Choke Si   | 70           | <sup>38</sup> Oil (bbls) |                           | 39 Water (bbls)    |                         | 40 Gas (MCF                                   |                                  |           | 0  |            |            | +                        | 41 Test Method              | _         |
| Choice Office   |              | On (obia)                |                           |                    | Water (BBIS)            |   | Gas                              | (MCI      | '  |            |            | 1                        | Pumping                     |           |
|   |              |                          |                           |                    |                         |   | <del></del>                      |           |  |            |            |                          |                             | _         |
| <sup>12</sup> I hereby cert   |              |                          |                           |                    |                         |   |                                  |           | OIL CONSI                                    | ERVATIO    | DIO        |                          | N A                         |           |
| been complied with and that the information given above is true a complete to the best of my knowledge and belief |              |                          |                           |                    |                         |   |                                  |           |  |            | /          | 1/2                      | //                          |           |
| Signature   |              |                          |                           |                    |                         | Appro   | oved by                          |           | 1  | - [(,      | . , ,      | ///                      | 11011                       |           |
| Printed name: Mike Pippin   |              |                          |                           |                    |                         |   | Λ.                               |           | <del>/,</del>                                | . (/.      | <u>ر ک</u> | 1                        | # · · · · · ·               | _         |
| типео ваше. Тупке гірріп  |              |                          |                           |                    |                         |   | NI                               | sŁ        | 11 Medosis                                   |            |            | st                       | , ,                         |           |
| Title: Petroleum Engineer - Agent   |              |                          |                           |                    |                         |   | oval Date                        |           |  | cl         | 11         | 7/                       | /7                          | _         |