

OCD Artesia

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
EXPIRES: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals**

5. Lease Serial No.  
**USA NMNM 0107697**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator <b>DEVON ENERGY PRODUCTION COMPANY, LP</b>	8. Well Name and No. <b>Spica 25 Federal 4H</b>
3a. Address <b>333 WEST SHERIDAN, OKLAHOMA CITY, OK 73102</b>	9. API Well No. <b>30-015-40105</b>
3b. Phone No. (include area code) <b>405-235-3611</b>	10. Field and Pool, or Exploratory <b>William Sink; Bone Spring</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>400 FSL 340 FWL 425 FSL &amp; 773 FEL</b>	11. County or Parish, State <b>Eddy, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Completion Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporary Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal deepen directionally or recompletes horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following the completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10/11/12 - 10/10/12 -MIRU BHI & frac 8 stages w/ treatment of acid, slickwater & Viking D 2500. Porpant totals were 57,778# 100 mesh wh sd, 1,525,925# 20/40 Ottawa wh; 434,788# 20/40 Super LC. 13,300 g 7 1/2% HCL acid. ND frac. MIRU PU. NU BOP. Run bit & DO plugs. RIH w/ sub pump. TOP.

**RECEIVED**

**JAN 23 2013**

**NMOCD ARTESIA**

**Accepted for record  
NMOCD**

*Adade 1/24/13*

**ACCEPTED FOR RECORD**

**JAN 18 2013**

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**Judy A. Barnett x8699**

Title

**Regulatory Specialist**

Signature

Date

**1/4/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.