

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised August 1, 2011

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-025-40330 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. LG-2750-0001 |
| 7. Lease Name or Unit Agreement Name Eagle 2 State |
| 8. Well Number 6H |
| 9. OGRID Number 272295 |
| 10. Pool name or Wildcat Lea; Bone Spring |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3,665 GL |

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well Other

2. Name of Operator
Three Rivers Operating Company LLC

3. Address of Operator
1122 S. Capital of Texas Highway, Suite 325, Austin, TX 78746

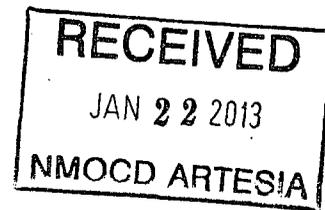
4. Well Location
 Unit Letter **O** **330** feet from the **South** line and **1950** feet from the **East** line
 Section **2** Township **20 S** Range **34 E** NMPM **Lea** County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| | | | |
|--|---|--|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| OTHER: <input checked="" type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Will lay 515.5' surface 3" poly saltwater pipeline on State lease as shown on attached plat. BLM and the surface owner will authorize the remainder of the pipeline.



Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brian Wood

TITLE **Consultant**

DATE **1-19-13**

Type or print name **Brian Wood**
For State Use Only

E-mail address: **brian@permitswest.com**

PHONE: **(505) 466-8120**

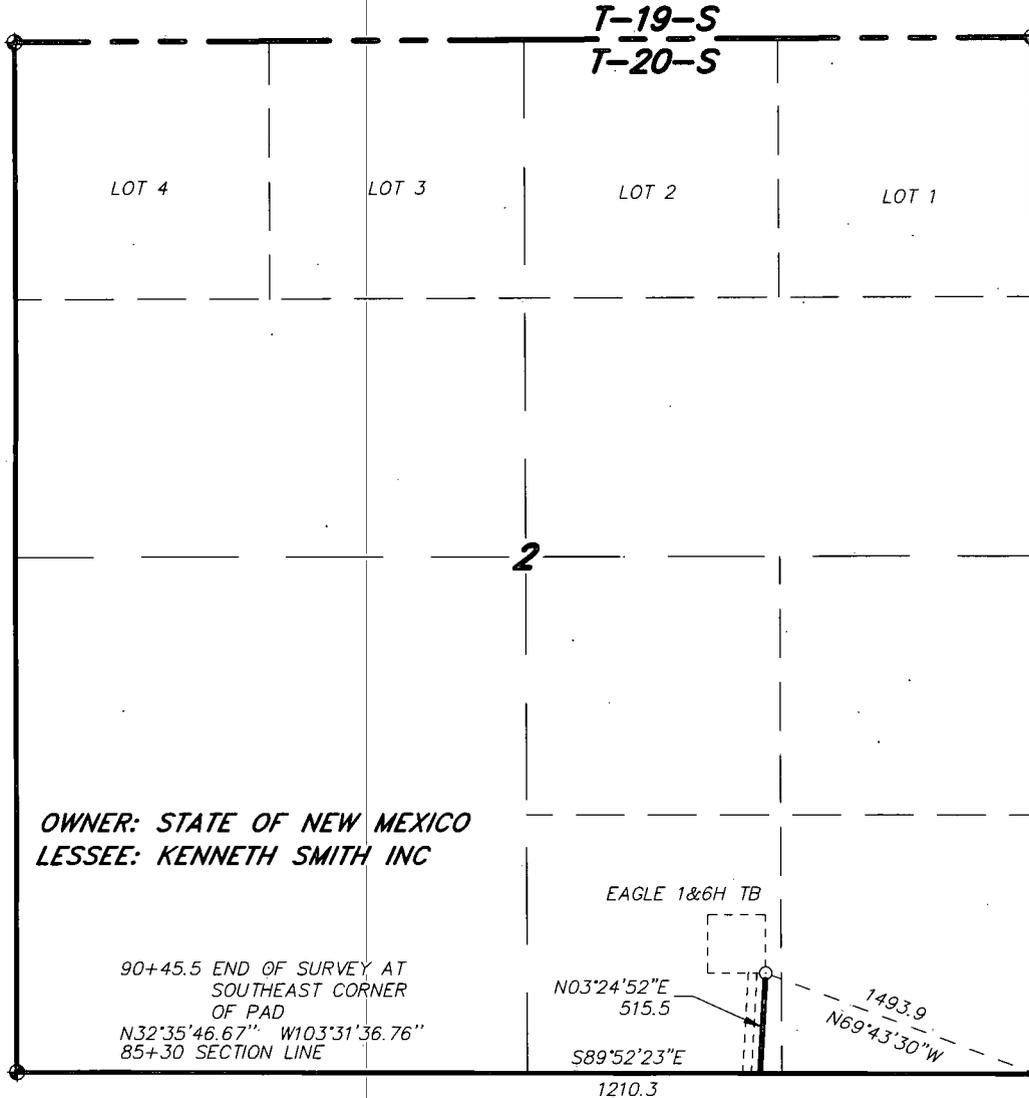
APPROVED BY: J.C. Shepherd

TITLE Geologist

DATE 1/23/2013

Conditions of Approval (if any):

SECTION 2, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.



