

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well



Oil Well



Gas Well



Other

2. Name of Operator OXY USA Inc.

16696

3a. Address

P.O. Box 50250 Midland, TX 79710

3b. Phone No. (include area code)

432-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

S-906 FSL 459 FWL SWSW(M) Sec 27 T23S R29E  
BH-354 FWL 647 FWL NWNW(D) " " "

5. Lease Serial No.

NNNM105557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Goodnight 27 Federal #5H

9. API Well No.

30-015-39431

10. Field and Pool, or Exploratory Area

Harron Ranch Delaware NE

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

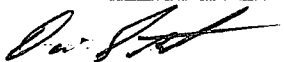
10/19/12 RUPU, ND Frac Valves, NU BOP. RIH & tag RBP @ 1003', POOH. RIH & tag @ 3050', drill out tool, test csg to 1000#, tested good. RIH & tag cmt @ 5741', drill out DVT, test csg to 1000#, tested good. CO to 10271', RIH & run CBL from 6850'-surface. Pressure test csg to 6350', held for 30min, tested good. 10/26/12. RU 12/19/12, test intermediate csg @ 500# for 30 min, then 1000# for 30 min, tested good. Perf @ 10200-9500, 9152-8450, 8102-7400' Total 117 holes. Frac w/ 96726g Treated Wtr + 12096g 15% HCl acid + 428274g 18# BXL fluid w/ 665670# sand, RD Nabor. 1/2/13, test intermediate csg @ 500# for 30 min, then 1000# for 30 min, tested good. CO to 10210', test csg to 5300# for 30 min, tested good. Swab, RIH w/ ESP & 2-7/8' tbg & set @ 6060', test well for potential.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

