

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM0144698

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Superior Federal #9

9. API Well No.
30-015-26590

10. Field and Pool or Exploratory Area
Burton Flats; Strawn, East(Gas)

11. Country or Parish, State
EDDY

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
CIMAREX ENERGY CO. OF COLORADO

3a. Address
600 N. Marienfeld st Suite 600, Midland, TX 79701

3b. Phone No. (include area code)
432-571-7800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1830' FSL & 1980' FEL, Unit G, Section 1, T20S-R29E

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling pit _____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1. Cimarex Energy has contracted Talon/LPE to do reclamation of the closed drilling pit at the Superior Federal #9, an active well.

2. On 8/3/2012 Talon/LPE mobilized personnel to the site to carry out soil sampling activities for the construction of a work plan. Grab soil samples were collected from the surface of the location. The soil samples were sent to Cardinal Laboratories for analysis of total Chlorides via Method SM4500Cl-B. The results for the soil samples are attached. A site plan is also attached.

3. The location will be downsized.

4. Soil from the downsized section of the location and soil from a local borrow pit will be placed over the drilling pit with a minimum of a 1-foot soil lift.

5. The soil lift will be contoured to match the surrounding terrain and will be seeded using the recommended BLM seed mixture for the area.

6. Windrows will be installed over the soil lift for erosion control.

Al Sade 12/5/12
Accepted for record
NMOC



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Ronny Snow

Title Production Foreman

Signature

Date 8/24/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

SEAS

Date

11-24-12

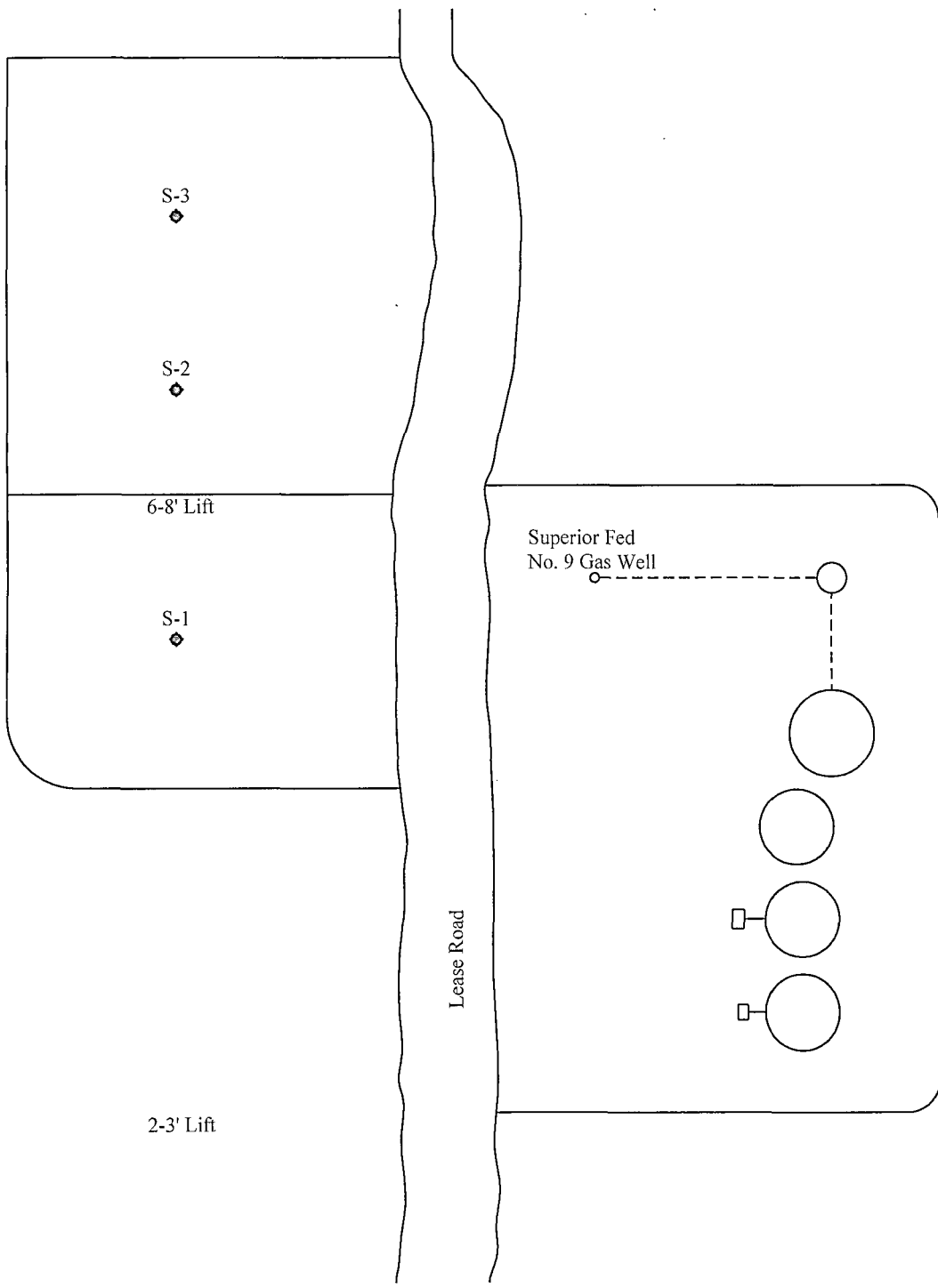
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



