Form 3160-5 (March 2012) DEP BURI	OCD Artesi	5. Lease S	FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014 5. Lease Serial No. SL: L-6322 BHL: LC062254-A				
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No. Burton Flat Deep Unit; NM70798X		
1. Type of Well Gas Well Other					8. Well Name and No. Burton Flat Deep Unit 47H		
2. Name of Operator Devon Energy Production Company, L.P.					fiat Deep Unit 47F fell No. 40517	1	
3a. Address 333 W. Sheridan Avenue Oklahoma City, Oklahoma 73102	3b. Phone No. (i 405-228-4248	nclude area code) 10. Field	10. Field and Pool or Exploratory Area Avalon Bone Spring, East			
4. Location of Well <i>(Footage, Sec., T.,</i> 1980' FSL & 1650' FEL, Unit J, Sec 28, T20-R26				11. County or Parish, State Eddy County, NM			
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA							
TYPE OF SUBMISSION TYPE OF AC					TION		
Notice of Intent	Acidize	Dèeper Fractur New C		Production (Sta Reclamation Recomplete	rt/Resume)	Water Shut-Off Well Integrity Other Spud Repor	
Subsequent Report	Change Plans	Plug ar	nd Abandon	Temporarily A			
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval <u>a Form 3160-4</u> must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completioned that the site is ready for final inspection.) 10/22/12: MIRU. Spud well @ 23:30 hrs. 10/23/12: TD 26' hole @ 250'. RIH w/6 jts 20' 94# J/K-55 BTC csg & set @ 250'. Lead w/730 sx Cl "C' cmt, yld: 1.35 cf/sx. Circ 36 bbls to surf. WOC. Test annular 250 psi L 1500 psi H, 10 mins, Good Test. 10/24/12: Test casing to 1500 psi and held for 30 minutes. (Good Test). 10/26/12: TD 17-1/2' hole @ 950'. RIH w/22 [ts 13-3/8' 68# K-55 BTC csg & set @ 255'. Lead w/480 sx Cl "C' cmt, yld: 1.75 cf/sx. Tail w/250 sx cmt, yld: 1.35 cf/sx. Disp w/123 bbls FW. Circ 138 sx to surf. WOC. Test Annular 250 psi L 2500 psi H, 10 mins, good test. 10/27/12: Test casing to 1500 psi and held for 30 minutes. (Good Test). 10/29/12: TD 12-1/4' hole @ 2892'. Notified BLM. RIH w/66 jts 9-5/8' 40# J-55 STC csg & set @ 2892'. Lead w/740 sx Cl C, yld 1.73 sf/sx. Tail w/300 sx Cl C, yld: 1.37 cf/sx, displ w/216 bbls FW. Bump plug w/1325 psi, 500 psi over pumping pressure. RD cmt equip. BOP test; CK manifold 250 psi L & 2500 psi; held 10 min. Test annular to 5000 psi H & 250 psi L. 10/31/12: TD 8-3/4' production hole @ 13,250'. CHC. 11/13/12: RIH w/178 jts 5-1/2'' 17# HCP140 BTC & 120 jts 5-1/2'' HCP 110 LTC csg, set @ 13250'; CHC. 1st lead w/458 sx Cl H, Yld 2.3 cf/sx, 2nd Lead w/300 sx Cl H, Yld 2.00 cf/sx. Tail w/250 psi L (0) its 5-1/2'' HCP 110 LTC csg, set @ 13250'; CHC. 1st lead w/458 sx Cl H, Yld 2.3 cf/sx, 2nd Lead w/300 sx Cl H, Yld 2.00 cf/sx. Tail w/250 psi L, 20 jts 5-1/2'' HCP 110 LTC csg, set @ 13250'; CHC. 1st lead w/458 sx Cl H, Yld 2.3 cf/sx, 2nd Lead w/300 sx Cl H, Yld 2.0							
14. I hereby certify that the foregoing is t	キキマシン						
Patti Riechers Signature Patti Riumas			Title Regulator		CCEPTET) FOR REC(JRD
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person known fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Office				d willfully to make to	/ FERENCE INC. MA	LAND MANAGEME	
(Instructions on page 2)		BĮ.	-	· · · · · · · · · · · · · · · · · · ·	\checkmark	AN	N