

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM025527

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
BERRY 309. API Well No.
30-015-21510-00-S110. Field and Pool, or Exploratory
RED LAKE11. County or Parish, and State
EDDY COUNTY, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
ALAMO PERMIAN RESOURCES LLC

Contact: CARIE STOKER

Email: cstoker@helmsoil.com

3a. Address
415 WEST WALL STREET SUITE 500
MIDLAND, TX 797013b. Phone No. (include area code)
Ph: 432-664-76594. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 23 T17S R27E SWSE 700FSL 1980FEL**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

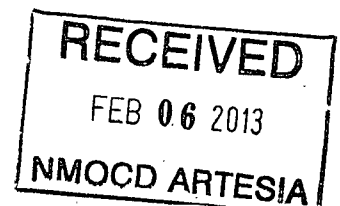
- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SUBSEQUENT REPORT #2 OF PA

12/4/12

MOVE IN REDI MIX CO. & DUMP 12 SKS CEMENT DOWN 4 1/2" CASING; MAKE CUTT OFF & INSTALLED DRY HOLE MARKER; BACKFILL CELLAR & MOVE OFF; WELL PLUGGED



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #161719 verified by the BLM Well Information System

For ALAMO PERMIAN RESOURCES LLC, sent to the Carlsbad

Committed to AFMSS for processing by KURT SIMMONS on 12/11/2012 (13KMS4089SE)

Name (Printed/Typed) CARIE STOKER

Title REGULATORY AFFAIRS COORDINATOR

Signature (Electronic Submission)

Date 12/05/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS
Title SUPERVISOR EPS

Date 02/03/2013

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

R 2/7/2013

Accepted for record
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