Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**OCD Artesia** 

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| Expires, July    |
|------------------|
| Lease Serial No. |

| SUNDRY N        | OTICES AND REPORTS ON WELLS                |       |
|-----------------|--|-------|
| Do not use this | form for proposals to drill or to re-enter | an    |
| abandonéd well. | Use form 3160-3 (APD) for such propos      | sals. |

| abandonéd wel  | o. ii maian,   | Anottee of Tribe Name  |  |                                 |  |  |  |  |
|--|--|--|--|---------------------------------|--|--|--|--|
| SUBMIT IN TRIE   | 7. If Unit or  | 7. If Unit or CA/Agreement, Name and/or No.  |  |                                 |  |  |  |  |
| Type of Well     Gas Well  | 8. Well Nam<br>PUCKET  | e and No.<br>TT 13 FEDERAL COM 7H  |  |                                 |  |  |  |  |
| Name of Operator     COG OPERATING LLC   | Contact: CHA<br>E-Mail: cjackson@conch   | 9. API Well<br>30-015-   | No.<br>39178-00-X1                                       |                                 |  |  |  |  |
| 3a. Address<br>ONE CONCHO CENTER 600<br>MIDLAND, TX 79701  | WILLINOIS AVENUE 3b. Ph:   | Phone No. (include area code)<br>432-686-3087                                      | 10. Field and<br>FREN                                    | d Pool, or Exploratory          |  |  |  |  |
| 4. Location of Well (Footage, Sec., T.   | . R., M., or Survey Description)   |  | 11. County   | or Parish, and State            |  |  |  |  |
| Sec 13 T17S R31E NENE 83F  | NL 970FEL  | · · · · · · · · · · · · · · · · · · ·  | EDDY   | COUNTY, NM                      |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |  |  |  |                                 |  |  |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF  | ACTION   |                                 |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize  | □ Deepen   | ☐ Production (Start/Re                                   | sume)                           |  |  |  |  |
|  | ☐ Alter Casing   | ☐ Fracture Treat   | ☐ Reclamation  | ☐ Well Integrity                |  |  |  |  |
| Subsequent Report  | ☐ Casing Repair  | ■ New Construction   | ☐ Recomplete   | ☑ Other<br>Well Spud            |  |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon   | ☐ Temporarily Abando                                     | on wen spud                     |  |  |  |  |
|  | Convert to Injection   | ☐ Plug Back  | ☐ Water Disposal   |                                 |  |  |  |  |
| Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  11/14/12 Spud 17-1/2 @ 1:30AM. TD 17-1/2 @ 755. Ran 18jts 13-3/8 J55 48# @ 755. 11/15/12 Cmt w/350sx C. lead, 450sx C. tail. PD @ 4:45AM. Circ 288sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok.  11/17/12 TD 12-1/2 @ 2190. Ran 52jts 9-5/8 J55 40# @ 2190.  11/18/12 Cmt w/450sx C. lead, 200sx C. tail. PD @ 8:19AM. Circ 97sx. WOC 18hrs. Test BOP to 2000# for 30 min, ok.  11/19-26/12 Drill 8-3/4 to KOP @ 5920, End of Curve @ 6847.  11/26-12/2/12 Drill 8-3/4 to KOP @ 5920, End of Curve @ 6847.  11/26-12/2/12 TD 7-7/8 lateral @ 11155MD 6412TVD.  12/3/12 Ran 133jts 7 26# XO @ 5866, 109jts 5-1/2 17# L80 @ 11,072.  12/4/12 Cmt w/550sx C. lead, 400sx C. tail. PD @ 10:32AM. Circ 182sx. RR.  |  |  |  |                                 |  |  |  |  |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission #17597 For COG OPERA mitted to AFMSS for processin | 72 verified by the BLM Well<br>ATING LLC, sent to the Ca<br>g by KURT SIMMONS on 0 | I Information System<br>Irlsbad<br>1/04/2013 (13KMS4329S | E)                              |  |  |  |  |
|  | JACKSON  | Title PREPAR   | •  |                                 |  |  |  |  |
| Signature (Electronic S  |  | Date 01/03/20  |  |                                 |  |  |  |  |
|  | THIS SPACE FOR F   | EDERAL OR STATE (  | JFFICE USE   |                                 |  |  |  |  |
| Approved By ACCEPT   | <u> </u>   | JAMES A A  | AMOS<br>SOR EPS  | Date 01/26/2013                 |  |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th | iitable title to those rights in the subje   |  | l  |                                 |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a crime statements or representations as to any               | for any person knowingly and y matter within its jurisdiction.                     | willfully to make to any dep                             | artment or agency of the United |  |  |  |  |