| J.K | | OCD Artesia | | | | | | | |
|--|---|---|--|---|--|---|---|---|--|
| Form 3160-5 (August 2007) UNITED STAT DEPARTMENT OF THE BUREAU OF LAND MAN | | | INTERIOR | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 5. Lease Serial No. NMNM99034 | | | |
| | Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee or Tribe Name | | |
| | SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | | 8. Well Name and No. JUNIPER BIP FEDERAL 12H | | | |
| 2. Name of Ope YATES PE | 2. Name of Operator Contact: TINA HUERTA YATES PETROLEUM CORPORATIONE-Mail: tinah@yatespetroleum.com | | | | | 9. API Well No. 30-015-40754-00-X1 | | | |
| | H FOURTH STREE NM 88210 | T | 3b. Phone No. (include area code) Ph: 575-748-4168 Fx: 575-748-4585 | | | 10. Field and Pool, or Exploratory CEDAR CANYON | | | |
| 4. Location of W | 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | | |
| Sec 8 T245 | Sec 8 T24S R29E NENE 1296FNL 587FEL | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | | | |
| TYPE OF | SUBMISSION | TYPE OF ACTIO | | | | | | | |
| □ Notice of | Intent | Acidize Deepen | | Producti | Production (Start/Resume) | | Water Shut-Off | | |
| Subseque | | □ Alter Casing | □ Fracture Treat □ | | — | Reclamation | | Well Integrity | |
| _ 1 | | Casing Repair | _ | | Recomp | - | | Other Illing Operations | |
| ☐ Final Aba | andonment Notice | Change Plans Convert to Injection | | | Temporarily Abandon Water Disposal | | Strang operations | | |
| If the propose Attach the Bo following cor testing has be | al is to deepen direction and under which the wo appletion of the involved | ration (clearly state all pertiner ally or recomplete horizontally, k will be performed or provide operations. If the operation re- sandonment Notices shall be file inal inspection.) | give subsurfac the Bond No. sults in a multi | e locations and measure on file with BLM/BIA ple completion or reco | red and true ve Required sub moletion in a r | rtical depths of all pertin sequent reports shall be new interval, a Form 316 | nent ma e filed w 50-4 sha | rkers and zones. vithin 30 days all be filed once | |
| 2/2/13 - Dr 2/7/13 - Re 2/10/13 - S Hydraulic c Cemented D46 (yld 1, + 1.5% D1 sx to 1/2 rc 0.2% D46 0.2% D46 | illed to 9036 ft and eached TD 8-1/2 inc set 5-1/2 inch 17Lb open hole packer at stage 1 with 1120 s ,82, wt 13). Circula 74 + 0.2% D46 + 0. ound. Cemented st + 6% D020 (yld 2.0 + 2% D020 + 0.1% | HCP-110 buttress casing 4408 ft. DV/Stage tool a sx PVL + 0.5% D112 + 30 ted 200 sx to 1/2 round. (2% D201 (yld 1.42, wt 13 age 3 with 240 sx 35:65:6 6, wt 12.6). Tailed in with D201 (yld 1.37, wt 14.2). | at 13,434 ft t 6743 ft. Fl % D151 + 1 Cemented s). Circulate p Poz C + 0. 180 sx 50/9 | . DV/Stage tool at loat collar at 13,34 1.5% D174 + 0.1% | 2 ft. D208 + 0.8 | D112 99 % D44 + REC % D44 + REC MAR | 19 2 | 013 | |
| 14. I hereby cer | tify that the foregoing is | Electronic Submission # | , 199990 veriff DLEUM COR | NOT THE BLM Well PORATION, sent to | I Information | System | ART | ESIA | |
| Name (Printe | Committed to AFMSS for processing by KU Name (Printed/Typed) TINA HUERTA | | | | RT SIMMONS on 03/04/2013 (13KMS5254SE) Title REG REPORTING SUPERVISOR | | | | |
| | | | D-th 02/20/2042 | | | | | | |
| Signature | (Electronic S | THIS SPACE FC | DR FEDER | Date 02/26/20 | | SE | - | | |
| Approved By | APPTOVED ACCEPTED | | | | JAMES A AMOS TitleSUPERVISOR EPS | | | Date 03/16/2013 | |
| Conditions of appl certify that the app | Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | Office Carlsbad | | | | |
| Title 18 U.S.C. Se States any false, | ction 1001 and Title 43 fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any to any matter | person knowingly and within its jurisdiction. | willfully to ma | ike to any department of | r agency | of the United | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | |

** BLM REVISED **

Additional data for EC transaction #199990 that would not fit on the form

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32. Additional remarks, continued

2/12/13 - Rig released at 6:00 AM.