Form 3160-5 (November 1994)

## UNITED STATES

od BESEIVED

FORM APPROVED OMB No 1004-0135

| DEPA  | ARTMENT OF THE INT  | ERIOR   | 1 00   | CT 0 4 -   | . L                                      | F   | Expires July 31, 1996   |                                     |                   |  |
|---|---|---|--|--|--|---|---|-------------------------------------|-------------------|--|
| BUR   | REAU OF LAND MANAGE   | MENT  | U  | CT <b>3 0</b> 20                                     | ]12 5.                                   | Lease Seri                                      | al No.  |                                     |                   |  |
| SUNDRY N  | NOTICES AND REPORTS   | S ON WEL  | LS   | <b>^</b>   |  | <b> </b>  | NMNM 048  | 344                                 |                   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter anD ARTES   |   |   |  |  |  | 65 If Indian, Allottee or Tribe Name            |   |                                     |                   |  |
| abandoned well.   | Use Form 3160-3 (APD)   | for such  | proposal   | s.   |  |   |   |                                     |                   |  |
|   |   |   |  |  | 7.                                       | If Unit or (                                    | CA/Agreement, N   | lame and/or                         | No.               |  |
| SUBMIT IN TRIPLI  | ICATE - Other instruc   | ctions or   | ı revers   | e side   |  |   |   |                                     |                   |  |
| 1. Type of Well   |   |   |  |  |  |   |   |                                     |                   |  |
| X Oil Well Gas Well Other   |   |   |  |  |  | Well Name                                       |   |                                     |                   |  |
| 2. Name of Operator   |   |   |  |  |  | ERSEY   | WILLIAMS A  | FEDER                               | AL #9             |  |
| LRE OPERATING, LLC  |   |   |  |  |  |   |   |                                     |                   |  |
| 3a. Address c/o Mike Pippin L   |   | 3b. Phone No. (include area code)                 |  |  |  | 30-015-36829                                    |   |                                     |                   |  |
| 3104 N. Sullivan, Farmingto   |   | 505-327-4573                                      |  |  |  |   | Pool, or Explorate  | -                                   |                   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |  |  |  | Red Lake: Queen-Grayburg-San Andres (51300)     |   |                                     |                   |  |
| 2282' FNL & 2267' FEL Unit G  |   |   |  |  | AN                                       | .D  |   |                                     |                   |  |
| Sec. 28, T17S, R28E   |   |   |  |  | Ed                                       | ldy Cour  | nty, New Mex  | ico                                 |                   |  |
| 12. CHECK APPROPRIATE BOX   | X(ES) TO INDICATE NAT   | URE OF N  | OTICE, R   | EPORT, OR  | OTHE                                     | R DATA  |   |                                     |                   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |  |  |   |   |                                     |                   |  |
| Notice of Intent  | Acidize   | ☐ Deeper  | 1  | Produc   | ction (Sta                               | rt/Resume)                                      | Water Shu   | ıt-Off                              |                   |  |
|   | Alter Casing  | == :  | re Treat   | Reclan   | nation                                   |   | ☐ Well Integ  |                                     |                   |  |
| Subsequent Report   | Casing Repair   |   | onstruction                                      | ===  | •  |   | X Other Pa  | ayadd Wor                           | rkover            |  |
|   | Change Plans  |   | nd Abandon                                       | = -  | orarily At                               |   |   |                                     |                   |  |
| Final Abandonment Notice  | Convert to Injection  | ☐ Plug B  | ack  | ∐ Water  | Disposal                                 |   |   |                                     |                   |  |
| 13 Describe Proposed or Completed Operatil If the proposal is to deepen directionally A mach the Bond under which the work Following completion of the involved op Tesung has been completed Final Abi determined that the site is ready for final inspe- | y or recomplete horizontally, give so<br>will be performed or provide the E<br>perations. If the operation results in<br>condonment Notices shall be filed or | ubsurface locat<br>Bond No. on f<br>a multiple co | ions and mea<br>file with BLM<br>impletion or re | sured and true<br>4/BIA Required<br>ecompletion in a | vertical de<br>ad subseque<br>a new inte | epths of all pent reports shows<br>rval, a Form | pertinent markers and<br>all be filed within<br>3160-4 shall be fil | d zones<br>30 days<br>ied once      |                   |  |
| Existing San Andres perfs b   | efore payadd workover   | @ 2783'   | -3043 &  | 3209'-330  | 5' w/RI                                  | BP @ 31   | 171'.   |                                     |                   |  |
| 9/4/12: MIRUSU. Set 5-1/2<br>12', 20', 30', 35', 45', 50', 55'<br>0.42" spf. Total 30 holes. C<br>w/52,010# 16/30 Brady & 14  | ', 65', 75', 85', 94', 2606<br>On 9/6/121, treated new<br>4,061# 16/30 siber prop   | 5', 10', 15'<br>perfs w/2<br>sand in 2            | ', 20', 25'<br>2000 gal<br>X-linked              | ', 30', 35', 4<br>7.5% HCI<br>gel. Set 5             | 45', 55'<br>L acid (<br>5-1/2" C         | ' w/1-0.4<br>& 45 per<br>CBP @ 2                | 2" spf & 266<br>f balls. Frac<br>2460' & PT to                      | 5', 75', 85<br>ed perfs<br>4000 psi | 5', w/2-<br>i-OK. |  |
| Perfed upper San Andres @ 83', 88', 90', 97' w/1-0.42" sp 45 perf balls. Fraced perfs w drilled out CBPs @ 2460' & Balanced works we ris an 80'   | pf & 2404', 14', 20' w/2-<br>w/43,111# 16/30 Brady<br>2730' & CO to 3146'. (  | 0.42" spf.  | . Total 3<br>3# 16/30                            | 0 holes. T   | Freated<br>sand                          | d perfs w<br>in X-linke<br>5 tbg @              | //1818 gal 7.5<br>ed gel. CO a<br>3112'. Rạn (                      | 5% HCL a<br>after frac<br>pump & r  | acid &<br>&       |  |
| Released workover rig on 9/   | 11/12.  |   |  |  | A  |   | ide 10/30<br>ed for 1805  | liz<br>M                            |                   |  |
| 14 I hereby certify that the foregoing  | g is true and correct   |   |  |  |  |   | MOCD  |                                     |                   |  |
| Name (Printed/Typed)  | Title   | I   |  |  |  | 4-4 W.  |   |                                     |                   |  |
| Signature   | Dote  | Date  |  |  |  | r (Agent)                                       | 7 250   | ~ ~ ~                               |                   |  |
| Signature Men   |   |   |  |  |  | ber 20  | 201211  | <u>K KEC</u>                        | <u> </u>          |  |
|   | THIS SPAC   |   |  | R STATE US   | E  |   |   |                                     |                   |  |
| Approved by   |   |   | Title  |  |  | Date  | OCT 2.7   | 201C                                |                   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not we certify that the applicant holds legal or equitable title to those rights in the subjection which would entitle the applicant to conduct operations thereon             |   |   | Office   |  |  |   | J Com   |                                     |                   |  |
| Title 18 U.S.C. Section 1001, makes it fraudulent statements or representation  | t a crime for any person knowin<br>as as to any matter within its jur   | gly and will:<br>risdiction.                      | fully to mak                                     | te to any depar                                      | rtment or                                | agency of<br>CAF                                | the United States<br>RLSBAD FIELD                                   | any false/fa<br>OFFICE              | chitious o        |  |
|   |   |   |  |  |  |   |   |                                     |                   |  |