| Form 3160-5 | UNITED STATE | | CD Artesia | FORM APPROVED | | |
|--|---|--|------------------------------------|---|---------------------------------------|---------------|
| (August 2007) | DEPARTMENT OF THE INTERIOR | | | OMB No. 1004-0137 Expires: July 31, 2010 | | |
| | GEMENT | | 5. Lease Serial No. NMNM-114947 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 6. If Indian, Allottee or Tribe Name | | |
| | use this form proposals to ed well. Use Form 3160-3 (A | | | | | |
| | SUBMIT IN TRIPLICATE - Other instruc | ctions on page 2. | | 7. If Unit of CA/Agree | ment. Name and/or No. | |
| 1. Type of Well | ······································ | · · · · · · · · · · · · · · · · · · · | | 8. Well Name and No. | <u></u> | |
| Oil Well | Gas Well Other | Knight Federal #1 | | | | |
| 2. Name of Operator Mack Energy Corporation | | | | 9. API Well No. 30-015-40305 | | |
| 3a. Address | | 10. Field and Pool or Exploratory Area | | | | |
| P.O. Box 960 Artesia, NM 88210-0960 (575) 748-1288 | | | | Indian Basin; Yeso, South | | |
| | tage, Sec., T,R,M, or Survey Description) | 11. Country or Parish, State | | | | |
| SL 330 FSL & 660 FW | | | | Eddy, NM | | |
| | 12. CHECK THE APPROPRIATE BO | X(ES) TO INDICAT | | · | R DATA | |
| TYPE OF SUBMIS | SSION | | TYPE OF AC | rion | | |
| Notice of Intent | Acidize | | | luction (Start/Resume) | Water Shut-Off | |
| | Alter Casing Casing Repair | Fracture Tre | | lamation omplete | Well Integrity Other | |
| Subsequent Report | Change Plans . | Plug and Al | | porarily Abandon | | |
| Final Abandonment | | Plug Back | | er Disposal | | |
| wellbore. File interme | to Set a CIBP @ 3500' MD in an a diate subsequent sundry Forn ide a day by day complete des reduce the water, it will also r | 1 3160-5 within cription of wor | 30 days of k with results. | REC | EIVED | |
| - <i>c</i> | * *N | d for record | 2/27/13 | AP | PROVED | $\frac{1}{1}$ |
| 14. I hereby certify that the | foregoing is true and correct. Name (Printed | Typed) | / / | | 5-TOLNOMENT | |
| Jerry W. Sherrell | | | Production Clerk | | OF LAND MANAGE | |
| Signature Jeney W. Shenek | | | 2/11/13 | BUREL | TU OF LAND MAINTAGE | |
| | THIS SPACE | FOR FEDERAL | OR STATE OF | FICE USE | · · · · · · · · · · · · · · · · · · · | |
| Approved by | | | | | | |
| that the applicant holds lega entitle the applicant to cond | | t lease which would | Title <u>S X 1</u> Office | | ate | |
| Title 18 U.S.C. Section 100 fictitious or fraudulent state | 1 and Title 43 U.S.C. Section 1212, make it a ments or representations as to any matter with | crime for my person k | nowingly and willfully t | o make to any department | or agency of the United States ar | iv talse. |
| (Instructions on page 2) | | | | | | |
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