

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-015-33722  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>Karlsbad Corral 2 State                                     |
| 8. Well Number #3-H   |
| 9. OGRID Number<br>14811  |
| 10. Pool name or Wildcat<br>Corral Canyon Delaware, NW 96464  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐ RECEIVED

2. Name of Operator  
Southwestern Energy Company MAY 02 2005

3. Address of Operator  
2350 N. Sam Houston Pkwy E., Suite 300, Houston, TX 77032

4. Well Location  
Unit Letter P : 331 feet from the S line and 678 feet from the E line  
Section 2 Township 25S Range 29E NMPM County Eddy

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3084'

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type Reserve Depth to Groundwater 140' Distance from nearest fresh water well 1.28 Miles Distance from nearest surface water 8 Miles

Pit Liner Thickness: 12.0 mil Below-Grade Tank: Volume 10,000 bbls; Construction Material Dirt

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: Re-Platted Location ☒ OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Amended Plat - Form C-102 Attached.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Terry S. Jasso TITLE Engineering Tech DATE 04/29/05

Type or print name Terry S. Jasso E-mail address: terry.jasso@swn.com Telephone No. (281) 618-4797

For State Use Only

FOR RECORDS ONLY

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 06 2005

Conditions of Approval (if any):

# State of New Mexico

Energy, Minerals and Natural Resources Department

## DISTRICT I

1625 N. FRANCH DR., HOBBS, NM 88240

## DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 88210

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

## OIL CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR.  
Santa Fe, New Mexico 87505

Form C-102

Revised JUNE 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|               |  |                           |
|---------------|--|---------------------------|
| API Number    | Pool Code  | Pool Name                 |
| Property Code | Property Name<br><b>KARLSBAD CORRAL 2</b>                      | Well Number<br><b>3H</b>  |
| GRID No.      | Operator Name<br><b>SOUTHWESTERN ENERGY PRODUCTION COMPANY</b> | Elevation<br><b>3084'</b> |

### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 2       | 25-S     | 29-E  |         | 324           | SOUTH            | 640           | EAST           | EDDY   |

### Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 2       | 25-S     | 29-E  |         | 330           | NORTH            | 660           | EAST           | EDDY   |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
|                 |                 |                    |           |

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

|   |       |       |  |  |
|---|-------|-------|--|--|
| LOT 1   | LOT 3 | LOT 2 |  | <b>OPERATOR CERTIFICATION</b><br><br>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.<br><br><br>Signature<br>Terry B. Jasso<br>Printed Name<br>Engineering Tech<br>Title<br>4-25-05<br>Date   |
| <b>RECEIVED</b><br>MAY 02 2005<br>OPH-ARTESIA   |       |       |  | <b>SURVEYOR CERTIFICATION</b><br><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>MARCH 3, 2005<br>Date Surveyed<br><br>Signature & Seal of<br>Professional Surveyor<br>NEW MEXICO<br>85-11.0368<br>Certificate No. GARY EIDSON<br>12841 |
| GEODETIC COORDINATES<br>NAD 27 NME<br>SURF.<br>Y=419491.3 N<br>X=619193.9 E<br><br>LAT.=32°09'09.76" N<br>LONG.=103°56'53.49" W |       |       |  |  |
|   |       |       |  |  |