UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

BUREAU OF LAND MANAGEMENT			Expires: July 31, 2010		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			5. Lease Serial No. NMNM033775 6. If Indian, Allotted	•	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Ag	reement, Name and/or No.
Type of Well Gas Well				8. Well Name and No. BRADLEY 28 FED COM 4H	
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API Well No. 30 -015 - 40834		
Ba. Address PO BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252		10. Field and Pool, o BONE SPRING	or Exploratory.	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T18S R30E NESE 1950FSL 260FEL			11. County or Parish, and State EDDY COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	OTICE, RE	PORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent ☐ Subsequent Report ☐ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	Reclama	lete arily Abandon	□ Water Shut-Off □ Well Integrity ☑ Other Production Facility Changes
If the proposal is to deepen directional Attach the Bond under which the worfollowing completion of the involved	illy or recomplete horizontally, k will be performed or provide operations. If the operation re- andonment Notices shall be fil- nal inspection.)	it details, including estimated starting give subsurface locations and measur the Bond No. on file with BLM/BIA. sults in a multiple completion or recored only after all requirements, including the subsurface on the North side of the Biroduction facilities.	ed and true ve Required sub appletion in a n ang reclamation	rtical depths of all pertosequent reports shall been interval, a Form 3, have been completed	tinent markers and zones. be filed within 30 days 160-4 shall be filed once
Bond on file: NM1693, Nations OK-Tanner Nygrer APD COAS apply	NRS,BLM 11, to this sundi	Accept Izzliz N	ed for re MOCD-	ecord	DEC 0 5 2012 MOCD ARTESIA
4. Thereby certify that the foregoing is true and correct. Electronic Submission #159529 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlshad					

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date

Committed to AFMSS for processing by KURT SIMMONS on 11/09/2012 ()

Approved By Conditions of approval, if any, are attributed. Approvalent increases does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

(Electronic Submission)

Name (Printed/Typed) JACKIE LATHAN

Signature

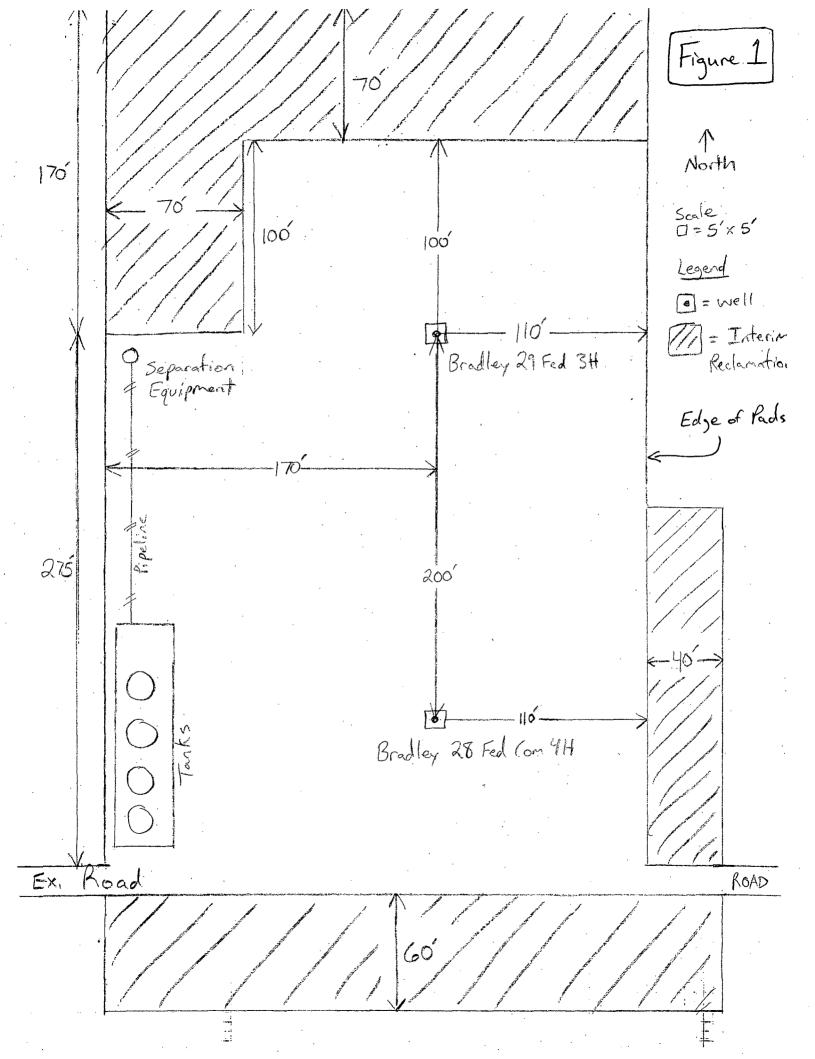
FIELD MANAGER

11/06/2012

Office CARLSBAD FIELD OFFICE

AUTHORIZED REPRESENTATIVE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Nygren, Tanner

From:

Bradley Bishop

bbishop@mewbourne.com>

Sent:

Monday, November 26, 2012 2:36 PM

To:

Nygren, Tanner

Subject:

Re: Tank Battery for Bradley 28 Fed 4H

I got with Robin and Nick, this drawing that you sent me will work for us.

Can you let me know when the sundry will be approved, we are wanting to get started building the battery as soon as we can. Thanks Bradley Bishop

From: "Nygren, Tanner" < tnygren@blm.gov>

To:

"Bradley Bishop (bbishop@mewbourne.com)"

bbishop@mewbourne.com>

Date: 11/26/2012 11:41 AM

Subject: Tank Battery for Bradley 28 Fed 4H

Can we place the battery on the west side and interim reclaim the pads as depicted in the attachment?

Tanner E. Nygren

Bureau of Land Management

Natural Resource Specialist

Carlsbad Field Office

620 E. Greene St.

Carlsbad, NM 88220

Office: (575) 234-5975

Fax:

(575) 234-5927

tnygren@blm.gov

[attachment "DOC000.PDF" deleted by Bradley Bishop/Mewbourne]