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Form 3160-5 (August 2007) UNITED STA DEPARTMENT OF TH BUREAU OF LAND MA SUNDRY NOTICES AND RE		HE INTERIOR ANAGEMENT OCD Artesia			FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMLC028731B		
							Do not use th
SUBMIT IN TRIPLICATE - Other instructions on rev			erse side.		7. If Unit or CA/Agreement, Name and/or No. NMNM111789X		
1. Type of Well Image: Construction of W				8. Well Name and No. DODD FEDERAL UNIT 600			
2. Name of Operator COG OPERATING LLC	ct: BRIAN MAIORINO rino@concho.com			9. API Well No. 30-015-40454-00-S1			
3a. Address ONE CONCHO CENTER 60 MIDLAND, TX 79701				10. Field and Pool, or Exploratory DODD - GLORIETA-UPPER YESO			
4. Location of Well (Footage, Sec.,	on)			11. County or Parish, and State			
Sec 14 T17S R29E NWNWS	930FNL 75FWL	• .			EDDY COUNTY,	NM	
	ROPRIATE BOX(ES) 1			NOTICE RE	PORT OR OTHER	ΠΑΤΑ	
TYPE OF SUBMISSION				F ACTION			
		· · · · · · · · · · · · · · · · · · ·				<u></u> .	
□ Notice of Intent	Acidize			-	ion (Start/Resume)	Water Shut-Off	
Subsequent Report	Alter Casing		ture Treat	Reclama		U Well Integrity	
			y Construction ☐ Recom g and Abandon ☐ Tempo		plete Ø Other Drarily Abandon Ø Drilling Operations		
	Convert to Injection	-	g Back				
If the proposal is to deepen direction Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for 9/18/12 test csg to 3500 for 3 9/21/12 PBTD @4543, Perf j gel carrying 110,512# 16/30 10/09/12 tag sand @4470, c	ork will be performed or provi d operations. If the operation (bandonment Notices shall be final inspection.) 30 min, 5200 psi for 5 mil (baddock 4080-4330, 26 s brown + 14493# SLC (brown + 14493# SLC) (c clean to PBTD @4549	de the Bond No. o results in a multip filed only after all n, test good shots, 1 spf, ac 9.	n file with BLM/BL le completion or rec requirements, inclu- idize w/1000 ga	 Required sul ompletion in a ding reclamatio 15%, frac w 	bsequent reports shall be fi new interval, a Form 3160- n, have been completed, ar	led within 30 days 4 shall be filed once	
10/10/12 RĬH w/production tư (124.10'), desander, s/n - 39 sub - 3853.28' (2.00'), 119 jts	84' 2 its (61.10'), 5.5" tac	- 3920' (2.70'),	5", 4 jts of mud a 2 jts (65.10'), 2'	anchor marker			
					RECEI	VED	
	A		record D	• • •	JAN 08	2013	
	Ħ	Dade	1/9/13				
14. I hereby certify that the foregoing	Electronic Submission	#166732 verifie	d by the BLM We	Il Information	n System		
Co	For COG mmitted to AFMSS for pro	OPERATING LI cessing by KU	.C, sent to the C	arisbad 12/21/2012 (1	3KMS4238SE)		
Name (Printed/Typed) BRIAN M				RESENTATIVE	• • •		
Signature (Electronic	Submission)	- · · · · ·	Date 12/18/2	2012	· ·		
	THIS SPACE F	OR FEDERA			SE	· · · · · · · · · · · · · · · · · · ·	
Approved By ACCEP		<u>i</u>	JAMES A TitleSUPERVI			Date 01/04/20	
Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con	quitable title to those rights in		Office Carlsba	• •			
Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen	3 U.S.C. Section 1212, make i t statements or representations	it a crime for any p as to any matter v	erson knowingly an within its jurisdiction	d willfully to m	ake to any department or a	gency of the United	

** BLM REVISED **

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