

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

2. Name of Operator
Oxy USA Inc.

3a. Address
5 Greenway Plaza, Suite 110
Houston, TX 77046-0521

3b. Phone No. (include area code)
713-215-7241 Austin Pugh

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660 FNL, 1980 FWL, NENW, Sec 25, T22S, R31E

5. Lease Serial No.
NMNM 25365

6. If Indian, Allottee or Tribe Name
NA

7. If Unit of CA/Agreement, Name and/or No.
NA

8. Well Name and No.
Neff Federal #1

9. API Well No.
30-015-25301

10. Field and Pool or Exploratory Area
Los Medanos East

11. Country or Parish, State
Eddy County, New Mexico.

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

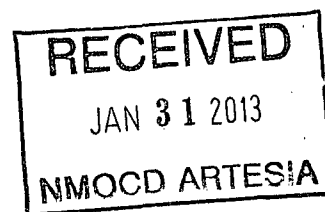
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The proposed plan is to construct the following equipment on an existing battery location:

Add One (1) 4' x 10' 3-phase separator
Add Two (2) 500 bbl steel tanks
Remove Two (2) 300 bbl steel tanks

Construction should begin within 30 days of BLM approval.

Accepted for record
NMOCD
2/1/2013



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Austin Pugh

Title Landman

Signature

Date 01/09/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

For

FIELD MANAGER

Title

Date

1/29/13

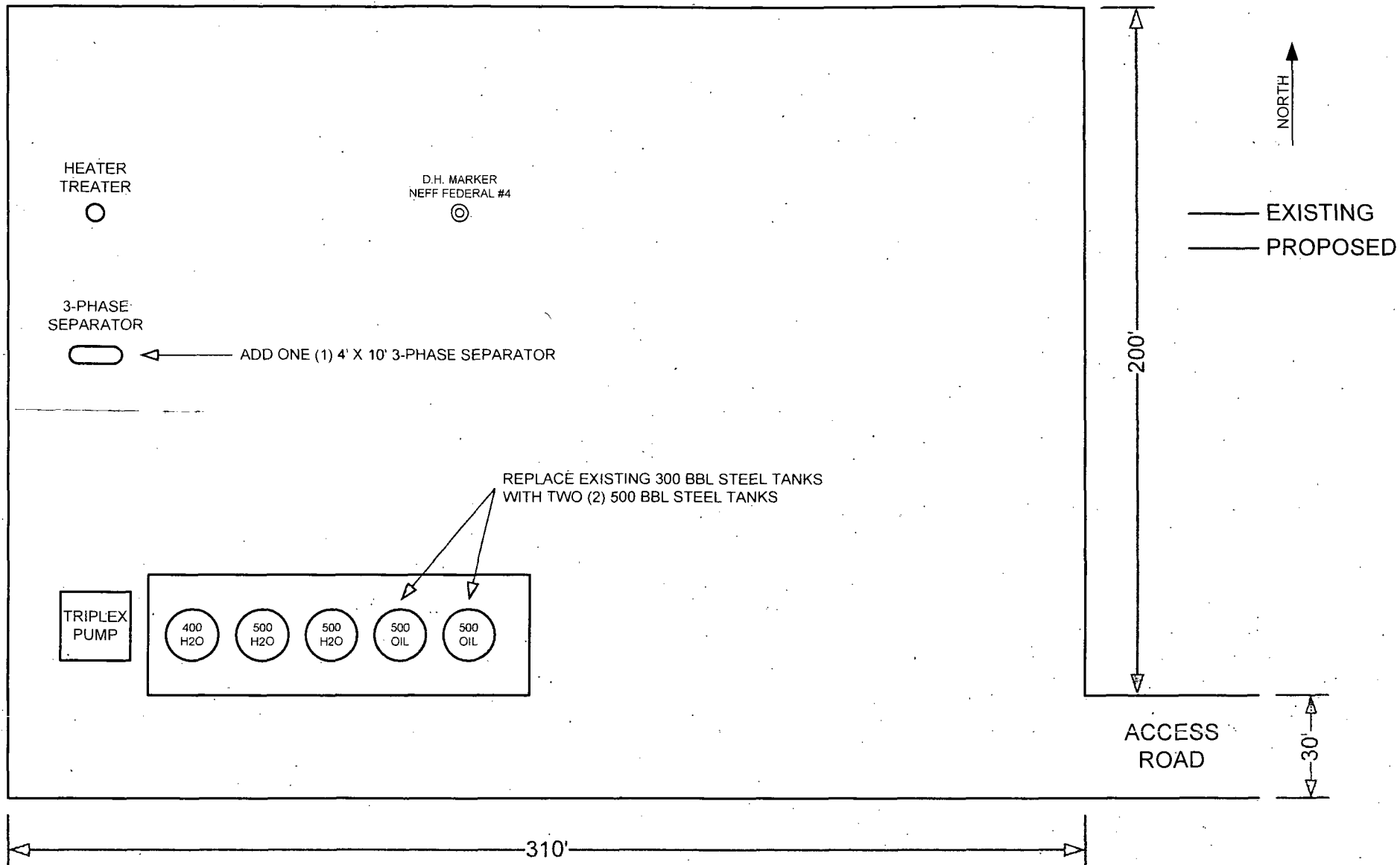
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



REVISION BLOCK						ENGINEERING RECORD		PRODUCTION FACILITY LAYOUT NEFF FEDERAL #1 BATTERY EDDY COUNTY, NEW MEXICO
NO.	DATE	DESCRIPTION	BY	CHK	APP	BY	DATE	
0	1/8/13	PRELIMINARY DRAFT	JMR			DRN: JMR	1/8/13	
1	1/21/13	REVISED TO PROVIDE ADDITIONAL DETAIL	JMR					