

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **Samson Resources Company**

3a. Address  
**Two West Second Street, Tulsa, OK 74103**

3b. Phone No. (include area code)  
**918-591-1791**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1980' FNL and 1980' FEL, Section 35-T25S-R25E**

**RECEIVED**

**JUN 09 2005**

**OOD-AMTEDIA**

5. Lease Serial No.

**BLM#NM-53148**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**FEDERAL CU #1**

9. API Well No.

**30-015-24031**

10. Field and Pool, or Exploratory Area

**Cottonwood Creek**

11. County or Parish, State

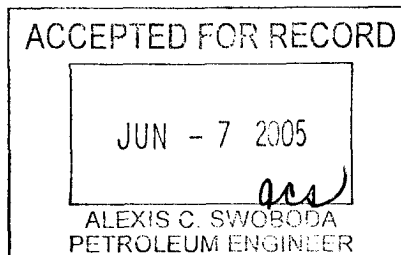
**Eddy County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Facility Diagram</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please find enclosed a Site Security Diagram of the Federal CU #1 lease.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Debbie Bedingfield**

Title **Environmental & Safety Technician**

Signature

*Debbie Bedingfield*

Date

*6/2/05*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

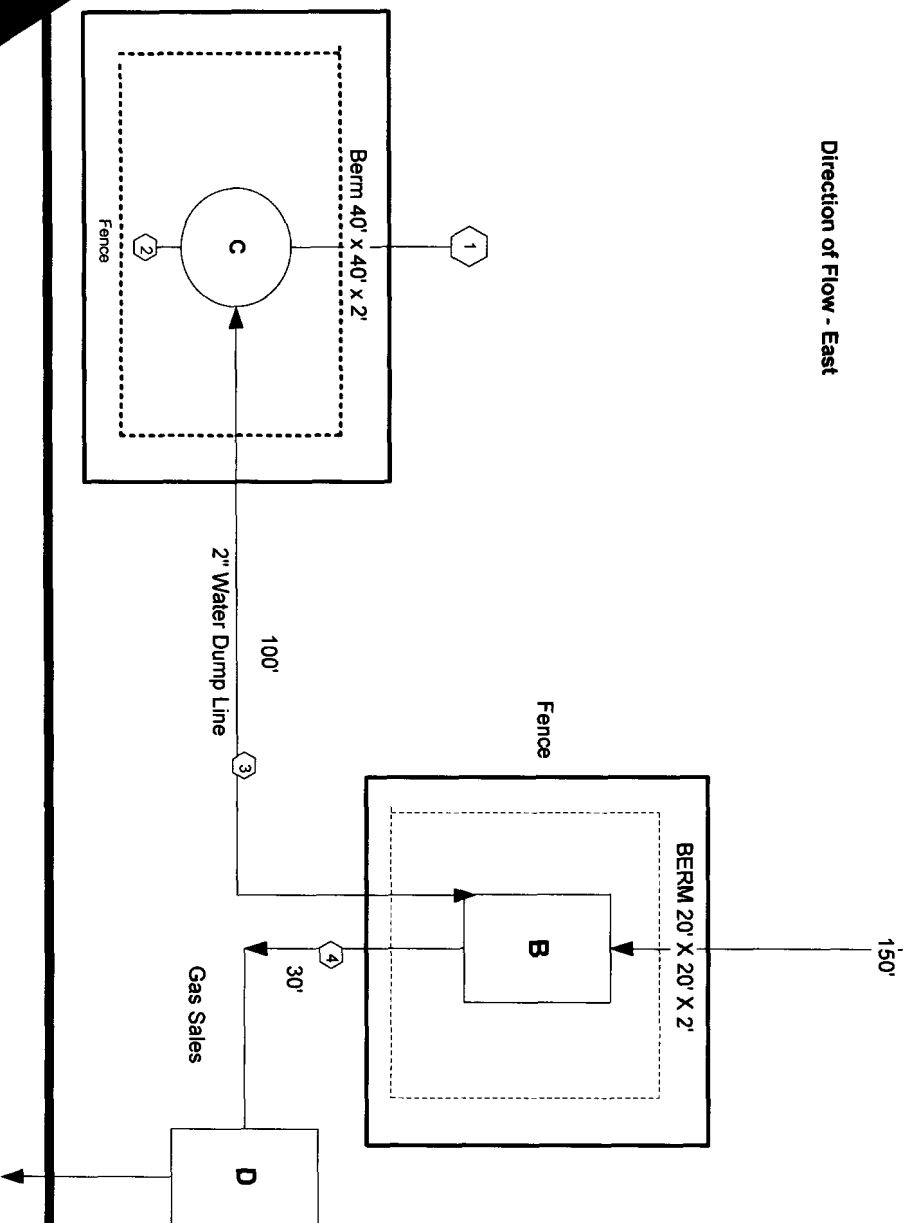
(Instructions on page 2)

Valve #	Description/Type	Production Phase	Sales Phase	Other Prod. Activities Phase
1	4" Steel Water Shipping Line/4" Plug Valve	Closed/Not Sealed	Open/Not Sealed	Circulating: Open/Not Sealed Drawing Off Water: Closed/Sealed
2	2" Steel Water Recycle Line/2" Plug Valve	Closed/Not Sealed	Closed/Sealed	Circulating: Open/Sealed Drawing Off Water: Closed/Sealed
3	2" Steel Water Dump Line	Open/Not Sealed	Open/Not Sealed	Circulating: Open/Sealed Drawing Off Water: Open/Sealed
4	2" Steel Gas Sales Line	Open/Not Sealed	Open/Not Sealed	Circulating: Open/Not Sealed Drawing Off Water: Open/Sealed



PRODUCTION EQUIPMENT DESCRIPTION	
A	WELL HEAD
B	24 x 10' 1440# 3 PHASE SEPARATOR
C	300 BARREL STEEL H2O TANK
D	GAS CHECK METER

Direction of Flow - East



<b>Samson Resources Company</b> Two West Second Street Tulsa, OK 74103-3103		
<b>Federal CU #1</b> Eddy County, NM		
Sec. 35 - T25S - R25E 1980' FNL 1980' FEL BLM #-NM-53148 API# 30-015-24031		
Date: 5/05	Not to Scale	Drawn by: DB

A copy of this Site Security Diagram will be kept at the corporate Office in Tulsa, Oklahoma (address above). Business hours 8:00 a.m. to 5:00 p.m. weekdays.