<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division

Revised October 15, 2009

Form C-104

| District IV<br>1220 S. St. France   |              |  | 505                    |                  | 20 South St.<br>Santa Fe, NI            |   | <b>.</b> |   |                              | $\boxtimes$ A         | AMENDED REPORT   |  |
|---|--------------|--|------------------------|------------------|---|---|----------|---|------------------------------|-----------------------|--|--|
|   | I            |  |                        |                  | •                                       |   | 'HO      | RIZATION  |                              | RANSP                 | PORT   |  |
| 1 Operator name and Address MURCHISON OIL & GAS, INC.   |              |  |                        |                  |   |   |          | <sup>2</sup> OGRID Number<br>015363                 |                              |                       |  |  |
| 1100 MIRA VISTA BLVD.   |              |  |                        |                  |   |   |          | <sup>3</sup> Reason for Filing Code/ Effective Date |                              |                       |  |  |
| PLANO, TX  4 API Number   |              | NEW W  |                        |                  |   |   |          |   |                              |                       |  |  |
| 30 – 015-39   | 100          | ol Name DOG CANYON; WOLFCAMP                     |                        |                  |   |   | 78 17970 |   |                              |                       |  |  |
| <sup>7</sup> Property C   | ode<br>185   | 8 Property Name CARBON VALLEY 25 FED COM         |                        |                  |   |   |          | <sup>9</sup> Well Number<br>8H                      |                              |                       |  |  |
| II. 10 Su   | rface Lo     |  |                        | 1                |   |   |          |   |                              |                       |  |  |
| Ul or lot no.<br>I  |              |  | Range Lot Idn<br>27E   |                  | Feet from the 1780                      | North/South Line<br>SOUTH                       |          | Feet from the 300                                   | East/W<br>E.A                | est line<br>ST        | County<br>EDDY   |  |
| Bo  | ole Location | 1 2700   |                        |                  | 300                                     |   |          |   |                              |                       |  |  |
| UL or lot no.   |              | Township<br>16S                                  |                        |                  | Feet from the 1923                      | the North/South line<br>SOUTH                   |          | Feet from the East/West 689 WEST                    |                              |                       | 1  |  |
| 12 Lse Code<br>F  | F Code       |  | 14 Gas Connection Date |                  | <sup>15</sup> C-129 Peri                | rmit Number 16 C-129                            |          | C-129 Effective                                     | e Date 17 C-129 Expiration D |                       | 29 Expiration Date   |  |
| III. Oil and Gas Transporters   |              |  |                        |                  |   |   |          |   |                              |                       |  |  |
| 18 Transpor   | rter         | Transpo  | 1015                   |                  | <sup>19</sup> Transpor                  |   |          |   |                              |                       | <sup>20</sup> O/G/W  |  |
| OGRID   |              | and Address DCP MIDSTREAM, LP                    |                        |                  |   |   |          |   |                              | _                     |  |  |
| 036785  |              | 10 DEST DR., STE. 400-WEST                       |                        |                  |   |   |          |   |                              |                       | G  |  |
|   |              | MIDLAND, TX 79705                                |                        |                  |   |   |          |   |                              |                       |  |  |
| 239284  |              | OCCIDENTAL ENERGY MARKETING, I<br>P.O. BOX 27570 |                        |                  |   |   |          | INC.  |                              |                       | О  |  |
|   |              | HOUSTON, TX 77227-757                            |                        |                  |   |   |          |   |                              |                       | A CONTRACTOR OF THE CONTRACTOR |  |
|   |              | RECEI  |                        |                  |   |   |          | VED   |                              | 200                   | AVAIII CAIRC   |  |
| The Court with the second   |              |  |                        |                  |   | NOV 2 1 2012                                    |          |   |                              |                       | STATE OF THE STATE |  |
|   |              |  |                        |                  |   | NMOCD ARTESIA                                   |          |   |                              | 4.4                   |  |  |
|   |              |  |                        |                  |   |   |          |   |                              |                       | an history and the state of the |  |
| 21 Spud Da  |              | etion Dat  | <u> </u>               | <sup>23</sup> TD | <sup>24</sup> PBTD <sup>25</sup> Perfor |   |          | tions   |                              | <sup>26</sup> DHC, MC |  |  |
| 08/23/12  |              | 10/09/12   |                        |                  | ,496' MD                                | N/A   |          | 6,170'-10,450' /                                    |                              |                       | ·  |  |
| <sup>27</sup> Hole Size   |              | 28 Casing & Tubing Size                          |                        |                  |   | <sup>29</sup> De                                | et       | <sup>30</sup> Sacks Cement                          |                              |                       |  |  |
| 12.25"  |              | 9.625"   |                        |                  |   | 1,092   |          |   | 1020                         |                       |  |  |
| 8.75"   |              |  | 7"                     |                  |   |   | 6,382'   |   |                              | 841                   |  |  |
| 6.125"  |              |  | 4.5"                   |                  |   | 10,450'   |          |   | Baker Pinpoint Frac Sleeve   |                       | oint Frac Sleeve   |  |
| , , ,   |              |  |                        |                  |   |   |          |   |                              |                       |  |  |
| V. Well   |              |  |                        | 22               |   |   |          | 25  |                              |                       |  |  |
| <sup>31</sup> Date New Oil<br>11/08/12  |              | 32 Gas Delivery Date<br>11/11/12                 |                        | 1                | Test Date<br>11/14/12                   | <sup>34</sup> Test Length<br>24 HRS             |          | Tbg. Pressure                                       |                              | ure                   | <sup>36</sup> Csg. Pressure<br>70  |  |
| 37 Choke Size<br>0  |              |  | <sup>38</sup> Oil 39   |                  | <sup>9</sup> Water<br>287               | <sup>40</sup> Gas<br>93                         |          |   |                              |                       | 41 Test Method<br>Pumping  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature:  Printed name: Jack Rankin |              |  |                        |                  |   | OIL CONSERVATION DIVISION  Approved by:  Title: |          |   |                              |                       |  |  |
| Title:  |              | Approval Date: // Slologist                      |                        |                  |   |   |          |   |                              |                       |  |  |
| E-mail Addre  | ·            |  |                        | 2/16/12          |   |   |          |   |                              |                       |  |  |
| Date: 1   | 0            |  |                        |                  |   |   |          |   |                              |                       |  |  |
| L   |              |  |                        |                  |   |   |          |   | <del></del>                  |                       |  |  |