State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised June 10, 2003

District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

| District IV<br>1220 S. St. Franc                            | is Dr., San                       | ta Fe, NM 875                  | 505                    |                           | 20 South St.<br>Santa Fe, NI   |  | Ί.  |                          |   |                          |                                       | AMENDED REPORT         |  |
|---|-----------------------------------|--------------------------------|------------------------|---------------------------|--|--|---|--------------------------|---|--------------------------|---------------------------------------|------------------------|--|
|   | I.                                |                                |                        |                           | OWABLE   |  | тно                                       | RIZA                     | TION  | TOT                      |                                       |                        |  |
| Operator na   |                                   |                                |                        | <sup>2</sup> OGRID Number |  |  |   |                          |   |                          |                                       |                        |  |
| Yates Petrole 105 South Fo                                  |                                   |                                |                        |                           |  | 025575  3 Reason for Filing Code/ Effective Date |   |                          |   |                          |                                       |                        |  |
| Artesia, NM   | 88210                             |                                |                        |                           |  | 11000  |   |                          | RC  |                          |                                       |                        |  |
| <sup>4</sup> API N<br>30-005-                               | <sup>5</sup> Pool N<br>Pecos Slop | ool Name<br>Slope Abo          |                        |                           |  | <sup>6</sup> Pool Code<br>82730                  |   |                          |   |                          |                                       |                        |  |
| <sup>7</sup> Proper   | 8 Property                        | •                              |                        |                           |  |  | ell Number                                |                          |   |                          |                                       |                        |  |
| II. 10 Sui  | 20<br>rface Lo                    | ootion                         |                        |                           | Electrolux B   | CE State   |   |                          |   |                          |                                       | 1                      |  |
| Ul or lot no.   | Section                           | Township                       | Range                  | Lot.Idn                   | Feet from the  | North/Sout                                       | h Line                                    | Feet fr                  | om the  | East/                    | West line                             | County                 |  |
| D   | 17                                | 108                            | 26E                    |                           | 660  | North  |   | 99                       | 0   | V                        | West Chaves                           |                        |  |
| <sup>11</sup> Bot   | 11 Bottom Hole I                  |                                |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| UL or lot no.   | Section                           | Township                       | Range                  | Lot Idn                   | Feet from the  | North/Sout                                       | th line                                   | Feet fr                  | om the  | East/                    | West line                             | County                 |  |
| 12 Lse Code   | 13 Producing Method               |                                | 14 Gas Connection      |                           | <sup>15</sup> C-129 Peri   | mit Number                                       | 16  |                          | Effective Date                                  |                          | 17 C-1                                | <br>29 Expiration Date |  |
| S   |                                   | Code                           | Date 7/11/05           |                           | C-129 FeII   | int ivainbei                                     | C-129 E                                   |                          |   |                          | C-129 Expiration Date                 |                        |  |
| III Oil a   | and Cos                           | Transpar                       |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| 111. On a   |                                   | Transpor                       | nsporter l             | Name                      | 20   | <sup>20</sup> POD <sup>21</sup> O                |   |                          |   | 22 PC                    | 22 POD ULSTR Location                 |                        |  |
| OGRID   | - 1                               |                                | and Address            |                           |  | 100  |   | , ,                      | and Description                                 |                          |                                       |                        |  |
| 015694  | 015694 Nava                       |                                | efining C              |                           | 283  | 2836346  |   | Un                       |   | Jnit <b>D</b> o          | nit D of Section 17-T10S-R26E         |                        |  |
|   | n 10<br>17                        |                                | O. Box 1:<br>ia, NM 8  |                           |  |  |   |                          |   |                          |                                       |                        |  |
|   |                                   |                                | Cnergy Co<br>th Fourth |                           | 283  | 2836347  |   |                          | Unit D of Section 17-T10S-R26E                  |                          |                                       |                        |  |
|   |                                   |                                | ia, NM 8               |                           | To de Paris  |  |   |                          | RECEIVED  |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          | AUG 1 5 2005                                    |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   | 660-ARTERIA              |   |                          |                                       |                        |  |
| IV. Prod  | luced W                           | ater                           |                        |                           | The state of the s |  | in an | THE THE BUILDING BOOK IN |   |                          |                                       |                        |  |
| <sup>23</sup> POD   |                                   |                                |                        |                           |  |  |   | 4                        |   |                          |                                       |                        |  |
| X/ XX/all/  | Commis                            | tion Date                      |                        |                           |  | Unit D of Se                                     | ection 1                                  | 17-1108                  | -R26E   |                          |                                       |                        |  |
| V. Well Completion Data  25 Spud Date  26 Ready Date  27 TD |                                   |                                |                        |                           |  | 28 PBTD 29                                       |   |                          | <sup>9</sup> Perforations <sup>30</sup> DHC, MC |                          |                                       |                        |  |
| RC 7/1/05   |                                   | 7/10/0                         |                        |                           | 6385'  | 5800'  |   |                          | 4449'-4706                                      |                          | · · · · · · · · · · · · · · · · · · · |                        |  |
| 31 Hole Size  |                                   | <sup>32</sup> Casing           |                        | g & Tubi                  | ng Size  | <sup>33</sup> Depth S                            |   | et                       |   |                          | <sup>34</sup> Sacks Cement            |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          |   | · · · · · ·              |                                       |                        |  |
|   |                                   |                                |                        | RI                        | EFER TO ORIO   | GINAL COM  | <b>1PLET</b>                              | CION                     |   |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
|   |                                   |                                |                        |                           |  |  |   |                          |   |                          | ,                                     |                        |  |
| VI. Well  | Tost De                           | nta                            |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| 35 Date New Oil   |                                   | ata<br><sup>6</sup> Gas Delive | ry Date                | Test Date                 | Date 38 Test Lengt   |  |   | <sup>39</sup> Th         | og. Pres  | ressure 40 Csg. Pressure |                                       |                        |  |
|   |                                   | 7/11/0                         | *                      |                           | 7/12/05  | 24 hrs   |   |                          |   | 240 psi                  |                                       | NA                     |  |
| 41 Choke Si   | ize                               | <sup>42</sup> Oil              |                        |                           | <sup>3</sup> Water   | 44   | 4 Gas                                     |                          | 45 AOF  |                          |                                       | 46 Test Method         |  |
| 18/64"  |                                   | 0                              |                        |                           | 20   | 156  |   |                          |   |                          |                                       | Flow Test              |  |
| <sup>47</sup> I hereby cert                                 | ify that th                       | e rules of the                 | e Oil Cons             | servation l               | Division have  | s N  |   | OIL CO                   | ONSERV  | VATIO!                   | DIVISIO                               | N                      |  |
| been complied complete to the                               |                                   |                                |                        |                           | e is true and  | 2 M  |   | A *                      | . 4   | 9                        | Â.                                    |                        |  |
| Signature:  |                                   | Approved by                    |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| Sin   |                                   | Natist Sugari                  |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| Printed name:<br>Tina Huerta                                |                                   | Approved by Title:             |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| Title:  |                                   | Approval Date:                 |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| Regulatory C  |                                   | e Supervise                    |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |
| E-mail Address tinah@ypcnm                                  |                                   |                                |                        |                           |  |  |   |                          | _   |                          |                                       |                        |  |
| Date:   |                                   |                                | 1                      | AUG 1                     | 6 200  | )5   |   |                          |   |                          |                                       |                        |  |
| August 11, 200  |                                   |                                |                        |                           |  |  |   |                          |   |                          |                                       |                        |  |