N.M. Oli Cons. DiV-Dist. 2

Form 3160-5 (April 2004)

UNITED STATES OF CHARGE AVENUE DEPARTMENT OF THE INTERIOR OF 10 BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007

BUREAU OF LAND MANAGEMENT				5. Lease Serial No. NMNM1531	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well Gas Well Other Other				7. If Unit or CA/Agreement, Name and/or No. NMNM104031	
	POD:ANTED		8. Well Name and No. FEDERAL 4 COM 1		
2. Name of Operator CHESAPEAI	LINDA GOOD 405-767-4275		9. API Well No. 30-015-20952		
3a Address P.O. BOX 18496, OKLAHOM	3b. Phone No. (include area code) 405-848-8000		10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., 1				BURTON FLAT 11. County or Parish, State	
2787 FNL 860 FEL NE SE SI			EDDY CO	DUNTY, NEW MEXICO	
12. CHECK AF	PPROPRIATE BOX(ES) TO	INDICATE NATURE	E OF NOTICE, RE	PORT, OR C	OTHER DATA
TYPE OF SUBMISSION		TYPI	E OF ACTION	·	
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Star Reclamation Recomplete Temporarily About the Water Disposal		Water Shut-Off Well Integrity Other DIAGRAM
Attach the Bond under which the following completion of the invitesting has been completed. Fit determined that the site is ready	ectionally or recomplete horizontall the work will be performed or provi- volved operations. If the operation and Abandonment Notices shall be	ly, give subsurface locations ide the Bond No. on file wi results in a multiple comple filed only after all requirem	s and measured and true ith BLM/BIA. Require etion or recompletion in	e vertical depths of d subsequent report a new interval, a	of all pertinent markers and zones. orts shall be filed within 30 days a Form 3160-4 shall be filed once
BLM NATIONWIDE BOND #NM2634.			TA COURT		DECORD
(CHK PN 891180)			JU	ED FOR F IL 19 20 (IS C. SWOE DLEUM ENG	05 BODA
14. Thereby certify that the fore Name (Printed/Typed)					
LINDA GOOD	Title PE	RMITTING AGEN	T 1		
Signature Sind	a Good	Date		7/15/2005	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					

Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdistrion.

CHESAPEAKE OPERATING, INC.

CHK Name & Number: FEDERAL 4 COM 1

API number:

30-015-20952

EDDY

State: Field:

County:

NM

BURTON FLAT

Otr Otr Calls: Sec/Twnshp/Rna: **NE SE** 4-21S-27E

Number of Acres:

640

891180

Regulatory Agency: Lease Sign Type:

CA#:

APD Lease #: Federal/Indian:

Last Violation: District:

Field Office:

BLM

FEDERAL

NMNM104031 NMNM1531

FEDERAL UNKNOWN

PERMIAN HOBBS

43 yds General sealing of valves and sales by tank gauging. Production phase: all drain valves (D1-D4) and sales valves (L1-L5) sealed closed. Sales phase: the tank from which sales are being made will be isolated by sealing closed the drain, fill, and any equalizer valves during sales. Draining phase: the tank being drained will be isolated by sealing closed the sales, fill, equalizer valves and drain valves on the other tanks. Fence Firewall 29401 15.0 1.0 015397 210 S/T DV4 Oil 71 yds Chemical EL S/T DV3 29402 15.0 210 Bbls 1.0 015397 210 EL DV2 LV2 O. 300 Bbls WDV 31394 ODV DV1 210 Bbls **IIGM**I FL FEDERAL 4 COM 1 891180 This lease is subject to Chesapeake's Site Security Plan Direction of Flow off Site: SW located at 6100 N. Western Oklahoma City, OK 73118

Prepared by: DEBBIE HERNANDEZ

Date: 11-03-2004

Approved by: Date: