## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

W. Grand Avenue, Artesia, NM 88210

<u>Jistrict III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office 5 Copies

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| 1220 S. St. Franc   | cis Dr., Sa                 | •                                  |  |                        |               |             | M 87505                           |                                       |  |                 |                              |                       | AMENDED REPORT             |  |
|---|-----------------------------|------------------------------------|--|------------------------|---------------|-------------|-----------------------------------|---------------------------------------|--|-----------------|------------------------------|-----------------------|----------------------------|--|
|   | I.                          |                                    | EST FO                                   | OR ALL                 | <u>low</u>    | ABLE        | AND AU                            | THO                                   |  |                 |                              | <u>RANSI</u>          | PORT                       |  |
| <sup>1</sup> Operator name and Address Yates Petroleum Corporation DHC-   |                             |                                    |  |                        |               |             | <sup>2</sup> OGRID N              |                                       |  |                 | mber<br>025575               |                       |                            |  |
| 105 South Fo  |                             | F                                  | oor Ranc                                 |                        |               |             |                                   | ason for F                            | for Filing Code/ Effective Date                  |                 |                              |                       |                            |  |
| Artesia, NM 88210 Pecos Slope Abo   |                             |                                    |  |                        |               |             | Oil-0% Gas-50%                    |                                       |  |                 | RC                           |                       |                            |  |
| <sup>4</sup> API Number <sup>5</sup> Pool   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 | <sup>6</sup> Pool Code       |                       |                            |  |
|   |                             |                                    |  |                        |               |             | h Wolfcamp                        |                                       |  |                 | 76750                        |                       |                            |  |
| <sup>7</sup> Proper 287   | Property                    | ty Name<br>AXR State               |  |                        |               | 1           | <sup>9</sup> Well Number<br>1     |                                       |  |                 |                              |                       |                            |  |
|   |                             | ocation                            |  |                        | Ku            | ulette AA   | State                             |                                       |  | <u></u>         |                              |                       | Д                          |  |
| Ul or lot no.   | Township                    | Range                              | Lot.Idn                                  | Feet                   | from the      | North/Sou   | th Line                           | Feet from the I                       |  | East/V          | Vest line                    | County                |                            |  |
| E 8   |                             | 10S 26                             |  |                        |               | 1775 North  |                                   | h 788                                 |  | V               | West Chaves                  |                       |                            |  |
| <sup>11</sup> Bo  | ttom H                      | ole Locati                         | on                                       |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| UL or lot no. Secti   |                             | Township                           | Range                                    | Lot Idn                | Feet          | from the    | North/South lin                   |                                       | e Feet from th                                   |                 | East/V                       | West line             | County                     |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| 12 Lse Code 13 Pr   |                             | ucing Method                       |  | 14 Gas Connection Date |               | -129 Peri   | nit Number 16                     |                                       | C-129 Effective D                                |                 | Date                         | <sup>17</sup> C-1     | 29 Expiration Date         |  |
| S   |                             | Code<br>F                          | _  | ate<br>3/05            |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| III. Oil a  | and Ga                      | s Transpo                          |  |                        | <u> </u>      |             |                                   |                                       |  |                 |                              |                       |                            |  |
| 18 Transpor   |                             |                                    | 19 Transporter Name                      |                        |               |             | <sup>20</sup> POD <sup>21</sup> O |                                       |  | ı/G             |                              | 22 POD ULSTR Location |                            |  |
| OGRID   |                             | a                                  | ss                                       |                        |               |             |                                   |                                       |  | and Description |                              |                       |                            |  |
| 147831  |                             | _                                  | ompany                                   |                        | 400           | 2205        | G                                 | ;                                     | Unit E of Section 8-T10S-R26E                    |                 |                              |                       |                            |  |
|   |                             |                                    | 105 South Fourth Str<br>Artesia, NM 8821 |                        |               | 100         |                                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                 |                              |                       |                            |  |
| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   |                             | Aitt                               |  | á                      |               | A 19        | 7 8 8 P                           |                                       |  |                 |                              |                       |                            |  |
| 015694  |                             | Navajo Refining Company            |  |                        |               | 4002206     |                                   |                                       | 1  | Unit E o        | nit E of Section 8-T10S-R26E |                       |                            |  |
|   |                             | P. O. Box 159<br>Artesia, NM 88210 |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| 100 A | 344                         |                                    |  |                        |               |             |                                   | 14E                                   | 17.4   |                 |                              |                       |                            |  |
