

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM118696

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

8. Well Name and No.

WYATT DRAW 24/25 IH FED COM 1H

9. API Well No.

30-015-40909-00-X1

3a. Address

HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

Fx: 575-397-6252

10. Field and Pool, or Exploratory

N SEVEN RIVERS-GLOR-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 24 T19S R25E NESE 2100FSL 870FEL

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☒
- Notice of Intent
- 
- ☐
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Change to Original APD                    |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Mewbourne Oil Company has an approved APD for the above captioned well.

We would like to make a correction on the APD to show the BHL to 2310' FNL &amp; 350' FEL, Sec 25, T19S, R25E.

Attached is a corrected C-102

Bond on file: NM1693, Nationwide &amp; NMB000919

Accepted for record

NMOCD

JES

1/18/2013

RECEIVED

JAN 16 2013

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #171703 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 01/04/2013 (13KMS4304SE)

Name (Printed/Typed) BRADLEY BISHOP

Title

Signature

(Electronic Submission)

Date 12/27/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By CHRISTOPHER WALLS

Title PETROLEUM ENGINEER

Date 01/15/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# RECEIVED

JAN 16 2013

**DISTRICT I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone (505) 393-8161 Fax: (505) 393-0720

**DISTRICT II**  
813 S. First St., Artesia, NM 88210  
Phone (505) 746-1283 Fax: (505) 746-0700

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-8178 Fax: (505) 334-8170

**DISTRICT IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 478-5460 Fax: (505) 478-5462

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate District Office

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

### WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code	Pool Name
	97565	North Seven Rivers - Glorieta - Yesso -
Property Code	Property Name	Well Number
	WYATT DRAW 24/25 IH	1H
GRID No.	Operator Name	Elevation
14744	MEWBOURNE OIL COMPANY	3387

#### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
	24	19 S	25 E		2100	SOUTH	870	EAST	EDDY

#### Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	25	19 S	25 E		2310'	FNL	350'	FEL	Eddy

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
160			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

Map details: Sections 24 and 25, Township 19S, Range 25E. Project Area is a rectangle measuring 2100' by 870'. Producing Area is a rectangle measuring 2310' by 350'. Coordinates for corners are provided: NW (N: 601521.7, E: 465311.9), NE (N: 601318.8, E: 470517.1), SW (N: 596168.1, E: 465214.2), SE (N: 596031.3, E: 470498.0). Bottom corners: SW (N: 590802.3, E: 485206.6), SE (N: 590790.8, E: 470474.5).

#### OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: Bradley Bishop Date: 12-5-12

Printed Name: Bradley Bishop

Email Address: \_\_\_\_\_

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.

Date Surveyed: NOVEMBER 10, 2012

Signature & Seal of Professional Surveyor: [Signature]

Certificate No. Gary L. Jones 7977

BASIN SURVEYS 27622