Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

OCD Artesla

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No. NMLC029420A

6. If Indian, Allottee or Tribe Name

ACCEPTED FOR RECORD

abandoned well.	Use Form 3160-3 (A	(PD) for such prop	osals.			
SUBMIT IN TRIPLICATE – Other instructions or				7. If Unit of CA/Agreement, Name and/or No. NMNM71030C		
1. Type of Well Gas V			8. Well Name and No. Skelly Unit 847			
2. Name of Operator CHEVRON USA INCORPORATED	9. API Well No. gent) 30-015-40729					
3a. Address (Agent) One Concho Center 600 W. Illinois Ave. Midland, TX 79701		3b. Phone No. (include area code) 432-686-3087		10. Field and Pool or Exploratory Area FREN; GLORIETA-YESO		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Sec 15 T17S R31E 1650FSL 1650FEL, Unit J				11. Country or Parish, State EDDY COUNTY, NM		
· 12. CHEC	CK THE APPROPRIATE BO	OX(ES) TO INDICATE N	ATURE OF NOTIC	CE, REPORT OR OTH	HER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION				
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	=	uction (Start/Resume) amation	Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair Change Plans	New Construction Plug and Aband	=	omplete porarily Abandon	Other Well Spud	
Final Abandonment Notice	Convert to Injection	Plug Back	Wate	er Disposal		
Attach the Bond under which the v	ally or recomplete horizontal work will be performed or pro- red operations. If the operation Abandonment Notices must	lly, give subsurface location ovide the Bond No. on file to results in a multiple co	ons and measured as with BLM/BIA. F impletion or recomp	nd true vertical depths Required subsequent re eletion in a new interva	of all pertinent markers and zones. eports must be filed within 30 days. al, a Form 3160-4 must be filed once	
1/10/13 Spud 17-1/2 @ 8:45PM. 1/11/13 TD 17-1/2 @ 573. Ran 13jt: Test BOP to 2000# for 30 n 1/13/13 TD 11 @ 1986. Ran 45jts 8 Test BOP to 2000# for 30 n 1/17/13 TD 7-7/8 @ 6745. 1/18/13 Ran 150jts 5-1/2 L80 17# @	nin., ok. -5/8 J55 32# @ 1986. Cm nin, ok.	t w/450sx C. lead, 200s	x C. tail. PD @ 7:	53PM. Circ 136sx.	WOC 18 hrs.	
	ccopied for record	در ایر		FEB 12	2013	
14. I hereby certify that the foregoing is t	rue and correct. Name (Printe	rd/Typed)		•		

BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it alcrime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify

that the applicant holds legal or equitable title to those rights in the subject lease which would

Chasity Jackson

Signature

Approved by

Title PREPARER

Date 01/21/2013

Office