

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

N.M. Oil & Gas Conservation Act, 30  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: NOVEMBER 30, 2000

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

1a. Type of Well  Oil Well  Gas Well  Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address and Telephone No.  
**20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-8198**

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*  
**Sec 13, T22S, R30E NESE 1980 FSL 330 FEL**

RECEIVED  
JUL 27 2005  
OIL & GAS

5. Lease Serial No.  
**NMNM89051**

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.  
**Apache 13 Federal 3**

9. API Well No.  
**30-015-33076**

10. Field and Pool, or Exploratory  
**Cabin Lake Delaware**

12. County or Parish 13. State  
**Eddy NM**

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Add Pay</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recompleat horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Pay addition as follows: (submitted to complete filing)

12/29/03 MIRU wireline, RIH set CIBP @ 7600' & dump 10' cement on top of CIBP. RIH and perforate 7316-7326' & 6798-6814'. POOH and rig DN wireline. Set pkr @ 7229'. Acidize 7316-7326' w/ 1000 gals 7.5% Pentol.

2/03/04 MIRU wireline and set CIBP @ 7266'. POOH. RIH & set pkr at 6719'. Acidize 6798-6814' w/ 1500 gals 7.5 % Pentol.

2/07/04 Frac w/ 28,000 # 16/30 Ottawa & RC.

2/15/04 RIH w/ rods & pump. Well left pumping to battery.

ACCEPTED FOR RECORD

JUL 26 2005

*[Signature]*  
ALEXIS C. SWOBODA  
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]* Name Norvella Adams  
Title Sr. Staff Engineering Technician Date 7/21/2005

(This space for Federal or State Office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

The U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side