|   |                             |                                    |  |                        | L             |             |                                   |                                       |  |                 |                              |                       |                            |  |
|   | 1 A                         |                                    |  |                        | \$ 5.         |             | Aire.                             |                                       |  |                 |                              |                       |                            |  |
| IV. Proc  | luced V                     | Vater                              |  |                        |               |             | 1,935 a 150 (c)                   |                                       |  |                 |                              |                       |                            |  |
| <sup>23</sup> POD   | aucou .                     |                                    | D ULSTR                                  | Location               | and D         | escriptio   | n                                 |                                       |  | _               |                              |                       |                            |  |
|   |                             |                                    |  |                        |               | •           | Unit E of                         | Section                               | 8-T10  | S-R26E          |                              |                       |                            |  |
| V. Well   | Compl                       | etion Data                         | <u> </u>                                 |                        |               | ***         |                                   |                                       |  |                 |                              |                       |                            |  |
| <sup>25</sup> Spud Da   |                             | <sup>26</sup> Ready Date 27 TI     |  |                        |               | 1           |                                   |                                       | <sup>29</sup> Perforations <sup>30</sup> DHC, MC |                 |                              |                       |                            |  |
| RC 5/4/05   |                             | 6/7/05                             |  |                        | 6480'         |             |                                   |                                       |  |                 | 84'                          | DHC                   |                            |  |
| 31 Hole Siz   |                             | 2 32 Casing                        |  | g & Tubii              | & Tubing Size |             | <sup>33</sup> Depth               |                                       | et   |                 |                              | 34 Sacks Cement       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
|   |                             |                                    |  |                        |               | <del></del> |                                   |                                       |  |                 | <del>,</del>                 |                       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 | RECEIVED                     |                       |                            |  |
|   |                             | CINIA COMPLETION                   |  |                        |               |             |                                   | Y : :                                 |  |                 |                              |                       |                            |  |
| REFER TO OR   |                             |                                    |  |                        |               |             | GINAL COMPLETION                  |                                       |  |                 | JUN 1 5 2005                 |                       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 | OCD-ARTERIA                  |                       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       | <del></del>                                      |                 |                              |                       |                            |  |
| VI. Well  |                             |                                    | D.4.                                     | 37                     | Test D        | -2- T       | 38 mm.                            | -4 T                                  | 41.  | 39 701          |                              |                       | 40 C D                     |  |
| Date New  | Oii                         | <sup>36</sup> Gas Deliv<br>6/7/0   | - 1                                      |                        | 5/11/5        |             | <sup>38</sup> Test Len<br>24 hrs  |                                       | L L  |                 | bg. Pressure<br>340 psi      |                       | 40 Csg. Pressure<br>Packer |  |
|   |                             |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| 41 Choke S  | ize                         | <sup>42</sup> O                    | 4  | 3 Wate                 | er            | ,           | 44 Gas                            |                                       | 45   |                 |                              | 46 Test Method        |                            |  |
| 1/8"  |                             | 0                                  |  | 0                      |               | 122         |                                   |                                       |  |                 | ļ                            | Flow Test             |                            |  |
| <sup>47</sup> I hereby cer  |                             |                                    |  |                        |               |             | The                               | ;                                     | OIL (  | CONSERV         | ATION                        | DIVISIO               | N                          |  |
| been complied complete to th  |                             |                                    |  |                        | e is tru      | e and       | [[[]                              |                                       | A  | 1 2             | 1.1                          | Q.                    |                            |  |
| Signature:  |                             | Approved by:                       |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| - Ju  |                             | With II Sealartan                  |  |                        |               |             |                                   | Parlon                                |  |                 |                              |                       |                            |  |
| Printed name:   |                             | Title:                             |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| Tina Huerta Title:  |                             | Approval Date:                     |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| Regulatory C  |                             |                                    |  |                        |               |             | 30                                | IN 1 8 2005                           |  |                 |                              |                       |                            |  |
| E-mail Addres   | ss:                         |                                    |  |                        |               |             |                                   |                                       | •  |                 |                              | • • •                 |                            |  |
| tinah@ypcnn   | n.com                       | T <sub>E</sub>                     |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |
| i   | Date: Phone: (505) 748-1471 |                                    |  |                        |               |             |                                   |                                       |  |                 |                              |                       |                            |  |