OWNER: STATE OF NEW MEXICO
LESSEE: KENNETH SMITH INC

90+45.5 END OF SURVEY AT
SOUTHEAST CORNER
OF PAD
N32°35'46.67" W103°31'36.76"
85+30 SECTION LINE

EAGLE 1&6H TB
N03°24'52"E 515.5
S89°52'23"E 1210.3
1493.9
N69°43'30"W

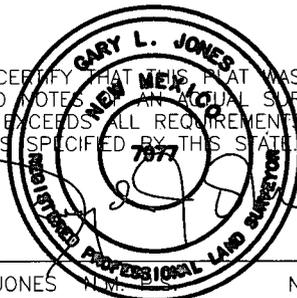
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 2, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT ON THE SOUTH SECTION LINE WHICH LIES S89°52'23"E, 1210.3 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 2; THENCE N03°24'52"E, 515.5 FEET TO THE END OF THIS LINE WHICH LIES N69°43'30"W, 1493.9 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 2. SAID STRIP OF LAND BEING 515.5 FEET OR 31.24 RODS IN LENGTH AND CONTAINING 0.36 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

SW/4SE/4 31.24 RODS OR 0.36 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES IN AN ORIGINAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977
TEXAS P.L.S. No. 5074



THREE RIVERS OPERATING COMPANY, LLC

REF: PROPOSED EAGLE 2 STATE #6H PIPELINE

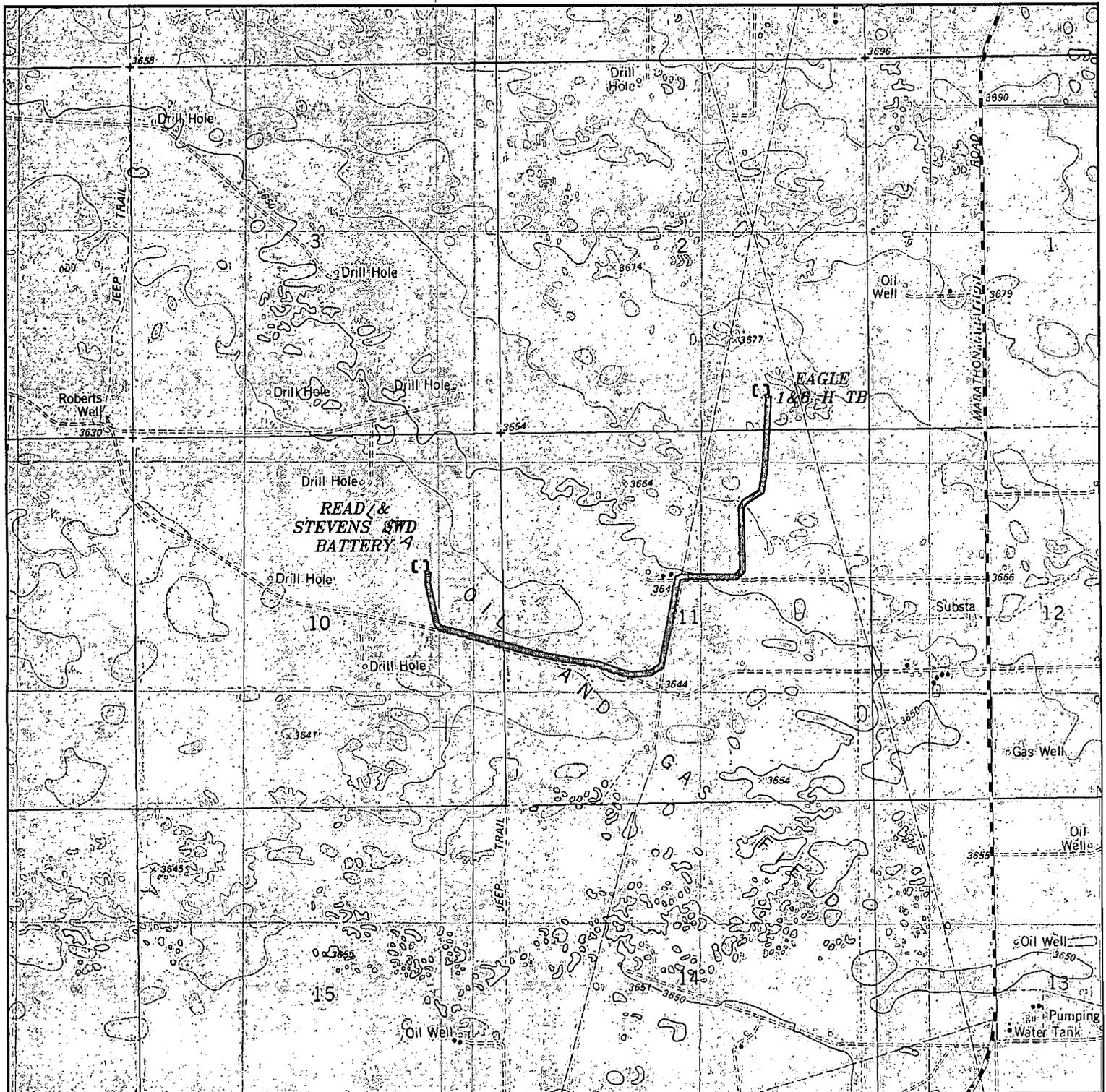
A PIPELINE CROSSING STATE LAND IN
SECTION 2, TOWNSHIP 20 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO

W.O. Number: 27817 Drawn By: J. GOAD

Date: 12-19-2012 Disk: JG - 27817P

Survey Date: 12-12-2012 Sheet 4 of 4 Sheets



PROPOSED EAGLE 2 STATE #6H PIPELINE
 Sections 2,10,&11, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.



P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

W.O. Number: JG - 27817P

Survey Date: 12-12-2012

Scale: 1" = 2000'

Date: 12-19-2012

THREE RIVERS
 OPERATING
 COMPANY, LLC