

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM 89051

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Devon Energy Production Company, L.P.

3a. Address  
333 W. Sheridan Avenue  
Oklahoma City, Oklahoma 73102-0510

3b. Phone No. (include area code)  
405-235-3611

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
APACHE 24 FED 1

9. API Well No.  
30-015-27587

10. Field and Pool or Exploratory Area  
BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SESE, 1200 FSL & 330 FEL, SEC 24 T2S R30E

11. County or Parish, State  
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

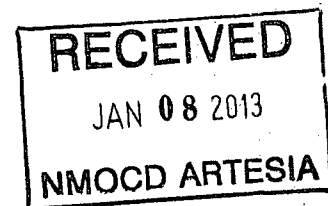
5/24/12- 6/12/2012 - MIRU PU: Kill well w/ 40 bbls 2% KCL. ND WH & NU BOP. POOH w/ tbg. MIRU WL, RIH w/ 4-1/2" CIBP, set @ 12,827'. Dump bail 35' cmt on plug. RIH w/ 7" CIBP, set @ 12,105', dump bail 35' cmt on plug, test csg @ 1,000; OK. RIH & perforate Bone Spring from 11,020' to 11,030' w/ 3 SPF, shot 30 holes. RD WL, test csg @ 3,800 psi, ok. MIRU Hydro Testers, PU & RIH w/ 3 1/2" tbg & 7" Arrow Pkr & test to 8,090'. RD testers. Continued RIH w/ tbg & set Pkr @ 10,929', test csg & Pkr to 1,000 psi, OK. Bleed off and install frac valve. MIRU BHI Frac crew, spear head 2,000 gals 15% acid, frac Bone Spring w/ 1,465 gals 25# Linear Gel, 53,454 gals Viking D 2500, 4,153 gals 10# Linear gel, 67,883# 20/40 BDX Oil Plus. RD BHI, MIRU flow back equip & start flow back.

6/13/12 - 6/19/12 - Kill well w/ 100 bbls brine water, release Pkr & POOH, laying down 3-1/2" tbg & BHA. PU & RIH w/ 2-7/8" tbg, pump and rods, set S/N @ 11,062' & TAC @ 10,617'. Load & test tbg @ 500 psi, long stroke pump w/ good pump action; release all rental equip, RDMO.

7/24/2012 - TOP

Accepted for record  
NMOCB

for Date 01/09/2013



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DAVID H. COOK

Title REGULATORY SPECIALIST

Signature

Date 12/19/2012

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

JAN 5 2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)