Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APROVED
OMB NO. 1004-0135
EXPIRES: March 31, 200

SUNDRY NOTICES AND REPORTS ON WELLS				S: March 31, 200	7	
			5. Lease Serial No.			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals				NM 99039 & NM 101599 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE				1		
				7. Unit or CA Agreement Name and No.		
1a. Type of Well Oil Well Gas Well Other				8 Well Name and No.		
2. Name of Operator				Capella 14 Fed Com 1H		
DEVON ENERGY PRODUCTION COMPANY, LP				9. API Well No.	4	
3. Address and Telephone No.				30-015-39418		
333 W. Sheridan, Oklahoma City, Ok 73102-8260 405-235-3611				10. Field and Pool, or Exploratory		
Location of Well (Report location clearly and in accordance with Federal requirements)* D 14 T19S R31E				Lusk; Bone Spring West 11. County or Parish State		
				'		
BHL: 330 FSL & 400 FWL M				Eddy NM		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OS SUBMISSION TYPE OF ACTION						
11FE 03 30BIMI331014		7				
☐ Notice of Intent	Acidize] Deepen] Fracture Treat		ion (Start/Resume)	Water Shu	
Subsequent Report	Alter Casing Casing Repair	New Construction	Reclama Recomp		Well Integ	
	Change Plans	Plug and Abandon		arily Abandon		orilling ations
Final Abandonment Notice	Convert to Injection] Plug Back	Water C	Disposal		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepen directionally or recomplete horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide						
the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new						
interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has						
6/6/12 - 6/7/12 - MIRU spud well. TD 17 1/2" hole @ 740' @ 1000 hrs. RIH w/ 18 jts 13 3/8" 48# H-40 STC csg & set @ 740'. RU cmtrs lead w/ 800 sx C, Yld 1.34 cf/sx. Displ w/ 110 bbls FW. Circ 147 sx to surf. WOC. 6/8/12 - Test BOP, Floor valves, Choke manifold @ 3000 psi H & 250 psi L. Test annular 1500 psi H & 250 psi L. held 10 mins, good. Test csg to 1200 psi, 30 min, good.						
good. Test csg to 1200 psi, 30 mins, good. 6/14/12 - TD 12 1/2" hole @ 4550'. Notified BLM intent to run csg & cement. 6/15/12 - RIH w/ 106 jts 9 5/8" 40# J-55 LTC csg & set @ 4550'. RU cmtrs 1st stage: lead w/ 540 sx C, Yld 1.73 cf/sx. 'Tail w/ 30 sx C, Yld 1.38 cf/sx. Displ w/ 342 bbls FW. Circ 32 sx to surf. 2nd Stage lead w/ 860 sx C, Yld 1.73 cf/sx. Tail w/ 150 sx C, Yld 1.37 cf/sx. Run Temp Survey. WOC. Lead w/ 100 sx C, Yld 1.35 cf/sx, Tail w/ 100 sx C, Top out #3 w/ 100 sx C Yld 1.35 cf/sx, Top out #4 w/ 100 sx C, Top out #5 w/ 150 sx C. Circ 16 sx surf. Test BOP. Test annular 2500 psi H & 250 psi L. Test 5000 psi H & 250 psi L for floor valves & choke manifold, 10 mins good. DV @ 2652'.						
Perform FIT 165 psi, 30 min EM\ 7/2/12 - TD 8 3/4": hole @ 13,67 7/3/12 - RIH w/ 313 jts 5 1/2" 174 7/4/12 - RU cmtrs & lead w/ 600 FW. 2nd stage: Lead w/ 200 sx	N of 9.0 ppg. 9'. ‡ P-110 (135 BTC & 178 LTC 3 sx POZ 35:651460 Yld 2 0	C) and set @ 13,67 00 cf/sx	79'. 60 sx POZ			1
7/6/12 - RIse Rig @ 0600.				Accepted to NAMOC	r rescon	
				NMOC	Dank	الماء
					OlWale	13/13/12
14. I hereby certify that the foregoing is	rue and correct					•
Signed James Co S	Mame	Judy A. Barnett Regulatory Spec		Date .	11/15/2012	
(This space for Federal or State Office us	se)					
Approved by	Title			Date		
Conditions of approval, if any:						

* amended *

within its jurisdiction.

*See Instruction on Reverse Side

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