| Subtitit 3 Copies To Appropriate District Office                                 |   | New Mexico   |                                  | Form C-103                         |          |
|--|---|--|----------------------------------|------------------------------------|----------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240                         | Energy, Minerals and Natural Resources                    |  | WELL API NO                      | May 27, 2004<br>D.                 |          |
| District 11<br>1301 W. Grand Ave., Artesia, NM 88210                             | OIL CONSERVATION DIVISION 1220 South St. Francis Dr.      |  | 30-015-34143<br>5. Indicate Type | ne of Lease                        |          |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410                             |   |  | STATE                            |                                    |          |
| District IV  | Santa Fe  | , NM 87505   | 6. State Oil &                   | Gas Lease No.                      |          |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                   |   |  | B-2613                           |                                    |          |
| SUNDRY NOT (DO NOT USE THIS FORM FOR PROPE                                       | FICES AND REPORTS ON<br>OSALS TO DRILL OR TO DEEP         |  | 7. Lease Name                    | e or Unit Agreement Name           |          |
| DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)                                   |   |  | Willow State                     |                                    |          |
| 1. Type of Well: Oil Well  | Gas Well Dother   | RECEIVED   | 8. Well Numb                     | er 7                               |          |
| 2. Name of Operator  Mack En   | ergy Corporation  | AUG 1 7 2005   | 9. OGRID Nu                      | mber 013837                        |          |
| 3. Address of Operator   | ergy corporation  |  | I 0. Pool name                   |                                    |          |
| P. O. Bo   | x 960 Artesia, NM 88211                                   | -09 OCU-ANTERIA                                      | Fren Paddock                     |                                    |          |
| 4. Well Location   | 220   | Courth   | 220 -                            | Foot                               |          |
| Unit Letter P  | feet from the   |  |                                  | from the East line                 |          |
| Section16  | Township 1  | 7S Range 31E<br>ether DR, RKB, RT, GR, e             | NMPM                             | CountyEddy                         |          |
|  | ·   | 3841' GR   |                                  |                                    |          |
| Pit or Below-grade Tank Application  |   | •  |                                  |                                    |          |
| Pit typeDepth Groundy  |   |  |                                  |                                    |          |
| Pit Liner Thickness: mi  |   | ume bb1s;  |                                  |                                    |          |
| 12. Check  | Appropriate Box to Inc                                    |  | · •                              |                                    |          |
|  | NTENTION TO:  |  | JBSEQUENT F                      |                                    |          |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON CHANGE PLANS                             | REMEDIAL W   | ORK                              | ] ALTERING CASING []<br>] PANDA [] |          |
| TEMPORARILY ABANDON L  |   | CASING/CEM   |                                  | ] PANDA []                         |          |
| PULL OR ALTER CASING L   | ]   | _  |                                  |                                    |          |
| OTHER:   | nleted operations (Clearly                                | OTHER: Lega  |                                  | lates, including estimated date    |          |
| • •  |   | -  | • •                              | agram of proposed completion       |          |
| The Willow State #7 was permitted  | ed with incorrect Section of                              | due to a typo. The correc                            | t leagals are Sec. 1             | 6 T17S R31E, 330 FSL &             |          |
| 330 FEL.   |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   | ,  |                                  | ·                                  |          |
| •  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
|  |   |  |                                  |                                    |          |
| I hereby certify that the information grade tank has been/will be constructed of | above is true and complete or closed according to NMOCD s | to the best of my knowledguidelines a general permit | ge and belief. I furth           | er certify that any pit or below-  | ı        |
| SIGNATURE Juy W  | 1/1 $M$   | TITLE Production Clerk                               |                                  | DATE 8/16/2005                     |          |
| Type or print name Jerry W. Sherr  | rell E  | mail address: jerrys@mac                             | kenergycom com                   |                                    | 8        |
| For State Use Only   | E-  | man address.jj-                                      |                                  |                                    | <u>~</u> |
| FOR  | RECORDS ONLY  |  |                                  | AUG 1 8 2005                       |          |
| APPROVED BY:  Conditions of Approval (if any):                                   |   | TITLE  |                                  | DATE                               |          |

## State of New Mexico

DISTRICT I 1625 N. PRENCH DR., HOBBS, NW 86240

Energy, Minerals and Natural Resources Department

DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 88210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

State Lease - 4 Copies

Fee Lease - 3 Copies

Submit to Appropriate District Office

Form C-102 Revised JUNE 10, 2003

| 1220 S. ST. FRANCIS DR., SANTA FK, NH 87505 | C AMENDED RELOKI |               |       |  |
|---|------------------|---------------|-------|--|
| API Number Pool Code                        |                  | Pool Na       | me    |  |
| 30-015-34143                                | 26770            | Fren Paddock  |       |  |
| Property Code                               | Prop             | Well Number   |       |  |
| 18731                                       | WILLO            | 7             |       |  |
| OGRID No.                                   | Oper             | Elevation     |       |  |
| 013837                                      | MACK ENERG       | Y CORPORATION | 3841' |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Peet from the | North/South line | Feet from the | East/West line | County | ١ |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|---|
| Р             | 16      | 17-S     | 31-E  |         | 330           | SOUTH            | 330           | EAST           | EDDY   |   |

## Bottom Hole Location If Different From Surface

| UL or lot No.   | Section  | Township   | Range          | Lot Idn | Peet from the | North/South line | Feet from the | East/West line | County |
|-----------------|----------|------------|----------------|---------|---------------|------------------|---------------|----------------|--------|
|                 |          |            |                |         |               |                  |               |                |        |
| Dedicated Acres | Joint of | r Infill C | onsolidation ( | Code Or | der No.       |                  |               |                |        |
| 40              |          |            |                |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| ***************************************   |              |  |
|---|--------------|--|
|   |              | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
|   |              | Signature W. Sherrell Printed Name   |
|   | RĘCEIVED     | Production Clerk Title 8/16/2005 Date  |
|   | AUG 1 7 2005 | SURVEYOR CERTIFICATION   |
| GEODETIC COORDINATES NAD 27 NME           | OCU-MAT58M   | I hereby certify that the well location shown<br>on this plat was plotted from field notes of<br>actual surveys made by me or under my     |
| Y=665296.8 N<br>X=643358.9 E              |              | supervison, and that the same is true and correct to the best of my belief.  |
| LAT.=32*49'41.22" N LONG.=103*51'59.89" W | - ++-+       | MAY 26, 2005  Date Surveyed  |
|   | 1            | Dani & (400 1 6/1/05 05.11.0826 2  |
|   | 330'         | Certificate No. GARY EDSON 12641   |