David Stewart

Title Regulatory Advisor

Signature



Date

11/18/13

RECEIVED

FEB 05 2013

NMOC-D-ARTESIA

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

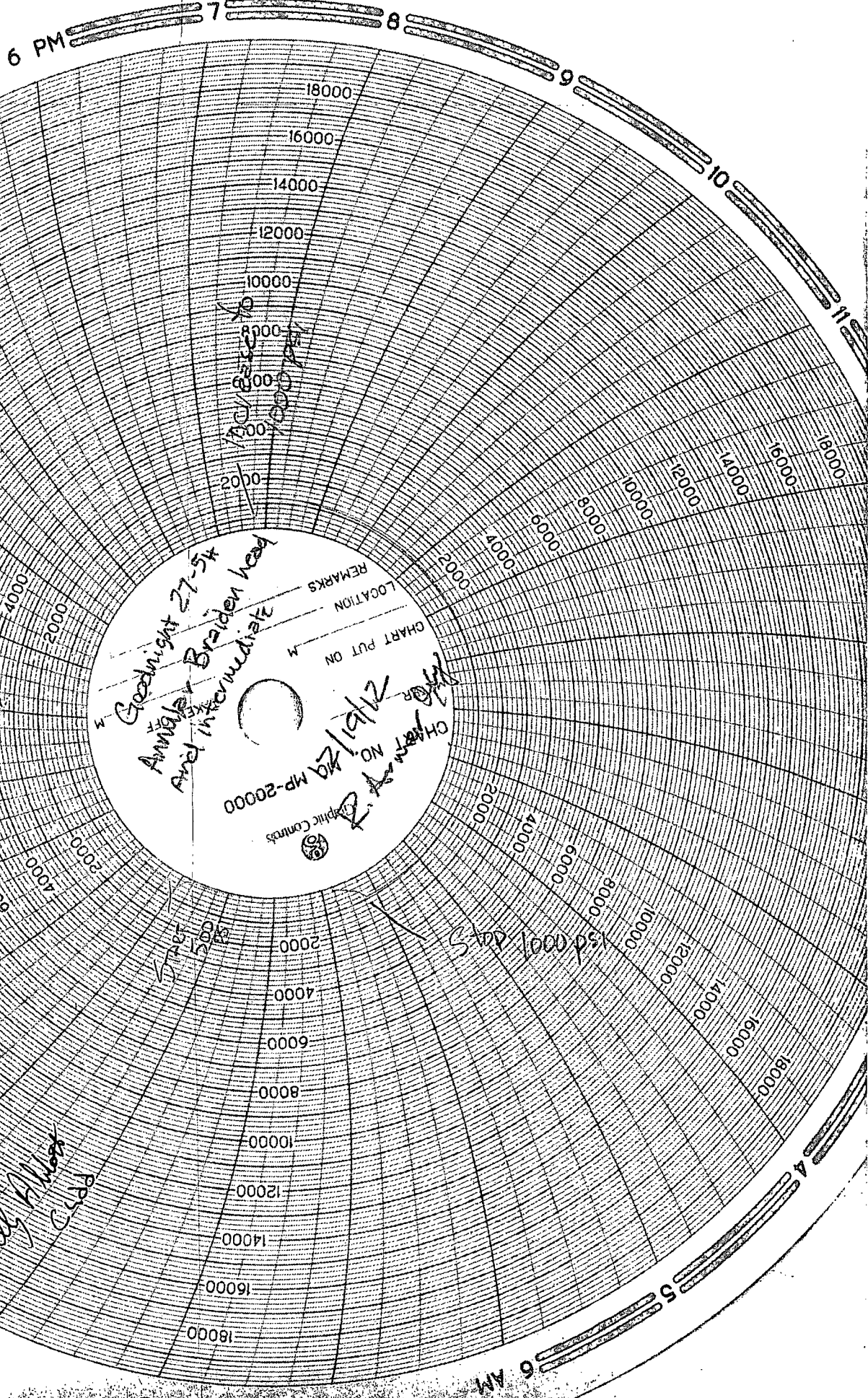
FEB 2 2013

Date

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

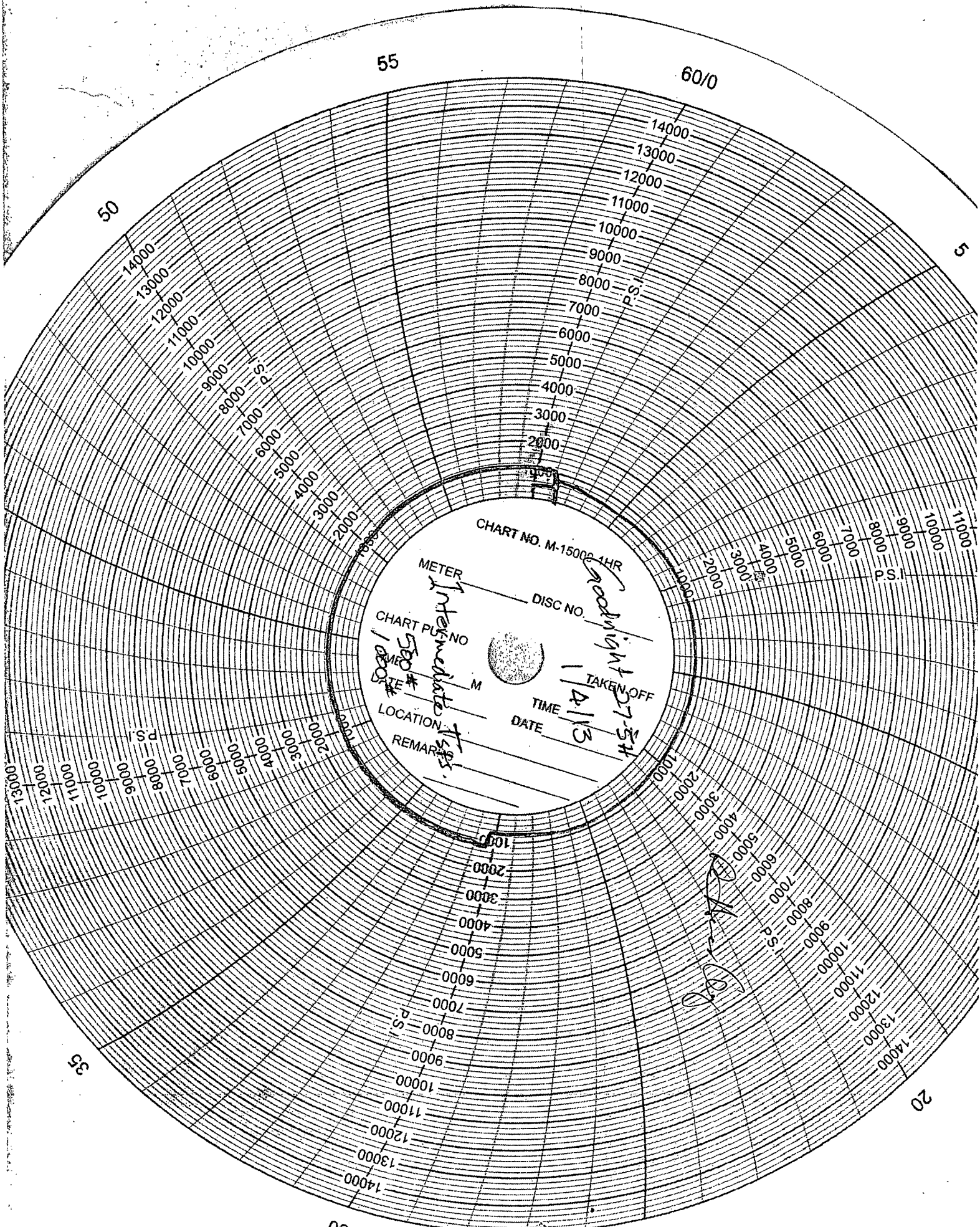


Goodnight 27-54  
Angler Braden head  
And intermediate  
CHART NO. 271912  
MA MP-20000  
Graphic Controls

Buy Allen  
CPS

Start 500

Stop 1000 PSI



55

60/0

50

5

CHART NO. M-15000-1HR

METER

DISC NO.

CHART PUNO

M

TAKEN OFF

TIME

DATE

LOCATION

REMARKS

Intermediate

Good night 27-54

14/13

30

27

20

35