

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Mewbourne Oil Company

3. Address and Telephone No.

PO Box 5270, Hobbs, N.M. (505)-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 660' FEL Sec.5 T-20S R-28E

5. Lease Designation and Serial No.
NM 83581

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Burton Flats 5 Federal #4

9. API Well No.

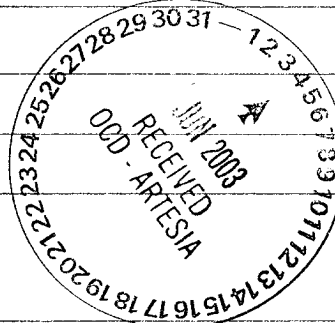
30-015-31628

10. Field and Pool, or Exploratory Area

See Below

11. County or Parish, State

Eddy, N.M.



12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Commingle Strawn & Morrow
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

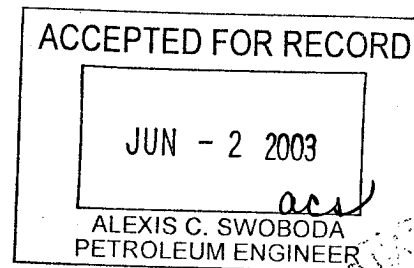
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

03/25/03...MI & RU rental equipment. POOH laying down 2 7/8" tbg & packer. GIH w/ 2 3/8" tbg. Tag sand @ 10,558'.
Clean out sand to PBTD @ 11206'. Pull EOT to 10837'.

03/28/03...Put both Morrow & Strawn zones on production. Note: DHC-3114

Upper Zone: Burton Flat, North, Strawn (Gas)
Lower Zone: Angell Ranch, Atoka-Morrow (Gas)



14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title N.M. Young District Manager Date 04/21/03

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side