

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br><b>LIME ROCK RESOURCES II-A, L.P.</b><br>c/o Mike Pippin LLC, 3104 N. Sullivan<br>Farmington, NM 87401 |   | <sup>2</sup> OGRID Number<br><b>277558</b>                |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br><b>30 - 015-41070</b>   | <sup>5</sup> Pool Name<br>Red Lake, Glorieta-Yeso | <sup>6</sup> Pool Code<br>51120                           |
| <sup>7</sup> Property Code<br>309020   | <sup>8</sup> Property Name<br><b>KAISER 18H</b>   | <sup>9</sup> Well Number<br>14                            |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 18      | 18-S     | 27-E  |         | 1740          | NORTH            | 800           | EAST           | EDDY   |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                                   | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| H                           | 18                                       | 18-S                                       | 27-E                              |                                    | 1628                                | NORTH            | 973           | EAST           | EDDY   |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>READY | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

NSL-6721

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                 | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
| 34019                           | ConocoPhillips<br>1130 Plaza Office Building, Bartlesville, OK 74004       | O                   |
| 221115                          | Frontier Field Service<br>4200 E. Skelly Drive, Suite 700, Tulsa, OK 74135 | G                   |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |

**IV. Well Completion Data**

|                                   |                                     |                             |                               |   |                       |
|-----------------------------------|-------------------------------------|-----------------------------|-------------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>3/4/13 | <sup>22</sup> Ready Date<br>3/25/13 | <sup>23</sup> TD<br>MD4296' | <sup>24</sup> PBSD<br>MD4240' | <sup>25</sup> Perforations<br>MD3080'-4190' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size           | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set     | <sup>30</sup> Sacks Cement    |   |                       |
| 12-1/4"                           | 8-5/8" 24#                          | 453'                        | 335 sx C                      |   |                       |
| 7-7/8"                            | 5-1/2" 17#                          | MD4296'                     | 300 35/65 Poz/C, & 600 C      |   |                       |
|                                   | 2-7/8" tubing                       | MD4199'                     |                               |   |                       |

**V. Well Test Data**

|                                     |                                 |                            |                           |                                      |                             |
|-------------------------------------|---------------------------------|----------------------------|---------------------------|--------------------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>READY | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date    | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure          | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size            | <sup>38</sup> Oil (bbls)        | <sup>39</sup> Water (bbls) | <sup>40</sup> Gas (MCF)   | <sup>41</sup> Test Method<br>Pumping |                             |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Mike Pippin*

Printed name: Mike Pippin  
Title: Petroleum Engineer - Agent

E-mail Address: mike@pippinllc.com

Date: 3/26/13  
Phone: 505-327-4573

OIL CONSERVATION DIVISION

Approved by: *T. C. Shepard*

Title: *Dist II Geologist*

Approval Date: *3/27/13*