0 30 60
Scale in Feet

Legend

◆ - Sample Location



Date: 08/24/2012

Scale: 1" = 60'

Drawn By: TJS

Superior Fed No. 9
Cimarex Energy Corporation
Eddy County, New Mexico
Figure 1 - Site Plan



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

August 08, 2012

MIKE STUBBLEFIELD

TALON LPE

408 W. TEXAS AVE.

ARTESIA, NM 88210

RE: SUPERIOR FED. NO. 9

Enclosed are the results of analyses for samples received by the laboratory on 08/06/12 16:05.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-11-3. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (*). For a complete list of accredited analytes and matrices visit the TCEQ website at www.tceq.texas.gov/field/qa/lab_accred_certif.html.

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2	Haloacetic Acids (HAA-5)
Method EPA 524.2	Total Trihalomethanes (TTHM)
Method EPA 524.4	Regulated VOCs (V1, V2, V3)

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager

Analytical Results For:

TALON LPE
MIKE STUBBLEFIELD
408 W. TEXAS AVE.
ARTESIA NM, 88210
Fax To: (575) 745-8905

Received:	08/06/2012	Sampling Date:	08/03/2012
Reported:	08/08/2012	Sampling Type:	Soil
Project Name:	SUPERIOR FED. NO. 9	Sampling Condition:	** (See Notes)
Project Number:	701162.022.01	Sample Received By:	Jodi Henson
Project Location:	SEC. 1 T20S - R29 E		

Sample ID: S - 1 0' (H201823-01)

Chloride, SM4500Cl-B		mg/kg	Analyzed By: AP						
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True Value QC	RPD	Qualifier
Chloride	336	16.0	08/07/2012	ND	400	100	400	4.08	

Sample ID: S - 2 0' (H201823-02)

Chloride, SM4500Cl-B		mg/kg	Analyzed By: AP						
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True Value QC	RPD	Qualifier
Chloride	240	16.0	08/07/2012	ND	400	100	400	4.08	

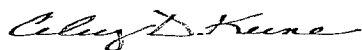
Sample ID: S - 3 0' (H201823-03)

Chloride, SM4500Cl-B		mg/kg	Analyzed By: AP						
Analyte	Result	Reporting Limit	Analyzed	Method Blank	BS	% Recovery	True Value QC	RPD	Qualifier
Chloride	672	16.0	08/07/2012	ND	400	100	400	4.08	

Cardinal Laboratories

*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager

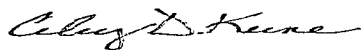
Notes and Definitions

ND	Analyte NOT DETECTED at or above the reporting limit
RPD	Relative Percent Difference
**	Samples not received at proper temperature of 6°C or below.
***	Insufficient time to reach temperature.
-	Chloride by SM4500Cl-B does not require samples be received at or below 6°C Samples reported on an as received basis (wet) unless otherwise noted on report

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* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240
(575) 393-2326 FAX (575) 393-2476

Company Name: <u>Talos / LPE</u>				BILL TO				ANALYSIS REQUEST													
Project Manager: <u>Mike Stubbins</u>				P.O. #:																	
Address: <u>408 West Tenth Ave.</u>				Company: <u>Talos / LPE</u>																	
City: <u>Alameda</u> State: <u>N.M.</u> Zip: <u>88210</u>				Attn:																	
Phone #: <u>575-441-2254</u> Fax #:				Address:																	
Project #: <u>201162.022.01</u> Project Owner: <u>Comark Energy</u>				City:																	
Project Name: <u>Superior Fed. No. 9</u>				State: Zip:																	
Project Location: <u>sec. 1 - T20S - R24E</u>				Phone #:																	
Sampler Name: <u>Mike Stubbins</u>				Fax #:																	
FOR LAB USE ONLY				MATRIX		PRESERV.		SAMPLING		Total Chloride											
Lab I.D.		Sample I.D.		# CONTAINERS																	
				GROUNDWATER		ACID/BASE:		DATE													
				WASTEWATER		ICE / COOL		TIME													
				SOIL		OTHER:															
				OIL																	
				SLUDGE																	
				OTHER:																	
H2D1823				1		/		8/3/12 2:45P													
				2		/		8/3/12 2:50P													
				3		/		8/3/12 2:55P													

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise.

Relinquished By: <u>Mike Stubbins</u>	Date: <u>8/6/12</u>	Received By: <u>[Signature]</u>	Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l Phone #:
Time: <u>7:10</u>			Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l Fax #:
Relinquished By: <u>[Signature]</u>	Date: <u>8/6/12</u>	Received By: <u>Jodi Benson</u>	REMARKS:	
Time: <u>7:05</u>				
Delivered By: (Circle One)	Sample Condition	CHECKED BY:		
Sampler - UPS - Bus - <u>Other</u>	Cool Intact	(Initials)		
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>[Signature]</u>		

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476