

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMNM-13237

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

34199

8. Well Name and No.

Ruger 31 Federal #2

9. API Well No.

30-015-33904

10. Field and Pool, or Exploratory Area

Burton Flat East Morrow 73320

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Td and TOC
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/05/05...TD'ed 8 3/4" hole @ 11510'. Ran 11510' 5 1/2" 17# HCP110 & N80 LT&C csg. Cemented 1st stage w/ 250 sks Super "H" (61:15:11) modified w/ additives. Mixed @ 13.2 #/g w/ 1.64 cf/sk yd. Tailed w/ 475 sks Class "H" w/ additives. Mixed @ 15.1 #/g w/ 1.28 cf/sk yd. Open DV tool with 1240#. Circulate thru DV tool at 9082'. WOC 18 hrs. Cemented 2nd stage w/ 1400 sks BJ Lite "H" (35:65:6) w/additives. Mixed @ 12.5 #/g w/ 1.94 cf/sk yd. Tailed w/ 325 sks Class "H" w/ additives. Mixed @ 15.1 #/g w/ 1.28 cf/sk yd. Lift pressure at 2680#. Closed DV Tool w/ 4715#. At 2:30 am on 08/08/05, tested 5 1/2" casing to 4715# for 30 minutes, held OK.

08/09/05...Released rig at 9:00 am on 08/08/05.

08/13/05.. Ran CBL, CCL and Gamma Ray & found TOC @ 1211'.

ACCEPTED FOR RECORD

AUG 23 2005

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kristi Green

Title Hobbs Regulatory Asst

Signature

Kristi Green

Date 08/16/05

Approved by (Signature)

Name
(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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