

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM41645
2. Name of Operator CIMAREX ENERGY COMPANY		6. If Indian, Allottee or Tribe Name
Contact: TERRI STATHEM E-Mail: tstathem@cimarex.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 NORTH MARIENFELD STREET SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1936	8. Well Name and No. FEDERAL 13 COM 6
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T25S R26E 1310FNL 1980FWL		9. API Well No. 30-015-36571
		10. Field and Pool, or Exploratory WHITE CITY PENN GAS
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CIMAREX ENERGY PROPOSES TO LAY APPROXIMATELY 383.8' OF 4" HIGH PRESSURE, 1500 PSI MOAP FLEXPIPE WHICH WILL BE BURIED ACCORDING TO THE ROUTE INDICATED ON THE ATTACHED MAP. THE NEW FLEXPIPE WILL START AT THE TRIPLE CROWN (HUNTER 3) AND PROCEED NORTH THEN SLIGHTLY EAST TO THE ENTERPRISE TAP.

DCP PLANT IS AT CAPACITY AND WE MUST HAVE APPROVAL OF THE TIE IN ORDER TO TRANSPORT GAS FROM OUR FEDERAL LEASES TO THE GAS PLANT.

WE CURRENTLY HAVE WELLS SHUT IN AND HAVE 2 WELLS SCHEDULED TO FRAC THE WEEK OF 12/5/12 WITH NO WHERE TO SELL GAS. WE APPRECIATE A QUICK APPROVAL.

Accepted for record
NMOCD *12/29/12*

RECEIVED

DEC 06 2012

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct. Electronic Submission #161443 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY, sent to the Carlsbad	
Name (Printed/Typed) TERRI STATHEM	Title REGULATORY ANALYST
Signature <i>[Signature]</i> (Electronic Submission)	Date 11/29/2012

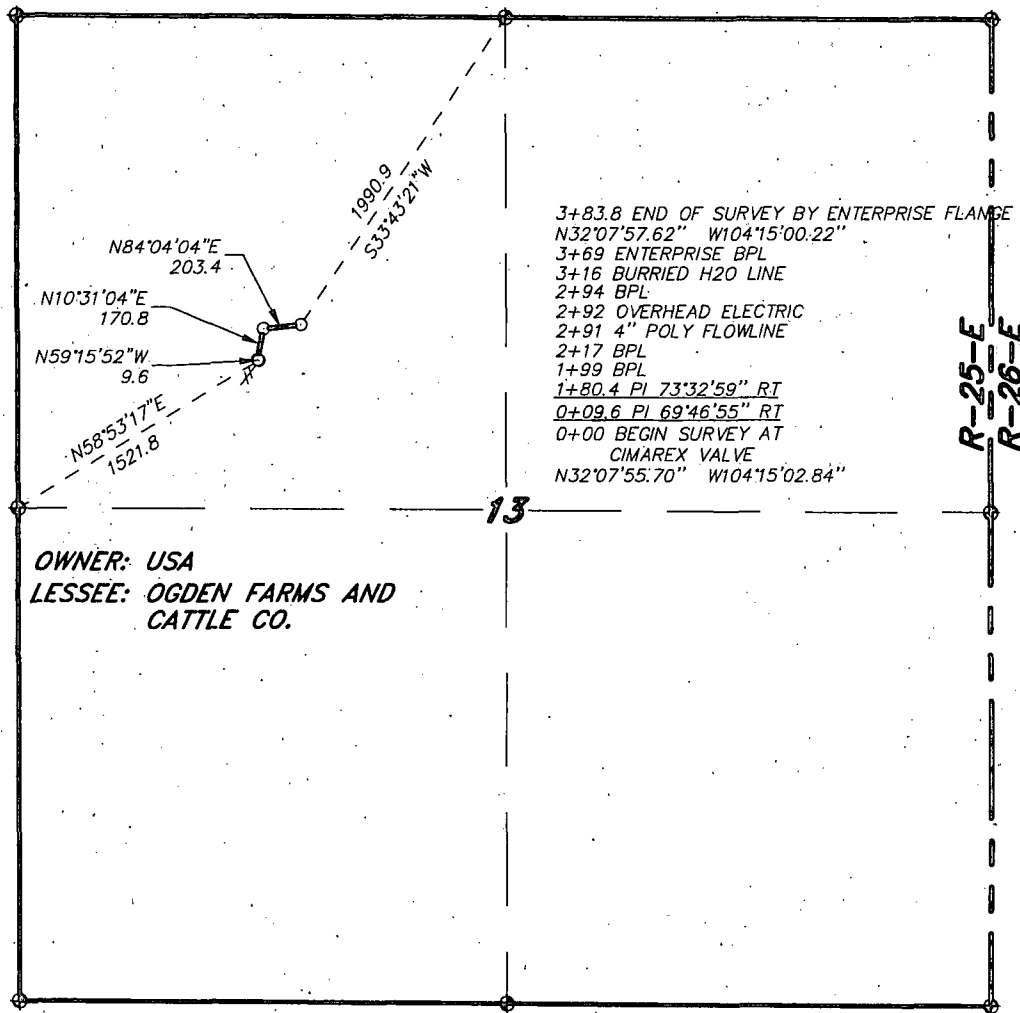
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>[Signature]</i>	Title <i>AFM</i>	Date <i>12/3/12</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SECTION 13, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



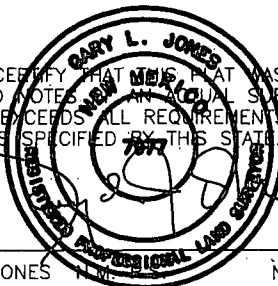
OWNER: USA
LESSEE: OGDEN FARMS AND CATTLE CO.

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 13, TOWNSHIP 25 SOUTH, RANGE 26 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

383.8 FEET = 0.07 MILES = 23.26 RODS = 0.26 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977
TEXAS P.L.S. No. 5074

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 27738 Drawn By: J. GOAD

Date: 11-20-2012 Disk: JG - 27738P

1000 0 1000 2000 FEET

CIMAREX ENERGY CO. OF COLORADO

REF: PROPOSED GAS LINE TO TIE OVER TO ENTERPRISE PIPELINE

A PIPELINE CROSSING USA LAND IN
SECTION 13, TOWNSHIP 25 SOUTH, RANGE 26 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 11-19-2012 Sheet 1 of 1 Sheets

