District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

.

June 1, 2004 ing and production facilities, submit to

MAY 17 2005

Form C-144

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

| Is pit or below-grade ta | rade Tank Registration or Closure nk covered by a "general plan"? Yes X No or below-grade tank Closure of a pit or below-g | o 🔲 |
|--|---|--|
| Operator: Yates Petroleum Corporation Telephone: 505-748-4500 e-mai | | rade tank A |
| Address: 105 South 4 th Street, Artesia, N.M. 88210 | | |
| Facility or well name: Ibis XU State Com 2 API #: 30-005-62582 U/L or Qtr/ | Otr C Sec 25 T 9S R 26E | |
| County: Chaves Latitude 33.50912 Longitude 10 | | RECEIVED |
| Surface Owner: Federal State X Private Indian | | |
| | Polony grada toply | MAR 2 8 2005 |
| Pit | Below-grade tank | OOD:MATESIA |
| Type: Drilling X Production Disposal | Volume:bbl Type of fluid: | · · · · · · · · · · · · · · · · · · · |
| Work over ☐ Emergency ☐ | Construction material: | |
| Lined X Unlined | Double-walled, with leak detection? Yes If no | ot, explain why not. |
| Liner type: Synthetic Thickness 12 mil Clay | | |
| Pit Volume 12,000 bbl | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high | Less than 50 feet | (20 points) |
| water elevation of ground water.) | 50 feet or more, but less than 100 feet | (10 points) XXXX RECEIVED |
| | 100 feet or more | (0 points) |
| 77 1 200 0 10 | Yes | (20 points) MAY 1 7 2005 |
| Wellhead protection area: (Less than 200 feet from a private domestic water | No | (0 points) XXXX bbb-AB+EQIA |
| source, or less than 1000 feet from all other water sources.) | | |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.) | Less than 200 feet | (20 points) |
| | 200 feet or more, but less than 1000 feet | (10 points) |
| | 1000 feet or more | (0 points) XXXX |
| | Ranking Score (Total Points) | 10 POINTS |
| | | |
| | | |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit's rela | | |
| burying in place) onsite X offsite If offsite, name of facility NA | . (3) Attach a general description of remedial acti | on taken including remediation start date and end date. |
| (4) Groundwater encountered: No 🗌 Yes 🔲 If yes, show depth below ground s | surfaceft. and attach sample results. | |
| (5) Attach soil sample results and a diagram of sample locations and excavations. | | |
| Additional Comments: Closure work plan for drilling pit. The drilling pit cont | ents will be mixed to stiffen the pit contents. Encaps | sulation trench will be excavated and lined with a 12 |
| mil. Synthetic liner on former drilling pit site. Drilling pit contents will then be | • | |
| | • | |
| with a min. of a 3' over lap of the underlying trench areas. The encapsulation t | renches will then be backfilled back to grade using a | min. of 3' of clean soil and like material. A one call & |
| 48 hour notice will be provided to the Oil Conservation Division before pit clos | sure actions begin. | IT CLOSURE FINAL |
| | | |
| | D | ATE closed pre April 15 2004. |
| I hereby certify that the information above is true and complete to the best of m | by knowledge and belief further cartify that the | have described nit or below grade tank has |
| been/will be constructed or closed according to NMOCD guidelines , a p | | |
| • | | |
| Date: <u>03/25/2005</u> | | The same and the s |
| | Signature / | |
| Your certification and NMOCD approval of this application/closure does not re endanger public health or the environment. Nor does it relieve the operator of it | | |
| | to compliance with any other federal | and of regulations. |
| _ A | | |
| A -/11 /) - 10 | \sim | 8.4.4 |
| Approval: Printed Name/Title | Signature | MAR 2 9 2005 |
| The state of the s | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |

Accepted for record - NMOCD