District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

Revised June 10, 2003 riate District Offic

Form C-104

State of New Mexico

Energy, Minerals & Natural Resources

| District III<br>1000 Rio Brazos  | s Rd., A   | ztec, NM 8   | <b>374</b> 10  |                                   |  |  |             | tion Division  Submit to Appropriate District  The Francis Dr. |  |                      |                                    |                     |                       | 5 Copies                    |
|--|------------|--|--|-----------------------------------|--|--|-------------|--|--|----------------------|------------------------------------|---------------------|-----------------------|-----------------------------|
| District IV<br>1220 S. St. Franc   | cis Dr.,   | Santa Fe, 1  | NM 87  | 505                               | 12                                     |  |             | M 8750:  |  |                      |                                    |                     |                       | AMENDED REPORT              |
| Operator na  | OW         | ABLE A   | AND AU   | THOR                              | PRIZATION TO TRAN  OGRID Number 227001 |  |             |  |  |                      |                                    |                     |                       |                             |
| 550 W. Te<br>Midland,  |            |  | <sup>3</sup> Reason for Filing Code/ Effect RC 03/2005 |                                   |  |  |             | j  |  |                      |                                    |                     |                       |                             |
| <sup>4</sup> API Number <sup>5</sup> Pool Name   |            |  |  |                                   |  |  |             | 11-11  | 1://.  | 6 Pool Code          |                                    |                     |                       | 77383                       |
| <sup>7</sup> Property Co   |            | <u>_a_</u>   | <sup>9</sup> Well Number                               |                                   |  |  |             | er   |  |                      |                                    |                     |                       |                             |
| II. 10 Su  | T/Z        | Locatio  |  | leral AC                          |  |  |             |  |  |                      |                                    | #                   | <u>I</u>              |                             |
| Ul or lot no.<br>K   | Section 35 | on Tow<br>23S  | nship  | Range 23E                         | Lot.Idn                                | Feet from the 1797'                          |             | North/South Line South   |  | Feet from the 1525'  |                                    | East/West line West |                       | County <b>Eddy</b>          |
| UL or lot no.  |            | ion Towns  |  | Range                             | Lot Idn                                | Fee  | t from the  | North/So   | uth line   | Feet from the        |                                    | the East/West line  |                       | County                      |
| <sup>12</sup> Lse Code <b>F</b>  | Pro        | oducing Met<br>Code<br>ing                           | thod   | 14 Gas Connection Date 03/17/2005 |  | 15   | C-129 Perr  | mit Number 16 C  |  | C-129 Effective Date |                                    | <sup>17</sup> C-    | 129 Expiration Date   |                             |
| III. Oil and Gas Transporters  |            |  |  |                                   |  |  |             |  |  |                      | ·                                  |                     |                       |                             |
| 18 Transpor<br>OGRID   | ter        | 19 Transporter Na<br>and Address                     |  |                                   | lame<br>s                              | ıme  |             | <sup>20</sup> POD  |  | /G                   | POD ULSTR Location and Description |                     |                       |                             |
|  |            |  |  |                                   |  | 2032310                                      |             | 0  | O A  |                      | Above Location                     |                     |                       |                             |
|  |            |  |  |                                   |  | 2032330                                      |             | G  | Abov   |                      | ve location                        |                     |                       |                             |
|  |            |  |  |                                   | <del></del>                            |  |             |  |  | ·                    |                                    |                     |                       |                             |
|  |            |  |  |                                   |  |  |             |  | RECEIVED  APR 1 5 2005                           |                      |                                    |                     |                       |                             |
|  |            |  |  |                                   |  |  |             |  |  |                      | - CONTRAIN                         |                     |                       |                             |
| IV. Proc   | duced      | Water  |  |                                   |  |  |             |  |  |                      | <del></del>                        |                     |                       |                             |
| <sup>23</sup> POD<br><b>2032350</b>  |            | vater  | <sup>24</sup> PO                                       | D ULSTR                           | Location                               | and I  | Description |  |  |                      |                                    |                     |                       |                             |
| V. Well 25 Spud D  | pletion 26 | n Data  6 Ready Date  27 T                           |  |                                   |  | TD 28 PBTD                                   |             |  | <sup>29</sup> Perforations <sup>30</sup> DHC, MC |                      |                                    |                     | <sup>30</sup> DHC, MC |                             |
| 06/16/1985   |            | 03/17/2  |  | 2005                              |  | 10,707'                                      |             | 10100 C  |  |                      |                                    | 80'- 8506'          |                       |                             |
|  | lole Siz   | 1  |  |                                   |  | ig Siz                                       | ze          |  | et   |                      |                                    | Sac                 | cks Cement            |                             |
|  | ·          |  | csg record on file 2 3/8" tbg                          |                                   |  |  |             | 8426' GL   |  |                      |                                    | ·                   |                       |                             |
|  |            |  | Packer   |                                   |  | 8434' GL                                     |             |  |  |                      |                                    |                     |                       |                             |
|  |            |  |  |                                   |  |  |             |  |  |                      |                                    |                     |                       |                             |
| VI. We   |            |  | <b>-</b>   |                                   |  |  |             |  |  |                      |                                    |                     |                       |                             |
| <sup>35</sup> Date Nev<br><b>03/17/200</b>   | 5          | <sup>36</sup> Gas Delivery Date<br><b>03/17/2005</b> |  |                                   | 03/                                    | <sup>37</sup> Test Date<br><b>03/19/2005</b> |             |  | 38 Test Length 60 hrs                            |                      |                                    | bg. Pre             |                       | <sup>40</sup> Csg. Pressure |
| Choke Size   |            |  | <sup>42</sup> Oil 60                                   |                                   |  | <sup>43</sup> Wa                             | 650 MC      |  | 44 Gas   |                      | <sup>45</sup> AOF                  |                     |                       | 46 Test Method<br>flowing   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |            |  |  |                                   |  |  |             |  | \$2.000  | OIL                  | CONSER                             |                     | ON DIVIS              |                             |
| Signature: Donna Auddewar  |            |  |  |                                   |  |  |             | Approved by: TIM W. GUM DISTRICT IT SUPERVISOR                 |  |                      |                                    |                     |                       |                             |
| Printed name: Donna Huddleston   |            |  |  |                                   |  |  |             | Title:   |  |                      |                                    |                     |                       |                             |
| Title: Production Analyst E-mail Address:  |            |  |  |                                   |  |  |             | Approval l   | Jate:  |                      | <del></del>                        | API                 | 212                   | 005                         |
| dhuddleston@latigopetro.com  |            |  |  |                                   |  |  |             |  |  |                      |                                    |                     |                       |                             |
| Date: 04/13/2005 Phone: (432)684-4293  |            |  |  |                                   |  |  |             |  |  |                      |                                    |                     |                       |                             |