

## State of New Mexico

Energy. Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

ISTRICT II O. Drawer DD, Artesia, NM 68210

ISTRICT III 00 Rio Brazos Rd., Aztec, NM 87410

LAT: N32'47'23.1"

LONG: W104'15'17.2"

2310'-

## OIL CONSERVATION DIVISION

P.O. Box 2088

| DU Rio Brazos Rd., Aztec, NM 87410 |                 |                  | Santa Fe, New Mexico 87504-2088 |          |             |  |                                  |   | AMENDED REPORT   |                                  |
|------------------------------------|-----------------|------------------|---------------------------------|----------|-------------|--|----------------------------------|---|--|----------------------------------|
|                                    |                 | ,                | WELL LO                         | CATION   | AND         | ACREA  | AGE DEDICATI                     | ON PLAT   |  |                                  |
| 30 0 <b>1</b> 5                    | Number<br>31761 |                  | Pool Code                       |          |             | Pool Name<br>Red Lake; Queen-Grayburg San Andres |                                  |   |  |                                  |
| Property Code                      |                 |                  |                                 | EAG      | -           | erty Name  "FEDERAL                              |                                  |   | Well Number  |                                  |
| OGRID No.<br>6137                  |                 |                  | DE                              | VON EN   | -           | etor Name<br>PRODUCTION CO., L.P.                |                                  |   | Elevation<br>3602  |                                  |
|                                    |                 |                  |                                 |          | Surfa       | ce Loc   | ation                            |   |  |                                  |
| or lot No.                         | Section<br>35   | Township<br>17 S | Range<br>27 E                   | Lot Idn  | Feet fro    | om the<br>10                                     | North/South line                 | Feet from the                                       | East/West line<br>WEST   | County<br>EDDY                   |
|                                    |                 | 1                | ·                               | Hole Lo  | L           |  | erent From Sur                   |   | L  | L                                |
| or lot No.                         | Section         |                  |                                 | Feet fro |             | North/South line                                 | Feet from the                    | East/West line                                      | County   |                                  |
| dicated Acre                       | B Joint o       | r Infill Co      | nsolidation (                   | Code Or  | der No.     |  |                                  |   |  |                                  |
| NO ALLO                            | OWABLE W        |                  |                                 |          |             |  | UNTIL ALL INTER<br>APPROVED BY T |   | EN CONSOLIDA   | ATED                             |
|                                    |                 |                  |                                 |          | <del></del> | 1  |                                  | OPERATO   | R CERTIFICAT   | ION                              |
|                                    | [               |                  |                                 |          |             | 1  |                                  | 11 .  | certify the the inj<br>is true and comple<br>iledge and belief   |                                  |
| <br>                               |                 |                  |                                 |          |             | <br>   | (                                | Signature   | W.   |                                  |
| <del></del>                        | +<br>           |                  |                                 |          |             | -+-<br>  |                                  | Norvella  |  |                                  |
|                                    | Ì               |                  |                                 |          |             | İ  |                                  | 11  | Eng. Tech.   |                                  |
|                                    | 1               |                  |                                 |          |             |  |                                  | August 24   | 1, 2005  |                                  |
| -/-/-                              | 3599            |                  |                                 |          |             | <br>   |                                  | SURVEYO   | R CERTIFICAT   | ION                              |
| 3893.0<br>990'<br>3603.            | 7               |                  |                                 |          |             |  |                                  | on this plat wa<br>actual surveys<br>supervison and | that the well locati<br>s plotted from field<br>made by me or<br>t that the sume is<br>best of my betief | notes of<br>under my<br>true and |
| ,                                  |                 |                  |                                 |          |             | 1  |                                  | FEBRU<br>Date Surveyed                              | 1.2  |                                  |

Date Surveyed
Signature & SealOrg
Professional Surveyed

W.O. No. 1093

Certificate No. Gary Los yones 7977

JLP BASIN SURVEYS